

CHANDOR FIRGOJECHO

# PROKAS



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# THIRD DEATH ANNIVERSARY

In Everloving Memory Of Our Beloved

**LOURENCA N. ANTAO**



Birth: 08-09-1945



Death: 16-05-2021

17<sup>th</sup> June 2024

**NEWTOWNSHIP – CHANDOR**

**Its been three years since you left us  
for the Heavenly abode and we  
believe you are in the arms of the  
Almighty, enjoying Heavenly bliss.**

**There will be an Eucharistic celebration  
for the soul of our beloved Mai on 17<sup>th</sup>  
June, 2024, at 7:30 am at Our Lady of  
Bethlehem Church, Chandor; offered by  
her sorrowful husband Rafael Da Costa  
and Family.**

# Gonvllik Sondex

## 'VOCHAT, XUBHVORTOMAN PORGOTTAT'

-Pri. Jean da Cruz Fernandes

Jun 1<sup>er</sup> thaun novea Gonvllik vorsak ami survat dilea. Hea novea gonvllik vorsacho vixoi: **“Vochat, Xubhvortoman porgottat”**. Hea gonvllik vixoi-acher hea ak'kea gonvllik vorsacho sevadhorm bandlolo ani gonvllik vaur chol'lolo ami polletoleanv. Hea pasot, portun-portun, hea vixoi-achim utram amchea kanar poddtolim.

Ho vixoi, apunn sorgar choddun veche adhim, Jezun aplea xisank diloli adnia: “Vochat, Xubhvortoman porgottat” (Mk16;15). '*Mhoje pattlean ieat*' (Mt4;19) vo '*ie ani polle*' (Ju1;39) mhunnon Jezun aplea xisank apoile, apnna borobor dovrunk tankam akharle ani Devachea Rajeacheo xikovnneo tankam diun, aple govai zaumcheak (D.I 1;8) tankam toyar kele. Xekim, ho sounsar soddun Bapa-xim choddun veche adhim, Jezun he adnia-chea utramnim, aplo vaur tanche udexim chalu dovrunk, tankam pattoile. He bhaxen apoiloleank (*disciple*), Jezun pattoun dile (*apostle*). Aplea hat pangrun ani konnxeak ubo ravun, Jezucho pattlau korunk zainam!. Jezu-cho khoro xis zaumcheak, amchi chantt marun, ami fuddem vechi goroz asa!

Hea vixoi-achem dusrem utor mhollear '*Xubhvortoman*' zacho orth sompea utramnim, 'Bori kobor'. Gabriel dutan, ankvar Mariek, Jezuchea zolmachi kobor dili ani to zalo bore kobrecho dut (Lk1;28-33). Jivont Jezu, Maria Magdalena-k bhettlea uprant, hi bori kobor xisank porgottunk tika Jezun pattoili (Ju20;17b). Jezun, aplea xisank sounsarachea ximam poryan vochun, bori kobor porgottunk adnia dili. He adniak visvaxi ravun, thar ani bem dorinastanam, bore kobreche dut te zale (Mt10;16 , D.I23;11). Aiz ami sogllim bore kobrechim porgottnaram zal'lim Devak zai. Porgottne adim, ami dor eklean bori kobor sotmandunk zai, ti apnnaun tea pormonnem amchem jivit mandun haddunk zai!

Eka visvaxi pattladarachem jivit, Jezuchea uleak 'hoi' mhunnon suru

zata, punn titleanuch tem sompona. Jezuk dor ghoddie aikun, tachea utra pormonnem jieun ani taka govai zaun tem fuddem veta. Bori kobor porgottop mhulleaar hench: nhoinch utramnim bogor kornneamnim ani vagnnuken Jezuchea totvank govai zavop.

Jezuchi adnia monant gheun, vetaum thoim Bore Kobreche dut zaunk ani hem 2024-25 voros follaborit korunk vaurum-ia!



## **POPE'S JUNE MONTH INTENTIONS**

### **For migrants fleeing their homes**

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

### **Aplo des soddun poll kaddtat tanche khatir:**

Zhuzak ani bhukek lagun poll kaddtolea stholantorit lokank (migrants), upai nam zaun sonkottacho ani hinsecho provas korunk poddta, tankam yezman desant (yevkar ditolea desant) yevkar ani novem jivit jiyekun noveo son' deo favo zaunk, ami magum-ia



# BELEM SAIBINNICH I GORJ MAHITI

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## TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Afzal Fernandes (**Padr Kur**)  
Fr. Eremito Monte Rebello (**Guirdolim Kopelanv**)  
Religious House: Pallotti Jyothi Niwas (**SAC**)  
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)  
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

## KOCHERICH VELL

**Dispottim:** Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

**CHOTRAI:** Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

## MISAM:

**Igorjent:** Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30  
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)  
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis  
**Baimorodd Kopelant:** Dhor Sonvar sanje 6:00 (*Aitarachem mis*)  
**Cavorim Kopelant:** Aitarak 6:45; Dor Mungllar: 7:30  
**Cotta Kopelant:** Aitarak sokallim: 8:00

## FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	<b>Gonvllik Firgoz Sobhechi</b> zomat	sokallim 10:15
Dusro Aitar:	<b>Tornatteanchi</b> zomat	sokallim 10:30
Tisro Aitar:	<b>Dev-Sondexkarank</b> zomat	sokallim 10:30
Chovto Aitar:	<b>C.F.C.</b> Zomat	sokallim 10:00
Poilo Somar:	<b>Sevadhormik Somitichi</b> zomat	sanje 05:30
Dusro Somar:	<b>S.F.O.</b> Sounsthechi zomat	sanje 03:30
	<b>'Prokas' Editorial Board</b> zomat	sanje 06:30
Dor Budvar:	<b>S.S.V.P.</b> Sounsthechi zomat	sanje 05:00
Chouto Mungllar:	<b>CAT's</b> zomat	sanje 05:00
Dor Brestar:	<b>Vorgunnik Magnnea Zomo</b> zomat	sanje 03:30
Dor Sukrar:	<b>Otmik Bhav-Bhoinnamchi</b> zomat	sanje 03:30
Dor Sonvar:	<b>Mariechi Fouz</b> (Seniors)	sokallim 07:10
	<b>Mariechi Fouz</b> (Juniors)	sanje 03:30
	<b>Vedi Sevok</b>	sanje 04:00

**POVITR SNAN:** Igorjent dusro ani chovto Aitarak: sokallim 10:30  
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30  
**LOGNACHI XIKOUNN:** Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30  
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

## EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,  
Anthony Dias, Remy Furtado, Jacklene Rebelo, Brenda D'Silva,  
Sharon Braganca, Anisha Monteiro, Irwin Antao

## JUN-ACHEA MHOINNEAK, SOMUDAY-ECHE ZOMATIK ADHAR

**Jeukar:** (*Ghoracho vhoaddil/vangddi ailolea somuday-achea vangddeank ieukar dita*)

**Vixoi:** Bore Khobrechim dut zaum-ia !

**SURVATECHIM UTRAM:** Devan amkam soglleank bhavartachem funkot dennem favo kelam. Hem dennem ami nhoi fokot amchech pasot, bogor dusream-kui vanttlolem Devak zai. Aiche Somuday-ache zomatintlean hi amchi zobabdari ollkhun gheum-ia.

**Sur Git:** Ekloch amcho Somi [A.13 xk. 1 pan 6]

**DEVACHEM UTOR:** *Mk 16; 15,16*

**Zobab:** Amche lagim Dev Uloila [B. 2 xk. 1 pan 21]

**Niyall:** Jezun aplea xisank sogllea sonvsarak Bore Khobreche porgottnar zaunk pattoile. Hi bori khobor mhollear: Dev amcho mog korta ani ami Tacho mog korunk zai. Xisam uprant, Jezun anink-ui zannank vinchle ani pattoile. Sollavea xekddeant, Devan Sant Francis Xavier-ak vinchun kaddlo. Espanha desant thaun taka, Purtugal, Goa, Sri Lanka, China ani Japan-ak pattoilo. Bhurgeank ani vaddloliand ektaun doton xikoili, bautizm dilo, bhett keli, piddestanchi seva keli ani Bore khobrecho dut zalo. Hem novem gonvllik voros amkam soglleank ami asanv ani vetanv thoim, Bore khobreche dut zaunk apoita.

(*khuxi asloleamnim aplo niyall sangcho*)

**VICHAR:**

1. Povitr Pustokant asloli Bori Khobor hanv dispot'tim vachtam ?
2. Devachea mogachi Bori khobor hanv jieunk vavurtam?
3. Sant Fransis Xavier-acho koslo gunn mhaka avodda?

4. Devachi Bori khobor konn bhaxen mhojean porgottunk zata?

**MAGNNIM:**

1. Sant Fransis Xavier ani Sant Juze Vaz- hea amchea dekhivont yadnikanche sfurten, amche yadnik Bore Khobreche porgottnnar zaunk magum-ia.
2. Dor disa amchea ghorant ani somuday-ant ami sogllim Devache Bore Khobrechim porgottnnaram zaunk, Devacho Povitr Atmo amkam magum-ia.
3. Misanv-amnim vavurtolea amchea misionaramnim, pidda-pidde modem, sogllea tufanank ani addkollink kalljidarponnan fuddo korunk boll magum-ia.
4. Ondumchea vorsa Goychea Saibache relikachi dakhonn amcho bhavart thiraunk, ani porgottunk ek vhodd soeg zaunk Devachi mozot magum-ia.

*(Anik konnak magnnem khorunk khuxi zalear atam korum ieta)*

***Amchea Bapa***

***Kollouneo ani Vaur:***

***Xevottak Git:*** Sorvesporak argham diat [E 10 xk.1 pan 82]

**BAPTISM:**

1. Everlyn D'Silva dhuv Ralston ani Swizel D'Silva



**DEATH:**

1. Manuel Carvalho (Voily I)
2. Candolina Dias (Cavorim Covatem)
3. Catarina Almeida (Bacho)
4. Miguel Francisco Gomes (Gainoll)
5. Maria Elisa Sequeira (Locnoll)
6. Sebastiana de Souza (Roinibhatt)



## MARIECHEA KHOTAVINN KALLIZ

*Fr. Afzal Fernandes*

Kalliz hi ek khunna mogachi. Marieche kalliz Povitraiechi zhor hacher niallun eka Kovitak surgaitanam mhojea monat him utram ailim “Kalliz kallzak mogan melloi, borea korenanim sobhitkai fuloi, bed-bhav poisaunk munxeak xikoi, Ontor korinastanam sonvsar zagoi.” Hea utramnim mhaka tiche ak'kem mogache jivit, Deva Bapak, Somia Jezuk Krista ani Povitr Atmean sombondan vhaddlolem hem thavem zalem.

***Tiche Khotavinn Kalliz Rochnnar Bapa sovem rigun aslolem.*** “Noman Kurpen bhorlole” (Lk.1:28) him utram Devachea boddvean udgarlolim. Devacho put aplea kusveant geucheak zaiteo ostoreo axeun ravloleo zait? Punn ankvar Mariek ek ascharia zalim. Hanv Kiteak? Ojeap tika zalem korem punn tichem Kalliz Deva mukhar lhanvik ani munxea modem chakorn zalim. Lok kitem mhunntolom ho vichar monatlo tinnem khuxin dhovorlo. Dhekun Bhagivont Bonaventure ankvar Marie vixi oloun mhunnta. “Men do not fear a powerful hostile army as the power of hell fears the name and protection of Mary.” Tiche ak'kea kallzacho anvddo, amkam xikoita soglle khaltikaien Devak visvaxi ravun ani Devak mhoima diunk goroz asa.

***Tiche Khotavinn Kalliz Jezuchea Huskean bhorlolem.*** Dor eka ghodditanim Jezuk sangatk diun aplea avoiponnachi zobabdari, mog ani husko tinnem puro khelo. Jezuche utor kananim aikun tika ekach kinnat somzonaslem, tori Devachi ievzonn veglli mhunn “dor ek utor kallzan ballgun dhovortalim” (Lk.2:51). St. Thomas Aquinas mhunnta, “To one who has faith, no explanation is necessary. To one without faith, no explanation is possible.” Tinnem bhavartha vatten proxnnar proxnn korunk nam. Khursache vatter zaum khursachea mhullant aplo Put ekuch, Vatt, Sot ani Jivit hem tichea kalljidar kalliz amkam xikoita..

***Tiche Khotavinn Kalliz Atmeach ghottaien borlolem.*** Munis osokt hem sot konnachean nakarunk zaina. Jednam Gabriel dutan tika Devache utor haddlem tednam tichea kallzant bhirant upraslim. Zaun tichea Gorbhesponna vhellar, zaun Jezuk lhantho vhodd korchea vhellar, Jezucher formonn marle ani jiv kaddlo tea vhellar, dubavavinnem munis koxim akant ani bhirant uprslolim zait. Hem bhirantichean ticho bhvarth damu chepun dhovrunk nam, kiteak “Sorvesporacho Atmo ticher savlli ghalun jietalo” (Lk.1:35). St. Juanv Mary Vianney “The Holy Spirit leads us like a mother. He leads His child by the hand...as a sighted person leads a blind person.” Aiz Mariechea kallza sarkem amche kalliz Atmeache sfulurten borlolem korunk ami vaurum-ia.



## MOGACHO IXTT

*Alzira Fernandes -Igorjebhat*

Ek cheddum aslem. Gorib ghorabeant tem zolmolem. Tichea avoi bapaichem tem poilem bhurgem. Zaitim sopnnam tachea dolleant aslim, vhoeddlem zaun aplea famili pasot zaitem kortolem , sogllem sukh tankam ditolem oxeo boreo ieuzonneo tachea monant asleo. Lhan astana zaite pautt tem chintalem hem sogllem tem eklem koxem kortolem ?? Tachean korunk zatalem vo nam? Vadtam vaddtam taka ek boro ixtt mevlo. To ixtt taka borem tem suchaitalo, bori vatt dakhoitalo ani taka zai tem ditalo. Bhurgem vaddlem, borem xiklem and aiz aplim sopnnam purim korpache vatter tem asa. Ani aiz pasun tea ixttan tacho sangat soddunk nam.

Hanv zannam hem aikunk khoincehai pustokantli ek kanni vo ek borem soppn koxem dista punn hem zaun asa ek sot, Mhojem sot; hi kanni zaun asa mhoji ani mhojea Ixtt Sant Antonichi.

Jim mhaka vollkotat tim zannat hanv konn, poilem khoin rautalem , koxem rautalem tem. Mhojea jivitant zal'li ek ek bori vost Sant Anthonin Jezu lagim magun getla.

Aiz hanv fokt ek oxea ghoddnechi khobor tumkam sangtam. Jednam mhojem xikop korun zalem ani mhojim sogllim sopnnam purim korcho vell paulo covid pidida suru zali. Sogllim bond and khoinsoruch kam mello naslem. June 2021 -Dec 2022 porian hanv kam sodtalem ani mhaka mellonaslem. Hanv toklem punn bhavart soddunk nam. Hoi zaite pautt dubav ietale monant, kiteak mhojea kamachem zaina, hanv atam kitem korum? oxem hanv roddun Sant Antonik vichartalem. Zaito vell porian hanv bhailea gavant vochunk proitn kortalem punn koslea na koslea karannak lagun fattim urtalem.

Dezemberache 6ver donpara oxench hanv ragan monantuch Sant Antoni lagim vichar kortalem ani tednam tannem mhaka zap dili,

"mhoje lagim io". Tech sanje hanv Deussua gelem. Mis zatoch sogllim bhair sorunk laglim, hanv boroach vell thoinch bosun raulem. Kainch magunk nam. Dolleant mhojea sogllim dukham borlim. Hanvem monantuch mhunnlem, '*Sant Anton, hanv toklam, Tum zannam mhaka kitem zai, kiteak zai tem, ani mhaka adhar diunk konnuch nam*'.

Avchittuch mhojoch bhitorlean mhaka avaz ieunk laglo, to oso zaun aslo, "Alzira Tum eklem na, hanv asa tuzo bhav, tuzo ixtt, hanv tuka vhortolo bhailea desant, tuji toyari kor, vell nam, fokt ekuch mhoinno asa" Itlo temp zaunk nam ani eka mhoinnea bhitor koxem zatolem oxem mhoji oskot tokli mhaka sangtali. Punn hanv xant zalem, tea avazacher hanvem visvas dhorlo ani ghara ailem. Dezember 18ver mhaka kuwait-achi visa mell'li ani Febrerache 6ver hanv kuwait paulem .

Aiz fattim vollon pollelear mhoje ang xirxirta karann 1.5 vorsam mhaka zai tem mellunk nam karann Taka Jezu koddchean boreantlem boream magun geunk zai aslem. Tea 1.5 vorsa bhitor zorui mhaka boream kam mellunk nam punn oxem-i nhoi ki hanv gharant bosun aslem. Koslei na koslei kam Sant Anton mhaka favo korit aslo .

Jea disa mhaka tho avaz aikunk ail'lo tea disa hanvem Sant Antonik mhunnlelem: zori tuvem mhaka hem favo kelem zaleam, hanv soglleank hem vizmit sangtolem munn. Ani aiz mhaka dista hea amchea Prokas-a bhair anik khoinchi-i bori sondhi mhaka mellchi nam Sant Anthonichem devosanv porgottunk . Bhavartan Mag ani tuje Pasot ek milagr pasun korunk tho fattim urcho nam.



## DOG BHAGIVONT - PEDRU ANI PAULU

*Anthony D.Dias*

Junache 29ver dor vorsa Povitr Sobha Bhag. Pedru ani Bhag.Paulu hanchi porob somorombta. Dogui bhagivont Povitr Sobheche okondd ani mukhi khambe. Pedru, Bethsaidacho ek kharvi Jezucho pattlav korun, Jezu khatir mon'xeank dhorta toslo kharvi zalo ani Saulu, Tarsusacho - ek Farizev, Povitr Sobhek tambonastanam pidda-pidd diupi; Jezuchea eka dorexonom vorvim tannem aplem jivit bodol'lem ani Paulu zalo.To videxeank, Jezucho urbevont ani poilo dhormdut zalo. Dogamnui Povitr Sobhe khatir koxtt sonsle ani Jezu khatir tankam rogtakxeachem moronn favo zalem.

Pedru ani Paulu ap-aplem vegllem jivit jiyele torui te Jezuchea mogant ani rogtakxeachea-mornnant ek. Pedruk khuris porto korun khursar marlo zalea Pauluk, torsadin tachi gomtti kapli. Dogaimkui, Jezun veg-vegllim karya dil'lim punn dogamnui Povitr Sobha bandun haddli, Povitr Sobhent khoro bhavart vaddounk tanchem zaitem yogdhan asa, tannim mar-piddapidd sonsli, tankam koidi kele, punn Jezucher aplo bhavarth thiraien samball'lo ani Povitr Sobha mozbut korunk nettan vavurle, haka lagun Povitr Sobha tankam borobor man dita.

Amchem jivit ami kitlo kall hea sonvsarant jiyeleant hacher dhorlolem nam bhogor ami amchem jivit koxim jiyeleant, amcho bhavart koso ami samball'la, to ami amchea utram-kornneanim koso porgottla, hem motvachem. Ami Jezucho pattlav korunk, Bhag.Pedru ani Paulu amkam ek vhold dekh. Ami amchea jivitant, amchea kuttumbachea vangddeam poros Jezucho odik mog korunk goroz. Dusre suvater amche disa-dispotto khuris uklun Jezucho pattlav korunk goroz. Tisre suater ami amchea jiva poros Jezucho mog korun, Tachem misanv fuddem vhorunk goroz. Hench hea dogui bhagivontanim kelem. Hea khatir Bhag. Paulu mhonnnta, *“Xevott porian hanv borem zhuz zhuzlam, dhanvchi asa ti vatt*

*avem dhavun kaddlea, bhavartan hanv thir ravlam. Ekuch mhaka atam urlam tem mhollear Devan mhaka dovorlolo, Taka manovlolea jivitacho zoitacho mukutt. Tea Disa Somi Jezu Nitivont Mon'subidar, to mukutt mhaka ditolo. mhakach nhoi, punn Tachea dobajik ienneak otrektat titeank-ui” (II Tim. 4, 7-8). Amchea jivitachea xevottak him utram ami amkam lavunk zatolim kai?*

## **MOG MOGAN JIE**

*Silfo Pereira- Raurora Chandor*

Moga oslem nam kai  
Mogan tum bhovtai  
Mogan jietai  
Duseank kitlo mog ditai?  
Titloch mog tum ghetai.

Aiz monis sukha fattlean dhanvta  
Dusreank marun  
Girestkay apnnaita  
Mog soddun ragan jieta  
Mogacho orth monis visorta

Mogak sonvsar axeta  
Mogachi bhas sogleank kollta  
Gorib girest mogan jieta  
Tednach Dev tujeant ravta

Mog mogan jie  
Mog sukha anvde  
Mogan monxam jie  
Mog mogan jie.

# WORLD DAY AGAINST CHILD LABOUR

**Ivonne Antao - Culsabhat**

The world day against Child Labour is held annually on June 12th. This year World day will focus on celebrating the 25th anniversary of the adoption of ILO convention on the worst forms of child labour.

Child Labour is a serious problem for many decades and a challenge for many developing countries. Many countries have various laws and have taken serious initiatives to eradicate child labour. The causes for the incidence of child labour in India are complex and deeply rooted into the society. Poverty seems the main cause. Child labour is found both in urban and rural areas. Factors such as conflicts, crimes and Covid 19 pandemic have pushed more families into poverty, leading to increased child labour: At present 160 million children world wide are engaged in child labour and it denies children to access to education and also hinders the economic growth.

How to eradicate child labour:

- Educate and spread awareness of the laws and policies
- Educate parents of the children involved in child labour
- Stop people from employing children in homes, shops, factories etc
- Partner with NGOs and other organisations to eradicate child labour
- Send more children to school

The worst form of child labour include bonded labour, prostitution and drug trafficking etc Children are the future of our nation .Therefore an environment that fosters learning ,development and growth is utmost priority for them After decades of Independence child labor is a barrier that continued to prevent thousands of children across India from enjoying save and healthy childhood. We must focus on strategies to mobilise communities against child labour at grass root levels and ensure the reintegration of children in the education system When our knowledge and legislations translates into action ,only then we can eradicate child labour. Children deserve education not exploitation.

## THE CURIOUS CASE OF THE MISSING *DOVORNNES*

**Linken Fernandes**

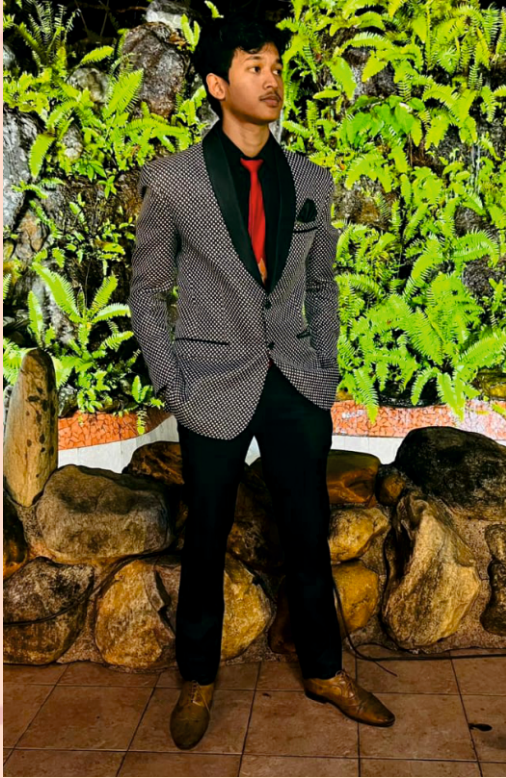
It is possible there are people in the village under thirty who don't know what *dovornnes* are or may not have even seen any of these mythical structures. They could have stopped around them in passing, of course, or lit a candle or two in their hollowed niches, with no idea what their main function used to be before they settled into being wayside receptacles for the holy cross. One could go a step further and say there actually are no *dovornnes* in Chandor today!

There could have been more, of course, but the three definitively remembered as former *dovornnes* are the main one at the football ground and the two slimmer ones on the roadside in Cotta and Mollar. (Perhaps it needs to be explained that a *dovornnem* was a chest-high, rectangular platform of laterite stones installed on the roadside, perhaps over a hundred odd years ago, to allow people to place headloads on and rest for a moment before moving on). The one at the football ground used to be quite a looker. It certainly gave passersby more than just pause for thought with its eerie, tomb like appearance, particularly on silent, moonlit nights. That is, of course, before its dark, weathered laterite surface was plastered and painted over and it became the nondescript pedestal that it is today.

Perhaps *dovornnes* have had their time, though this is no bar to recalling and signaling the generous impulse behind their erection. Any plan, though, to restore, or, perhaps, replicate them would need to keep the simplicity of their original design uppermost in mind. A layered stack of sun-burnt laterite stones, held together by unobtrusive natural clay, would be a more honest tribute to the past of nostalgia than any assemblage of concrete with a veneer of plaster and paint. The effect would not be complete, however, without a brick or two out of place, or one teetering on the edge of a top corner, or some dried grass sticking out of the gaps between the stones!

# Happy 21<sup>st</sup> Birthday

MARLON SOCRATES DCOSTA



**27 June 2024**

*"Your 21st holds the key to your future "  
From your childhood you have always made us proud  
Today more than ever.*

*I wish that you make yourself proud too.  
Our love and blessings are always with you.  
Pave your path and walk proudly on it.  
We love you.*

**Dada /Mama: Albert /Magna  
Sister: Andria**

**Happy feast of  
St. Anthony of Padua**



13th June



**Best wishes from:  
Domnic D'cruz  
Atlanta, USA**





ZOLM DISACHIM PORBIM TUMKAM BHOV MAVEST PAD. UIGAR

PE. JEAN DA CRUZ FERNANDES

24<sup>TH</sup> JUNE, 2024



Devacho Axirvad ximpoddlo jivitant,  
Kurpechem dennem ailem avoichea kusveant  
Sontos porzollo mogachea umallean,  
1969 vorsank ailo tum zolmant.

Sobhar vorsam sarlim Kutumbant,  
totvam-mul'leanim vhaddlo jivitant,  
Deva-bhirantiche kirnn fanklem kallzant,  
Bhavart fulounk vaurtai tum nettan.

Gunn tujem xikpant, khellant, muzgant,  
Gaitanam dista sorg denvlamso sonvsarant  
Padr-vigar zavun vaurtai sobhageliponnan  
veglich umed tujea hajirponnant.

Iadnikponnachem dennem jietai sontosan,  
Jezu vanttai misa bolidanant  
Juanv Bautist askari sodanch tujea jivitant.  
Sotan vautai tachea preronnan.

Kherit ugaddas zolm disachea ithiasant  
Paik apvonnem ailem sorgim rajeant.  
Ekvottacho jhelo ghutla amchea magnneant  
Deva axirvadan sodanch feliz uro tum jivitant

Borem anvdde anvddetat: Chandorchi Povitr Sobha



Happy Feast of  
St. Anthony of Padua  
13<sup>th</sup> June, 2024



Happy Feast of  
Sacred Heart of Jesus  
7<sup>th</sup> June, 2024

## MONTH'S MIND

### Manuel Carvalho (Boyer)

Cavorim Voily 1 - Chandor

Ek mhoino soron gelo,  
Daddy tum amkam Sandun gelear  
Dista tum amchea sorbhovtim asa lipon,  
Tuzo mog ani ugddas kednam Vochona kitench kelear.  
Amchea modlo tuka Devan Aplea  
Sorkim apoun vhele,  
Daddy tuvem amkam kainch unnem korunk nam.  
Sonvsarant tum borem jivit jielo,  
Hacho mukutt tuka mellcho Sorgar  
Magtam ami tuka sukh Sorginchem.

13/02/1944 - 03/05/2024

There will be an Eucharistic Celebration on  
4<sup>th</sup> June 2024 at 7:30 am at Chandor Church.

Offered by his sorrowful children

## THE CITY OF BABYLON!

**Siana Fernandes – Cavorim  
Covatem Chandor**

In the pages of history there lives no city more glamorous than Babylon. Its very name conjures visions of wealth and splendor. Its' treasures of gold and jewels were faboulous. One naturally pictures such as wealthy city as located in a suitable settings of tropical luxury, surrounded by rich natural resources of forests and mines, such was not the case. It was located besides the Euphrates River in a flat, arid valley. It had no forest, no mines- not even a stone for building. It was not even located on a natural trade-route. The rainfall was insufficient to raise crops.

All of the resources supporting this large city were man developed. All of it's riches were man-made. Babylon possessed just two natural resources- fertile soil and water in the rives. Babylonian engineers diverted the waters form the rives by means of dams and immense irrigation canals. For out across that arid valley went these canals to pour life giving waters over the fertile soil. This ranks as the first engineering feasts known to history. Such abundant crops as first engineering feasts known to history. Such abundant crops as were the rewards of this irrigation system the world had never seen before.

Fortunately, during its long existance, Babylon was ruled by successive lines of Kings to whom conquest and plunder were but incidental. While it engaged in many wars most of these were local or defensive. As a city Babylon exists no more when hose energizing human forces that built and maintained the city for thousands of years were withdrawn, it soon become a deserted ruin. The site of the city is in Asia about six hundred miles east of the Suez canal, just north of the Persian Gulf. The latitude is about thirty degrees above the equator, practically the same as that of Yuma, Arizona. It possessed a similar climate to that of this American city, hot and dry. So far as written

history goes they were the first financiers and the first people to have a written language.

One of the outstanding wonders of Babylon was the immense walls surrounding the city. The ancients ranked them with the great pyramid of Egypt as belonging to the seven wonders of the world. Queen Semiramis is credited with having erected the first walls during the early history of the city. The exact height of these walls is not known but from mention made by early writers it is estimated they were about fifty to sixty feet high, faced on the outer side with burnt bricks and further protected by a deep moat of water.

The later and far more famous walls were started about six hundred years before the time of Christ by King Nabopolarsar. Upon such gigantic scale did he plan the rebuilding, he did not live to see the finished work. This was left to his son Nebuchadnezzar, whose name is familiar in Biblical history. The fall of Babylon is most unusual. 540 years BC, Cyrus, one of the greatest conquerors of that period, intended to attack the city and hoped to take its impregnable walls. Advisors of Nabonidus, the king of Babylon, persuaded him to go forth to meet Cyrus and give him battle without waiting for the city to be besieged. In the succeeding defeat to the Babylonian army, it fled away from the city. Cyrus thereupon, entered the open gates and took possession without resistance. In the course of a few hundred years it was eventually abandoned, deserted and left for the winds and storms to level once again to that desert earth from which it's grandeur had originally been built. Babylon had fallen, never to rise again.



# CELEBRATING FEAST OF ST. JOHN THE BAPTIST ON 24<sup>TH</sup> JUNE.

*Ronnie D'souza -Mena Cavorim, Chandor*

San Joao is a Goa's favourite festival in the Monsoon season celebrated Every Year on June 24<sup>th</sup>, this festival is Dedicated to St. John the Baptist and we Goans celebrate it in a traditional way joyfully. As per the Bible, it was Saint John who had baptised Jesus. The Bible says that when Mary, the Mother of Jesus, was told by an angel apparition that she would conceive him, she went to visit her cousin Elizabeth, who at the time was pregnant with John the Baptist. As per the holy book When John heard Mary's message about Jesus's imminent birth, he leapt with Joy in his Mother's Womb. On this Occasion people wear colourful clothes, wearing colourful head gears called Kopel festooned with Fresh flowers and fruits and chant the slogan 'O re Sao Joao or Viva re San Joao'. Several Competition are held to allow the youth to show their talent. People enjoy it in the rain dance and while jumping in the wells, Ponds and swimming Pool. Sanna, Vodde, Patoleo and Jackfruit is served among the people, and of course Soro without that our festivals are incomplete. With the sounds of Ghumot people of Goa State sings the olden traditional songs in konkani and the famous song of our legendary singer C. Alvares, "Ami Sogle Zanvaim Vortoutany, Chodda tempan bhitleany, Sao Joao -chem fest mhunnon ami Mavoddea aileany, Mateak him Kopelam Ghalun udok navonk bhair Sorleany, Aichea dissak Voddle ami noko khuim Pauleany." On this special day our Parish Priest Rev. Fr. Jean da Cruz Fernandes celebrate his birthday and we the parishioners of our lady of Belem Church wishes father a good health and happiness. You are a gift of God for the people of Chandor who have taken all the responsibility with the support and love of people of Chandor along with Fabrica committee to develop and carry the maintenance work of Church, school, market and cemetery which was a need of an hour. God bless you. Viva Sao Joao Goenkara Fuloi Fuloi. Stay Safe and Stay Blessed.



# WORLD ENVIRONMENT DAY

*Irwin Antao, Culsabhat*

**World Environment Day** is a global event and is celebrated on 5 th June every year.

**Theme for 2024:** Land Restoration, Desertification and Drought Resilience" ..

**Slogan:** "Our Land, Our Future. We care#Generation Restoration"

WED is aimed at raising awareness and encouraging action for the protection of our environment .Land is central to the nexus that links food, water and environmental health in the interdependent cycle of life .Land degradation will reduce global food production by 12%,increasing the food prices by 30%.As population increases, it will require 250 million tonnes of crop land by 2030. **Sustainable Land Management** is the progressive way of addressing the issues of climate change ,food scarcity, ,energy crisis and water conservation

## **Innovative use of Plastics**

### **1) Waste 2 Wear from recycle plastic waste**

Innovative fabrics can be created from recycled plastic bottles in combination with cotton, viscose The process is simple, shredding plastic waste into flakes which are extruded into yarns, woven into fabrics and sewn to garments. They are soft, silky and, comfortable. Tirupur based Co uses 4000 tonnes of plastic bottles a month to make garments (around 40 bottle 1lit to make one garment)

### **2) Wealth from Thrash.. roads from plastics**

Dr. Rajagopalan Vasudevan, (The plastic man of India) introduced the idea of using plastic waste in road construction. Chennai was the 1st city in the world to use plastic waste. All plastics can be used except PVC or flex sheets. The plastic waste after crushing into bits is mixed with hot gravel at 160 C. and the melted plastic poured in hot asphalt .In Bangalore a road is built using 3000 kgs of plastic waste .The roads don't develop potholes, ravelling ,rodding etc.

### **3) Bio plastics sustainable alternatives to conventional products**

Bioplastics have emerged as an exciting innovation in plastic recycling, offering sustainable alternatives to traditional based plastics. They are derived from cornstarch, sugarcane or algae.

## PAVSALLO ANI BHAJI PALO

Jacklene Rebelo *Newtownship*

Pavsachem Udok zoxem sobar zaddank ani bim-ak jivit rochun haddta toxench amkam-i monis kullak PAVS mhonnlllear Devachem dennem (Showers of blessings). Nhoich amkanch punn sonvsarant aslolea dor ek-ekleak pavsachi goroz astach. Maslli legun udkantuch asta tori punn pavsachea udkak axeta ani khuxalkaien uddeo marit hanga-thoisor bhovunk lagta. Monis aplo gham varoun pavsachea udkan aplo koxtti vaur suru korta. Bhuicher utponn korunk teag kelea uprant, Dev tancher axirvad ghalun tanchem jivit sufoll korta.

Ixttamno, zaito pavtti ami khub fatti urtanv zaum tem Kitchen garden vo amchea xetannim khillaunk zata ti bhaji ani dusri pikavoll utpon korunk. Aiz kall amkam koxtti vaur korunk naka. Punn sezarean kelam zalear taka addkoll ghalop, nosaiyen borop, tik'ka korop, hea kamant ami chodd fuddem asanv. Ek boroupi mhonnta “Labour fruit is always sweet”. Hatunt sot asa ani zaiteanim goddie onnbhovlam astolem. Tujea hatanim lail'lem zhadd ani tacho poramos korun zaum udok, mati, sarem ghaltai, ani Dev tem zadd vhoir kaddta ani xekim tuka tachem poilech pavtt foll mellta tednam tuje khuxalkaiek xim ani mer asonam.

Tor hench kitem hea pavsalleant ami vevarant ghalun amkam zai tosli bhaji vo zaddam launk proitn korum-ia. Amchea bhurgeank prithvecho mog korunk xikoum-ia, zaddam lavpak xikoum-ia, ani nhoi purvozannim zaddam lailim tancho ibad korunk, punn tanchea kallzannim tea zaddamchim ruch rochon haddunk tankam ami tenko dium-ia.

Dubhav nam amchea Iskolache vhoddil zaito tokos gheun ho xrextticho samball korunk xikoitat. Amcho Padvigar, padkur, Fabrica vangddi, zaum Ganv bhavamcho ekvott, zaddam lavpachem kam borea mot'tea promannan kortat hem amchea dolleanim polletanv.

Aiz vomplolem bim ani lailolo rompo faleanch foll ditolem oxem nam! Punn aiz zomnnint ghatlolem bim ani purlolo rompo, zhadd zaun fulam ani follam di-i pasun, amkam svas gheunk oxygen rochun ditlo ani follam aiz nhoi zalear faleam ani porvam di-it di-it ravtolo. Hachem boreponn amchea bhurgeank ani faleanche piddgek dubhavavinn melltolem. Konn tem zhadd gheun vechonam- hem sot monant rigun dovrum-ia. Tannim tim amchea ganvam pasot roileant zalear amcho kaido tim samballunk, nhoi tancho ibadd korunk.

Pavsallea pasot Dhonya Devak dhin'vasum-ia; tacho boro upeog korunk vaurum-ia. Pavsalleant ami pangrun ani nidunuch ravlim zalear, anink ek pavsallo somptolo ani xevottak kainch korunk nam mhunn Devak zap diumchi poddtoli. Pavsalleacho upeog korum-ia, zominn komais korun, svas , fulam, follam ani fuddarak moder pasun ditole rompe ani zhaddam launk paul marum-ia.





## SAINT ANTHONY: THE WONDER WORKER

*Giselle-frances De Silva*

"Give all of yourself and God will give you all of Himself." are the beautifully quoted words by the patron saint of lost things, the poor, sailors and fishermen, priests and travelers- Saint Anthony of Padua. Born in the capital city of Portugal, Lisbon and died in the small Italian city of Padua on 13th June, the day celebrated as his feast. Saint Anthony had a deep devotion for God and possessed profound knowledge of scripture along with eloquent preaching which made him a very influential and dear figure in his time and now as well. Touching hearts for such a long time, Saint Anthony is adored all over the world. Our very own village of Chandor has a lovely chapel in the depths of cavorim dedicated to Saint Anthony which marks and celebrates the feast every year exuberantly. The wonder worker also had the reputation of a miracle worker because of the share of breathtaking and touching miracles he performed. Let me highlight one of his miracles which never ceases to amaze me: the sermon to the fish. Saint Anthony visited Rimini where a lot of heretics lived. As he started preaching they mocked and made fun of him. The saint then went to the sea shore and said "Because you show yourself unworthy of God's word, behold, I turn to the fish so that your unbelief may be shown up more clearly". As he spoke and emphasised on God's care for every creature living in water, a shoal of fish swam towards him, partly thrusting themselves out of the water and listening carefully to his words. At the end of the sermon, Saint Anthony blessed them and they swam away. This incident had an impactful impression on the people and the city of Rimini was purged of heresy. As the feast of Saint Anthony approaches this month, let's pray and sing to our heart's desire "sant Anthony bogta, ochoreo tujio tera" during the trezena and throughout the year.

## BIBLE QUIZ – 23

*Clareta and Sharon*

Test your knowledge of 'the bible'

(Read the Gospel of Luke: Chapter 13, 14, 15 & 16 to answer this quiz)

### Q.1. Fill in the blanks:

- 1) 'I tell you, the angels of God rejoice over one \_\_\_\_\_ who repents.'
- 2) Take pity on me, and send \_\_\_\_\_ to dip his finger in some water and cool my tongue.
- 3) 'One \_\_\_\_\_ barrels of olive oil,' he answered. 'Here is your account,'sit down and write fifty.'
- 4) Everyone who \_\_\_\_\_ himself will be made great.

### Q.2. Who said to whom:

- 1) "My son, you are always here with me and everything I have is yours."
- 2) "If they will not listen to Moses and the prophets, they will not be convinced even if someone were to rise from death."
- 3) "*Whoever does not carry his own cross and come after me cannot be my disciple.*"
- 4) "Woman, you are free from your illness!"

*This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15<sup>th</sup> of June 2024. Two winners will be decided by lots from the correct entries.*

### ANSWERS TO QUIZ - 22:

#### Q.1] ASK AND IT WILL BE GIVEN TO YOU

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20  
21 22 23 24

Q.2] (1) Luke 10 : 20, (2) Luke 9 : 35, (3) Luke 12 : 40, (4) Luke 12 : 12, (5) Luke 9 : 44

### WINNERS OF QUIZ-22:

- Elizer Fernandes 11 yrs
- Snovia D'Costa 10 yrs

## JUNE MHOINNEANT MISAMCHI MANDDAVOLL 2024

01/06/24	Mis Dionisio/Lourdina Barretto – Argamchem	6:30
Sonvar	Mis Maria B. D'Silva – Intensanv pasot	7:30
	Mis sanje –Mandavoll korunk: <b>Liturgy 1 &amp; 2 zomo</b>	6:00
02/06/24	Misam: 6:30; 8:00; 9:15	
Aitar	Misamchi mandavoll korunk: <b>Cavorim Covatem</b>	
03/06/24	Mis Santano/Concy Dourado-Argamchem	6:30
Somar	Mis Auristo Martin Antao (Colloso) ek voros	7:30
04/06/24	Mis Velikina Mascarenhas -bolaike pasot	6:30
Mung	Mis Manuel Carvalho (voily I) Ek Mhoino	7:30
	Triduum Jezuchea Bhov Povitr kallzacho	5:30
05/06/24	Mis Milagrina Gomes – Argamchem	6:30
Bud	Mis Mariano Menezes (Mena Cavorim) tisrem voros	7:30
	Mis Natalina A. da Costa (Moll-Guirdolim) tisrem voros	8:15
	Triduum Jezuchea Bhov Povitr kallzacho	5:30
	(Montichea kopelant Mis aschenam)	
06/06/24	Mis Joyson Remedios Fernandes – 21 <sup>vo</sup> vadd dis	6:30
Brestar	Mis Antonio George Colaco (Mena Cavorim) tisrem voros	7:30
	Triduum Jezuchea Bhov Povitr kallzacho	5:30
07/06/24	Mis Marai Piedade Masc. Argamchem	6:30
Sukrar	Mis Paulina Fernandes (Gall) dusrem voros	7:30
	Porob Jezuchea bhov Povitr Kallzachi	5:00
08/06/24	Mis Junaida Peixoto – vadd disachem	6:30
Sonvar	Mis Eurico Barretto (Cavorim Moll) dusrem voros	7:30
	Mis sanje – Mandavoll korunk: <b>Liturgy group 3 &amp; 4</b>	6:00
09/06/24	Misam: 6:30; 8:00; 9:15	
Aitar	Misamchi mandavoll korunk: <b>Sailabhat/Cav. moll</b>	
10/06/24	Mis Argamchem dita Cyrus Colaco	6:30
Somar	Mis Minguel Francisco Gomes (Gainoll) ek mhoino	7:30

11/06/24	Mis Marianita Cardozo – Intensanv pasot	6:30
Mung	Mis Agnelo Cardoso (Modemvaddo) dusrem voros	7:30
12/06/24	Mis Voleska Raizel Menezes – Argamchem	6:30
Budvar	Mis Maria Elisa Sequeira (Locnoll) ek mhoino	7:30
	Mis Montichea kopelant, mandavoll korunk: <b>Villa Formosa</b>	7:15
13/06/24	Igorjent ekuch Mis	6:30
Brestar		
14/06/24	Mis Myron Dias – bolaike pasot	6:30
Sukrar	Mis Bernardo Nunes (Cavorim) dusrem voros	7:30
15/06/24	Mis Anthony Rebello – vadd disachem	6:30
Sonvar	Mis Lourenca N. Antao (New Township) tisrem voros	7:30
	Mis Sebastiana D'Souza (Roinibhatt) ek mhoino	8:15
	Mis sanje – mandavoll korunk: <b>CFC</b>	6:00
16/06/24	Misam: 6:30;8:00;9:15	
Aitar	Misamchi mandavoll korunk: <b>Villa Formosa</b>	
17/06/24	Mis Ariel Jonet D'Costa – bolaike pasot	6:30
Somar	Mis Effie Martins (Cavorim ) ek voros	7:30
18/06/24	Mis John Travasso – vadd disachem	6:30
Mungllar	Dusrem Mis	7:30
19/06/24	Mis Florencia Travasso – vadd disachem	6:30
Budvar	Dusrem Mis	7:30
20/06/24	Mis Michelle Sarah Fernandes – vadd disachem	6:30
Brestar	Mis Antonieta Fernandes – Argamchem	7:30
21/06/24	Poilem Mis	6:30
Sukrar	Dusrem Mis	7:30
22/06/24	Mis Jubal Afonos – vadd disachem	6:30
Sonvar	Mis Basam Fernandes – vadd disachem	7:30
	Mis sanje- mandavoll korunk: <b>Otmik bhavam/bhoynam</b>	6:00
23/06/24	Misam: 6:30;8:00: 9:15	
Aitar	Misamchi mandavoll korunk: <b>Miriagirem/Locnoll</b>	
24/06/24	Mis Januaria Costa – bolaike pasot	6:30
Somar	Mis Fr. Jean da Cruz Fernandes- vadd disachem	7:30

25/06/24	Mis Lilia Miranda- Perpetual Soccour Saibinik	6:30
Mung	Mis Neilrich Dias Argamchem	7:30
26/06/24	Mis Kain Mendes – vadd disachem	6:30
Budvar	Dusrem Mis	7:30
27/06/24	Mis Lusitano Colaco – Argamchem	6:30
Brestar	Mis Marlon D'Costa - 21 <sup>vo</sup> vadd dis	7:30
28/06/24	Mis Diogo/Guilhermina Peixoto – kazarachem voros	6:30
Sukrar	Dusrem Mis	7:30
29/06/24	Mis Federico Rodrigues – vadd disachem	6:30
Sonvar	Mis Francisco Xavier Fernandes – vadd disachem	7:30
	Mis sanje- mandavoll korunk: <b>Confraria bhavam/bhoinam</b>	
30/06/24	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk: <b>Voily I</b>	
01/07/24	Mis Martin Colaco – Argamchem	6:30
Somar	Mis Crispino Fernandes (Mena Cavorim) tisrem voros	7:30
	Mis Maria Augusta D'Costa (Moll- Guirdolim) tisrem voros	8:15
02/07/24	Mis Marianita Cardoso – Argamchem	6:30
Mung	Mis Lourenco (Julio) Fernandes (Villa Formosa) ek voros	7:30
03/07/24	Mis Nelifa Mendes – vadd disachem	6:30
Budvar	Dusrem Mis	7:30
	Mis Montichea kopelant – mandavoll korunk: Colosso	7:15
04/07/24	Mis Alston Fernandes - vadd disachem	6:30
Breastar	Mis Michael D'Silva (Voily 2) ek voros	7:30
05/07/24	Mis Miguel Mascarenhas – Jezuchea kallzak	6:30
Sukrar	Mis Rosa Fernandes (Cantivaddo ) tisrem voros	7:30
	Povirt Hor ani Mis- Mandavoll korunk: <b>SSVP</b>	6:00
06/07/24	Mis Fatima Hilario – Argamchem	6:30
Sonvar	Mis Jacinto Fernandes (Voily 3) dusrem voros	7:30
	Mis sanje – mandavoll korunk: <b>SFO</b>	6:00
07/07/24	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk: Voily II & III	

# JUNE MHOINEANT 2024 SOMUDAI-ANCHEO ZOMATI

TARIK/VELL	SANTACHEM NANV-VADDO	KONNAGER
10 <sup>er</sup>	6:00 St. Barbara (Mena Cavorim)	
	6:30 St. Christopher (Mena Cavorim)	
	6:00 St. Rita (Baimorod/Raurora)	John Mascarenhas
	6:00 St. Joseph(Baimorod/Raurora)	
11 <sup>er</sup>	6:00 St. Sebastian (Villa Formosa)	
	6:00 St. Theresa (Villa Formosa)	
	6:00 St. Andrew (Culsabhatt)	
	6:00 St. Luke (Culsabhatt)	
14 <sup>er</sup>	6:30 St. Vianne (Newtownship)	Fatima Alphonso
	6:30 St. Alphonsa (Newtownship)	Vincent Dias
	6:00 St.Vincent (Cavorim Covatem)	
	6:00 St. Bartolomeu (Cavorim Covatem)	
17 <sup>er</sup>	5:30 St. Bonifacio (Voily 3)	Catherin Mascarenhas
	6:00 St. Bernard (Bindimoll/Doneamoll)	Angelina Cardozo
	6:00 St. Clement(Voily 2)	
	6:30 St. Benedict (Voily 2)	Ritin Fernandes
18 <sup>er</sup>	6:00 St. Blaise (Igorjebhatt)	Savio D'Costa
	6:30 St. John de Baptist (Igorjebhatt)	Sebastiao Fernandes
	6:00 St. John Paul(Antoi I)	
	6:30 St. Catherine(Anthoi I)	Salvador Antao
19 <sup>er</sup>	6:30 St. Pio (Locnoll)	
	6:30 St. Cosme (Mireagirem)	Caitana Peixoto
	6:30 St. Constancio (voily I)	Alinda Dias
	6:30 St. Joaquim (Voily I)	Constancio Dias
20 <sup>er</sup>	6:00 St. Jerome (Pocklemoll)	
	6:30 St. Monica (Sailabhat/Cav. moll)	
	6:00 St. Mark (Cantivaddo)	
	6:00 St. Judas (Cotta/Diasvaddo)	Serafio Luis
21 <sup>er</sup>	6:00 St. Domnic (Anthoi-2)	
	6:00 St. Aloysius (Anthoi-2)	
	6:00 St. Augustine(Coloso)	Pasquelina Karkera
	6:00 St. Thomas (Coloso)	Albert Antao

# Tisrea Vorsacho Ugdas



**Natalina Arcangela Da Costa**



**Moll, Guirdolim**

*Born: 29.09.1931*

*Died: 05.06.2021*



**Prok: 14:13 : - Somiachea ekvottant mortat tim subhagi,  
khorenych tanche koxt ani vaur somple, atam thaun tankam  
somadhan melltolem, kiteak tim apleo borio kornnio gheun  
vetat.**

Asteli misachi bhett Junachea 5ver, 2024 budvara disa sokallchi  
8:15 vaztam, Nossa Senhora de Belem igorjent Chandor.

**Ugdas kortat tichim dukhest: Bhurgim and Natram**

## **MONTH'S MIND**



**MARIA ELISA SIQUEIRA**

*LOCONDOL - CHANDOR*

*You will forever be alive in  
our hearts and memories  
your love and wisdom continue  
to be our guiding light.*

**There will be an Eucharistic celebration for the soul of our beloved Mai  
on Wednesday 12th June 2024 at 7:30 am  
at Nossa Senhora De Belem Church Chandor  
followed by prayers at the grave.**

Offered by her sorrowful

**Daughter/son-in-law:** Regina/Nazareth Mascarenhas, Praxedes Dias,  
**Grandchildren:** Natasha/Agnelo Rodrigues, Nestor/Belifa Mascarenhas,  
**Great-grandchildren:** Ashber, Adriel and Nora

# FIRST DEATH ANNIVERSARY



**AURISTO (AIRIES) ANTAO**

**Colloso – Chandor**

THOUGH YOUR SMILE IS GONE FOREVER,  
AND YOUR HAND WE CANNOT TOUCH  
STILL WE HAVE SO MANY MEMORIES  
OF THE ONE WE LOVED SO MUCH.  
YOUR MEMORY IS OUR KEEPSAKE  
WITH WHICH WE WILL NEVER PART  
GOD HAS YOU IN HIS KEEPING  
WE HAVE YOU IN OUR HEARTS.

There will be an Eucharist Celebration for the  
soul of our beloved Airies on 3<sup>th</sup> June 2024, at 7:30 am.  
Offered by his sorrowful Wife, children and family.

