

CHANDOR FIRGOJECHO

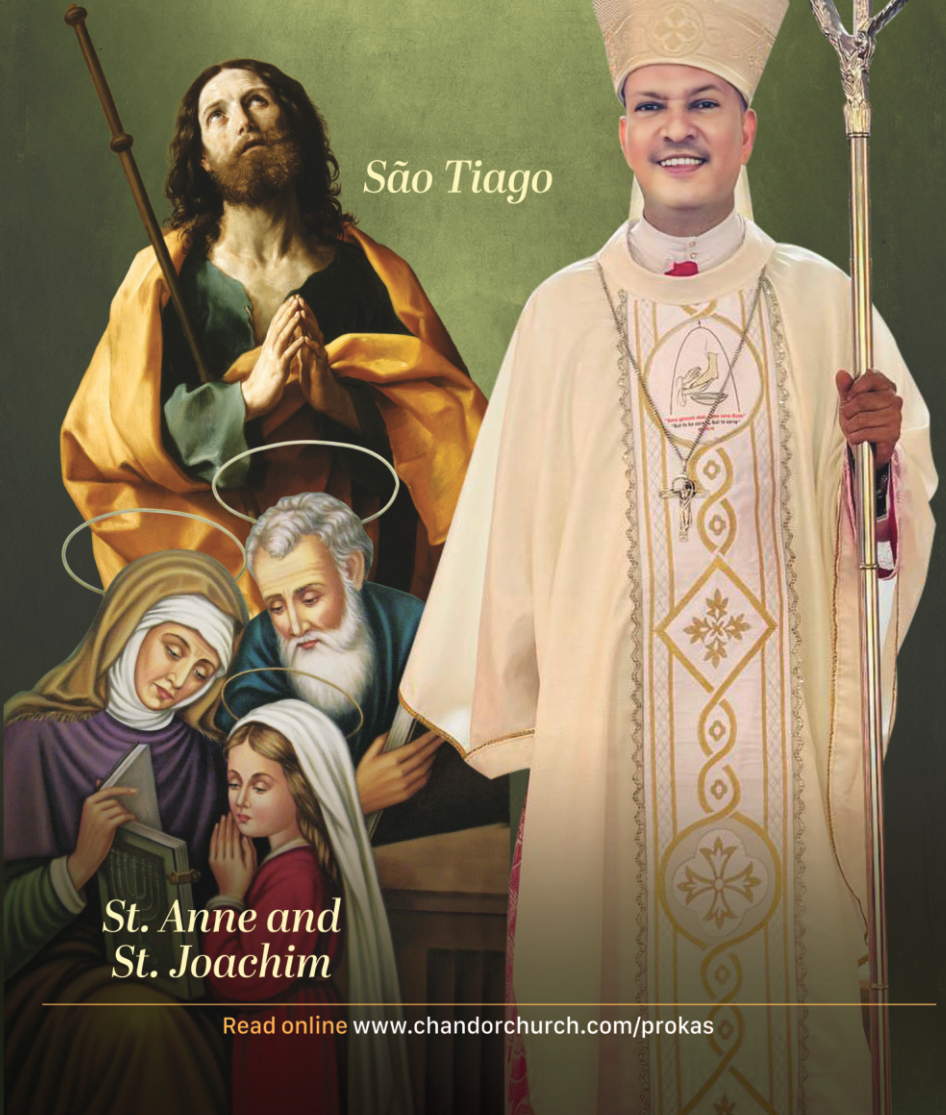
PROKAS



VOROS:XXVI | ANK: 7 | JUL 2024 | ✉ chandorchurch@gmail.com | 📞 +91 832 2784002

*Porbim,
Msgr. Simião P. Fernandes*

São Tiago



*St. Anne and
St. Joachim*

Read online www.chandorchurch.com/prokas

MAY YOU'LL LIVE ETERNAL BLISS IN HEAVEN



JOAQUIM XAVIER REBELO

ROSALINDA CARDOSO

20th July, 2024

*Though time passes, the warmth of your spirit and the legacy you
left behind continue to inspire and guide us.
In god's arms you will rest forever, In our hearts you will stay forever
We miss you'll deeply **PAI & MAI***

Please join us for the Eucharist celebration as we remember the
THIRD DEATH ANNIVERSARY of our Pai
on **20th July, 2024 at 7:30 am** at Chandor Church;
followed by prayers at the grave.

Fondly remembered by their children: Luizinha/Francisco Dias;
Remedios/Santana Rebelo, Sr. Julieta Rebelo,
late Ramesh/Piedade Gaikwad, Jacklene/Anthony Vas.
Grandchildren: Fedroy, Annisha, Sunria, Sunray, Sanket,
Roshini, Princely & Joywin.

Mena Cavorim - Chandor

Gonvllik Sondex

AMCHIM ZANT'TIM, AMCHE THEVE !

-Pri. Jean da Cruz Fernandes

Dor vorsã, Julay-ache 26ver, Povitr Sobha Sant Jokim ani Sant Anna, hea Saibinn Maie-chea avoi-bapaicho ugddas korta. Tancho ugddas korun, amchea-i purvozancho ugddas korunk, tanchea koxtti ani dekhivont jivita pasot Devak dhin'vasunk, amkam ek kherit soeg ho dis zata.

Xapai-xamai-cho dis monant gheun, amchea Fransis Pap Saiban, 'Zant'teancho dis' somorombhunk ulo kela. Hea chalu vorsant, hea mhoineache 28ver ho somarombh zatolo.

Bhurgeponn, tornnatponn vo modli pirai Devachem dennem, toxench zant'teponn-ui Devachem dennem. Zant'te pirai dusrea bhesank vo pirai-enk sor korunk zainam. Zant'te pirayecho bhes khaltikayen ani opurbayen mandun gheata toch, niraxiponn poisavun, kuddin ani kallzan nent'to koso jieunk xokta.

Amcho Pap Saib, amchea zant'teank, moladik fatrank sor korta (1Ped 2;4,5) jea fatrancher dusre fator manddun ek imarot toyar zata. Zant'teamnim, Devacher visvas dovrun, borea kornneamnim aplem jivit Devak manovtolem kelem; aplea jivitachi divtti pettleli sambhallun, apunn uzvaddant jielim ani dusreank-ui uzvadd zalim (1Ped 2;9).

Amchea ghorabeamnim, zant'tim zaun aslim ek painnel. Hea painneant bhurgem nidtalem, ut'talem, kheltalem, jevtalem, roddtalem, git-gaionam aikotalem, Devachi ollokh ani axirvad toxich mogachi veng bhogtalem ani vaddtalem. Aiz ghorabeamnim ekvott ani mog naxil'lean, amchea bhurgeank zant'team sorxil'lim pois kaddleant. Supurleank vengouk zant'tim axetat punn zant'teank ek addkull koxi lekhloim asat. 'Tika vas marta, taka thondd zalam, to piso zala, ti bejear korta' oslea utramnim zant'team sovem vochpachim amchea bhurgeank poisavpachi amchi chal zalea.

Zant'team sovem ghoddie griestkai nasot punn tanche sovem Dev ani mog asa, moipas ani opurbai asa, borim totvam ani dekh asa; heach pasot tim amchi khori griestkai vo theve. Tanchea ekvottan jieum-ia,

amcho mhan ani mog tankam dium-ia. Tanchea mhureant ami vaddun girest zatanam, tankam-i tanchea zant'teponnachem vhojem uklunk tankam mog ani vell dium-ia. Ek borea utra ani kornnea vorvim, tanchea dukhest tonddar hanso haddum-ia; dukh unnem korun tankam sukhi jivit favo korunk vaurum-ia; tanche pasot Deva lagim magum-ia.



BELEM SAIBINNICHI FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igorj – Chandor, Xastti, Goy
Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com
Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Afzal Fernandes (**Padr Kur**)
Fr. Eremito Monte Rebello (**Guirdolim Kopelanv**)
Religious House: Pallotti Jyothi Niwas (**SAC**)
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

KOCHERICO VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Igorjent: Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis
Baimorodd Kopelant: Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Cavorim Kopelant: Aitarak 6:45; Dor Mungllar: 7:30
Cotta Kopelant: Aitarak sokallim: 8:00

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	Gonvllik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05:30
Dusro Somar:	S.F.O. Sounsthechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounsthechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoinnamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07.10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 04:00

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:30
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30
LOGNACHI XIKOUNN: Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,
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JULAI-ACHEA MHOINNEAK, SOMUDAY-ECHE ZOMATIK ADHAR

Survatek git: Tuje sorxim aileanv Dhonia **A-35; pan 19; vs 1**

Ieukar: (*Ghoracho vhoaddil/vangddi ieukar dita*)

Survatechim Utram: Oxem mhunnlolem asa “Xepai-xemaiche kens te ghobrache ani kalliz tem bhagarachem”. Aiche zomatik vixoy “Xepai – xemai vortea Bhavarthachim motieam.” Jokim ani An'na, Ankvar Mariechim avoi-bapui; ani Jezuchim xapai-xamai. Xepai-xemai koxim Sobar vorsam sangtan ravun, ek-meka sovem ekvott sambal'lo, sangatan bhavartak veng marli ani sangatan Devache ievzonnek aitim ravlim. Amchea-I kuttumbannim amchea-i vhoaddilanchem mhotv ollkhun gheum-ia.

Dhin'vasnnim: *Amchea zant'temchem jivit niyallun, Devak dhin'vas attoum-ia.*

Roth: Zolmant avoi-bapaicho hat; ut'tar pirayer boddiecho sangat. Ut'tar pirayer pasun amkam Xepai-xemaichem dennem favo kelem dekhun tuka dhin'vastanv.

Rosarachem kont: Magneachem jivit tanchem boll-ghottai. Xepai-xemaink aslolo bhavarth amkam povitronn vistarta. Dekhun Bapa Tuka argham ditanv.

Pustok: Sogllim xepai-xemai xikop ghetlolim mon'xam nhoi, tori punn tanchea jivitachi dekh ani onnbhov, tancho koxtti vaur ani borem utor amkam upott zannvaian bhorta. Dekhun Bapa Tuka argham ditanv.

Devache utor: Is. 46:3-4

Niall: Zaitte pautti ami oxem mhunnlolem aikolam “Age is just a number.” “Pyrai, ek bextto ankddo”. Kuddik jiv aso sor amche mhatare pirayek pavlolim avoi-bapui amkam bhavarthachim ani mogachim rupkar zatat. Punmoro porian Devachim bhurginch urtat. Dekhun Izaias provadi ugddas korta: 'Devachem utor aikat, kiteak avoichea kusveant thaun tem atam meren Tannem amcho samball kela'. Amche mhatare pirayer legun to amchem taronn korta. Jokim ani An'na bhaxen Abram ani Sara, Anna ani Elizabet - him sogllim zaun asat nomunne thir bhavartache ani amkam-i bhavartan jieunk ut'tejonn ditat.

Xepai-xemai ani zannt'teamchem asnnem, vorsamcho onnbhov ani

zannvai kuttumbant ani somazant vistarta; tanchem kalliz aplea bhurgeam ani natram samkar mogachea umalleanim nachta. Tancho hat amchea ghollea sorbhovtim revoddta tedna, odhik molacho motiamcho har pasun sobitkai haddunk xokona. Amchea zant'teancho samball korunk, tanchi kallji gheunk ani tankam sodanch man diunk, amcho kaido hem ami ollkhun gheum-ia.

(khuxi asloleanim aplo niall sangcho)

Vichar:

1. Xepai – Xemai ani zant'team sangata jietanam amchi vagnnuk tanche sovem koxi zata gai?
2. Amchea somuday-ant aslolea zant'teamchi ami kobor ghetlea? Tankam udharmonan adar dila?
3. Zant'teamche oskotayechea vellar ami sosnnikai ani somjikai dakhoilea?
4. Zant'teamchea zannvaiechea sangnneak ami mol dilam vo tankam ami khikont keleant kai?

Magnnem

1. Ut'tar pirayer pavlolea Pap Saib Fransis, toxech sobhar Bispank ani Iadnikank kuddi-otmeachi bolaiki magum-ia.
2. Amchea xepai-xemain, zaite mhenotin aplem jivit jielim; tankam urlolim vorsam bore bolaiken ani kurpen sarunk Bapacho adhar magum-ia.
3. Amchea somudayent aslolea piddest avoi-bapaink kuddi – otmeachi pekovnni ani povitr Atmeachi ghottai magum-ia.
4. Xepai-xemai ani mhatare pirayer pavloleam sovem ami mog ani husko dakhounk Bapacho adhar magum-ia.
5. Amchea bhairialolea xepai-xemaik, ajilamnim ravun khonti kaddun dukham ghoddoitoleank, sonsunk Bapachem boll ani ghottai magum-ia.

(Amchea kallza-monat aslolim magnnim vhoddlean ami Deva-Bapak ubarum-ia)

Amchea Bapa

Kollouneo

Xevottak git: Mhojea adharak pav **W.14; pan 270; vs 4**

IXTT-MITRAM JEZUCHIM

- *Fr. Afzal Fernandes*

Hanv tumkam chakor nhoi punn ixtt mhunnntta (Ju. 15:15). Ek koro ixtt kednach doxi zaina. To kuddin ghoddie hozar kilo-metr pois asot, punn amchea kallzachea kuddant sodanch tachem tikann astolench. Ixtt koxem nanv zhoddunk tujea thoddeach jivtachea bazunim zaitem zann melltole. Punn koro noxibvont ixtt tujo nanv zhoddinastanam sogllea bazunim tuka sangat ditolo. Hinch tim bhvannam Marta, Maria ani Lazar, zanchi ixttagott mog bandpasan vindloli. Tanche ixttagoti udexim Jezuchea missanvak odhik sundortai mell'i hatunt dubavuch nam. Jezuk aplo soiro koso aplea gharant bhitor kaddpacho anvddo kallzant sodanch ballgilo. Jezuk aplea jivitacho maz korun tim jielim - hem don muk'ki ghoddneanim Xubhvortomanim vachunk mella.

Poili ghoddnni: Boro Vantto vichun kaddop Jezuchi ixtta. (Lk. 10:38-42). Hea vachpant: Lazar hea bhavachem hajirponn amkam khoich mellona. Aplea gharant Jezu aila mhunn aplem nanv zhoddtolo monis nhoi to aslo. Pordea fattlean ravun Jezuk mukhar dovrunk vichun kaddlem. Maria him Jezuchea paiam sorxim ogeponnan bosun tachem utor aikota ani niallta. Utramcho boddobodd korinastanam, ogeponnan magnnem korun aplo vhell sarunk bhov gorjechem. Dekhun Mother Teresa mhunnntta “God speaks in the silence of heart.” Marie baxen ogeponnacho vantto vichun kaddunk xikum-ia. Marta Utramcho ani kornneacho Jezuk seva diunk apunn zobabdari gheta. Aplea avgodd poristitinim Jezu lagim aplem magnnem ubarta “Te ani mhaka adhar di mhonn sang mun tika.” Jezu lagim sonvad korun aplea kallzantle ulhas Jezuk ubharunk Marta vinchun kaddtta.

Dusri ghoddnni: Punorjivontponnachea borvanxean jievop Jezuchi ixtta. (Ju. 11: 1–40) Lazar he goddiek hea sonvsarantlo soron veta. Tachem moronn ugdass dita ki ami tache baxen ek na ek dis soron vetoleanv. Ho sonvsar amchem ghor nhoi, nam mhunn ami hea sonvsarachim nhoi. Maria khorea Devak paiam poddta (Ju.11:32). Saxttangi poddun nomoskar korun aplem dukh khorea Devachea paiam-xim dovorta. Hem sonvsari jivit Deva-Bapachi poili adnea pallun jieunk goroz. “Ekleach Sorvespora Devak pornipatt korun nomoskar korcho ani sogllea kallzan tacho mog korcho.” Tor ekach Triek Devak amchem orponn korum-ia. Marta borvaxean borlolo bhavarth udgarunk adhar dita. Bhagivont Alphonsus Liguori mhunnntta, “He who trusts in himself khelear Jezuk podvi asa eksarke portun jivall korunk. Tor Lazarus, Maria ani Martha baxen Jezuchi lagxil'lim ixtt-mitram ami zaum-ia.

LET US ALL GROW MORE TREE'S TOGETHER AND SAVE OUR ENVIRONMENT.

*Ronnie Dsouza
Mena cavorim, chandor*

Tree's play a very vital role in maintaining the balance of our eco system. As we all know that in the name of development thousands of



tree's are cut off by the government of Goa for various reasons and projects but has failed to grow up more tree's and to maintain the tree's which are grown after the Monsoon season by not taking care to protect them from direct sunlight and by watering. Our elders have grown many fruits tree's and now our generation's are enjoying various types of fruits. To keep our surrounding environment green between June and mid August soil

is able to absorb moisture and becomes more conducive for planting. Monsoon rainfall takes care of watering the sapling and the roots gets stailized. While growing the trees we must see that there is enough space for the tree to grow. Trees help's clean the air we breathe, filter the water we drink and provide habitat to over 80 Percent of the world's terrestrial biodiversity and combat climate change. Trees provide us food and medicines. During the summer heat tree's cool the city by upto 10 F by shading our home's, street's breaking up heat and releasing the vapor into the air through their leaves. Everybody wants to Park their car's in the shade specially during summer season but nobody wants to Plant a Tree. We all know the value of a Tree so let's grow more tree's and make our environment greener, beautiful by growing up flower's and fruit's tree's and save and protect our mother earth.

PPC VAKHO

Firgoz Gonvllik Sobhechi zomat 2rer Jun-ache 2024 zali.

MOLAUNNI :

1. Krizm Sonvskar-ak firgozkaranchi hajiri ekdomuch unni asli; jedna Bisp Saib firgojent ieta, tedna taka ami amcho mog ani mhan dakhounk zata titleamnim hajir zaunk gorjechem mhunn ugddas kelo ani fuddarak hache babtin ugddas dhorcho mhunn sanglem.

2. Porom Sonvskarache Bhozonne-cho Dis: Zaitteanim adhar prarthon gheun bore bhaxen bhozonn choloili zalear, thoddeam vaddeanchem hajirponn bhov unnem zalem. Padr Vigarán sanglem, hi bhozonn vorsak ekuch pavtt zata; he bhozonne vorvim amcho ekchar Jezu sovem, Povitr Sobhe sovem ani amchea bhavam-bhoinnam sovem thiraunk ek vhodd soeg zaun asa - hachi ami beporva korchí nhoim.

3. Film festival: Chalu aslolea igorjechea vaurak adhar koso ho festival kel'lo. Firgoj gonvllik vangddea lagim tiketti dil'leo; kaim zannamnim tiketti kopoinasta porot haddun dileo. Padr Vigarán soglleank adhar korteleank ani canteen choloiteleank dhinvasle.

4. Khursacho Porbo : Porbank mandavoll bori kel'li, punn misa uprant, umao gheunk ani jevonn diunk odhik moll diunche nhoi; Porbank fogetti marcheo nhoi, karonn tacho xristticher vai probhav hadd'ta mhunn ugddas kelo.

5. Sant. Sakramentachi Porob: Confrad vangddeamnim bori manddavoll keli, zaiteamnim vantto ghetlo ani 14 nove Confrad zale. Soglleam bore bhaxen zal'lea khatir, Padr Vigar/kur-ak dhin'vasle.

Guirdolim vattarantlea Novea Kopelanv Fr. Eremito Rebelo haka Firgoj Gonvllik Sobhent maie-mogacho ieukar dilo. Tannem Nove Gonvllik voros hachea vixoi 'Vochat Xubhvortoman Porgottat' (Mk. 16:15) vhoir kaim xikonn ani suchnna dileo.

KOLLOUNNEO

Novem Gonvllik voros suru zale 11er Jun-achea ani vixoi “ Vochat Xubhvortoman Porgottat” mhunn kolloilem.

Sant Antonichem Trezan Cavorim Kopelant zata ani fest 13ver Jun-er mhun kolloilem.

Jezu-achea Bhov Povitr Kallza-cho tridum 4- 5- 6ver Jun ani porob 7ver; vantto gheunk ulo kelo.

Sant Juanv Baptista-chi Porob 24ver Jun, Sant Pedro & Paul-hanchi Porob 29ver June, Sant Tomas-achi Porob 3rer July, Karm Saibinni-chi Porob 16ver July, Sant Tiago-chi Porob 25ver July, Sant Jokim & Anna hanchi Porob 26ver July, Sonvsar bhor Xapai/Xamai ani Zant'teachi Dis 28ver July mhunn kolloilem.

THARAV:

Misachea sevadhormant vantto ghetoleank sevadhormik nhesonn ascheak suchnna keli ani bhasabhas kortoch oxench korunk tharav ghetla.

A GOAN WALKS INTO A BAR...

Linken Fernandes

... Yeah, yeah, we sure do that a lot in real life, but do we ever walk into a bar in jokes? Hardly ever, right? Nor do we hear anyone say, for instance, “Hey, have you heard the one about the Goan politician who speaks to God before defecting to another party?” We don't because there is nothing like a Goan joke, and because a party betrayer is the last person any deity will pay any attention to. There are entire libraries of jokes dedicated to Sardarjis, Bongs and Mallus, or to the English, Irish and Germans – almost everyone in the world – but have you heard a single joke where Goans play starring roles?

It is really terrible when no one notices us and makes fun of us. Can we allow this shameful situation to continue? Especially considering we have so much to be proud of: Goans showed the way to defeat the anti-defection law (we are party-hoppers number one now!), our susegad lifestyle was environment-friendly much, much before the term was invented (no, we are definitely not lazy!), our politicians routinely take orders directly from God, and, above all, we are the only people on Earth to have visited Geography, a country no one had even known existed!

So, let's not take this lying down. If despite all these achievements no one is bothered to make us heroes in jokes, let's do it ourselves. Funny stories around the themes just listed shouldn't be too difficult to make up, especially if we come out on top in all of them, right? And sharing them should also be easy considering our geographical reach. We are everywhere... on ships and cruise liners, and on land in the UK, US, Europe... you name it, we are there! All we need to do is tell a Goan joke to everyone we meet and the world will soon discover how great we are!

And, if we make ourselves heroes often enough in our jokes, who knows, we might actually become them, right? Heroes, I mean, not jokes.

No kidding!

PURPLE - COLOUR OF ROYALTY & SPIRITUALITY.

Irwin Antao, Culsabhat

Purple colour was associated with royalty & nobility in the olden days and believed to be most expensive vivid pigment, valuable than Gold. The use of purple fabrics in the tabernacle and temple underlines the sanctity and importance of these sacred places. Purple is mentioned in the New Testament such as Lydia, the seller of purple cloth, her association with the colour, highlights her social status and influence in the Early Christian Church, (Acts 16.14) Purple has a profound spiritual significance in the Bible, a symbol of reverence, power and authority and present in the tents of the Lords, priestly attire and royal garments. Jesus Christ was being draped with purple robes as purple was a kingly colour and soldiers mockingly put this robe on Jesus, because he claimed to be the King of Jews (John 19: 2) highlights his exalted status as the King of Kings.

Why purple colour was highly priced?

For centuries, the Tyrian purple dye trade was centred in the ancient Phoenician city of Tyre (1570 BC) in modern day Lebanon. The Phoenician "Tyrian Purple" came from a rare species of sea shell, known as *Bolinus Brandaris*. To harvest it dye makers had to crack open the snail's shell extract a purple producing mucus and expose it to sunlight for a certain time. It took as many as 250000 mollusks to yield one ounce of purple dye. The expensive purple dyed garments, naturally became the calling card of the rich and powerful. (Tyrian purple is 6-6' -Dibromo Indigo and produced synthetically these days). The story of discovery of Tyrian purple was related to Melqart, Phoenician deity's lover, who saw the dog stained its mouth with purple hue after chewing a murex sea snail while walking on the beach. Her crave for the purple garment, began the process of dye extraction from these murex sea snails.

WORLD POPULATION DAY

Ivonne Antao, Culsabhat

World population day is celebrated on 11th July to focus attention in the urgency and importance of population issues and to reinforce the achievements of humanity. It took hundreds of thousands of years for world population to grow to 1 billion then it just another 200yrs, it is expected to grow to around 8.5 billion in 2030.

The dramatic growth has been driven by survival rates, fertility rates, and high levels of urbanization, by 2050 about 66% of the world population will live in cities. Skyscrapers will be touching skies These trends will affect poverty, health care, education housing, water, food and energy.

In 2022 India overtook China, the country with the largest population in the world with more than 1.43 billion inhabitants. The "Smart city "concept will increase urbanisation, instead have "Smart villages" with innovative solutions such as digitization, energy transition, bio economy, tourism and better farming practices, e- marketing, etc.

Pope Francis Views on Overpopulation:

"The world' s ills are rooted in too much greed. Pollution and world hunger, are not caused by the birth of children but rather by the choices of those who only think about themselves, the delirium of an unbridled, blind and rampant materialism and of consumerism."

I conclude with this proverb: "Only when the last tree has died and the last river has been poisoned and the last fish has been caught, will we realise we cannot eat money."



World
Population
Day 2024

TANNIM BORI KHOBOR PORGOTT'LI

Anthony D. Dias

BHAGEVONTOMAS, DHORMDUT

Bhag. Tomas, 'Bharatacho Dhormdut', Jezuchea bara xisam modlo. To Jezucho ek kalljidhar xis aslo (*Ju 11: 16*). Jezu punorjivont zaun xisank bhettlo tedna, Tomas tanche borim naslo, tannim taka Jezuchea jivontponnachi bori khobor taka sangli tedna to dubavlo. Dusre pautt Jezu tankam dixtti poddlo tedna Tomasan Jezuk pollelo tedna to aplea kallzache kollaiek thaun oso udgarlo, “*Mhojea Somia ani mhojea Deva*”, ani Jezucher aplo bhavarth porgott'lo. Him utram ami az legit misa-bhettent udgartaum. Jezuchi adnia pallun ho bhavarth sogllea lokank porgottunk, to 'Persia' thaun Indiek, Keralant aillo. Tannem Dokxinn Bharatant sat igorzo bandleo ani kalljidharponnim hozaranim lokank Jezu-xim haddle. Chennai hanga, bal'leanim marun taka rogtxakxechem moronn favo zalem. Tachi porob ami Juleache tin tarker somorombtanv. Ami osokt mon'xeam, jivitant dubhav ietat tedna bhavarth thiraien samballunk ani to porgottunk ho bhagivont amkam sfurti dita.



BHAGEVONT MARIA MAGDALEN

Ami jedna, konnacho'i khol mog kortanv tedna ani to monis amche modem na tedna amcho jiv utsukht zata zachem vornonn ami utranim korunk xokona. Oslench Mariachea jvitant ghoddlem. Jezun tiche

vele sat denvchar (sat mottea patkantli nivarli) kaddlole. Tinnem aplem jivit bodol'lem ani Jezucho khorea mogan pattlav kelo. Jezu khursar mortana, ti kalljidharponni Jezuche avoi sangta Tachea khursa mullim ubi asli. Ti ektich fantear uttun Jezuk sodunk foddaxim gheli. Jezu punorjivont zatoch To, tika foddaxim poilo bhettlo ani ti dhanvi vochun, Jezuchea jivontponnchi Bori Khobor Tachea xisank dili. Haka lagun tika "Dhormdutancho dhormdut" mhonnttat. Am-i amchea jivitant Jezuk sodtanv punn Jezu thar ghenastanam khorea mogan amkam sodta. To amchem jivit bodlun amkam Tachea Bore Khobreche porgottnar korunk sodta. Hanv toiar asam kai?



LOIOLACHO BHAGEVONT INAS

Bhagevont Inas, Espania desant eka unch kullichea ghorabeant. 1491 vorsa zolmolo. Thoim foujent bhitor sorun ek soinik zalo ani Pamplona hanga eka zhuzant zokmi zalo. Hospitalant ilaz ghetana to 'Santamchem Jivit' hem pustok vachtalo. Hea pustokachea probhavan tannem aplem jivit bodol'lem, Katolik bhavarthant bhitor sorlo ani ek voros bhor magnnent ani eksurem jivit sarlem. Tannem donddvonn, goribsann ani magnneachem jivit apnailem. Hem tachem jivit polleun anik sov pattlavdaram barabor (tanche modlo eklo Sam Fransik) Jezuit Sonstha ghoddli ani ticho poilo vhoddil zalo. To mhonnttalo, 'zuim jivitant kiteim korunk bhitant dista, tedna ami odik Devacher bhorvanso dorunk zai. Jedna mon'xeacho adar sompta, tedna Devacho adar amkam lagim zata'.



Marsache 12ver, 1622 vorsa Pap Saib Gregory XV hannem taka Sant mhone porgottlo.

Hea tegui santank ap-apleo osoktaieo asleo torui punn tannim Xub'vortoman porgottleman Devan tankam Aplea voibhovant bhitor kaddle. Ami...?

A GUIDELINE FOR LIVING RESPONSIBLE PARENTHOOD.

Rajamma Gomes - Igorjebhatt

God designed marriage as an intimate relationship of life and love. Marriage is oriented for the good of spouses and for the creation and nurture of human life. When and how many children to have in marriage is the sacred responsibility that God has entrusted to husband and wife. Helping married couples to achieve responsible parenthood is part of churches pastoral ministry. Fulfillment of this ministry includes both education and pastoral care, which means instilling conviction and offering practical help to those who wish to live responsible parenthood. Natural family planning (NFP) which is defined by the World Health Organisation as a method of planning or avoiding pregnancies by observation of natural signs and symptoms of the fertile and infertile phases of menstrual cycle. It is approved and accepted by the Catholic church. NFP is the general title for the scientific natural and moral method of family planning that can help married couple either to achieve or to postpone pregnancy. NFP is a wonderful method of family planning to practice because in it the spouse is honored and God's will is accepted. The couple's are also benefited because it increases the intimacy within the marriage. NFP ,if understood properly , followed carefully can ease the fear or anxiety because it helps to avoid uninvited pregnancy ,so also saves from the great sin of abortion (merciless killing of innocent infants). In short ,it is a positive, natural and healthy approach to sexuality within the marriage.

In case some one needs proper information and guidance ,they can go to the web site USCCB. Still want personal guidance in detail, you may call on this no. and visit. Mob.no. 9850482089.

BHAG. INAS DE LOYOLA

Vinola Fernandes -Villa Formosa

Bhag.Inas de Loyala,sonvsarachea dolleam mukhar ek vhodd monis ani zhuzari aslo. Devan taka zaitim dennim dilim: bori bolaiki, bori sirvis, borem xikop, boro gorabo, borem nanv ani adi. Him sogllim Devachem dennim to visorlo.Devak tannem kednach dhinvasunk nam,Devacher patiechea bodlek ,aplea bollacher,aplea gireskaiecher, aplea vhoddlea nanvacher to patielo..Ek dis zhuztanam to gaiall zaun kitloch kall eka hospitalant urta.



He piddeche vellar taka zaito oglo vell mellta. Thoim to Jezuchem ani bhagevontanchem jivit vachta. Apleam onupkarponn, Dev naslelem ani vaitt jivit ollkun ghetta. Ani to oxem mhunnunk lagta:Tannem vo tnnem Deva ani dusream khatir itleo sobhit vastu keleot zalear, hanv kiteak korchonam ani Bhagevont zaunchonam?Tea disak thaun to aplea jivitachi khol novsorni korunk lagta; lohu -lohu korun Deva ani Povitr Sobhe khatir vhodd vhodd vastu korta. Bhagevont INAS de Loyalak lagun sonvsarant zaitem borem zata. To accident vo pidda mhonelear Devachem taka ek dennem aslem. He piddeche vellar Deva-xim taka addunk zaite zann vavrlet. Bolaikai amkam asa tednam, Devak ami sodanch argham diu-ia, piddent poddtanv tednam, odik Devachea ekvottant ani mogan bhorunk, ho ek upai mhunn manun gheum-ia . Piddest bhavam - bhoinnank somar, aitar vo sonvar mhunn pollenastanam soglle torecho adhar korum-ia

BIBLE QUIZ – 24

Giselle and Sharon

Test your knowledge of 'the bible'

(Read the Gospel of Luke:Chapter 17, 18, 19 & 20 to answer this quiz)

Q.1. Complete the following parable:

Once there were two men who went to the temple to pray: one was a _____1_____ and the other a tax collector. The former stood apart and prayed “thank you God that I am not greedy and dishonest like everyone. Thank you that I'm not like that tax collector over there. I fast twice a week and give you _____2_____ of my income.” The latter stood at a distance and wouldn't even raise his face to heaven and said “God, have pity on me, a _____3_____” I tell you, Jesus said, “the _____4_____ among the two was in the right with God. For everyone who makes himself great will be _____5_____ and everyone who humbles himself will be made great”

Q.2. Answer the following::

- 1) Whose face and name was there on the silver coin?
- 2] To whom did Jesus command the ten lepers to show themselves?
- 3] Who ran ahead of the crowd and climbed a Sycamore tree to see Jesus?
- 4] Jesus said, you should have faith as big as, which seed?
- 5] How many disciples did Jesus send ahead of him to fetch the colt?

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of July 2024. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-23:

Q.1] 1. Sinner, 2. Lazarus, 3. Hundred, 4. Humbles

Q. 2] 1. The father said to his elder son, 2. Abraham said to the rich man, 3. Jesus said to the large crowd, 4. Jesus said to the crippled woman.

WINNERS OF QUIZ-23:

- * Garron Vern Fernandes ,8yrs
- * Anson Loyd Viegas, 11 yrs

MY GRANDPARENTS

1) My Grandparents love is like an endless river. They have a way of making every moment special, no matter how small or simple it may be. Thank you Grandma for being there with your unconditional love and guidance throughout my life.

Jonas Sanford Peixoto, 9 yrs, Villa Formosa

2) My Grandparents are very loving and caring. They teach me good values. They take good care of me and I feel safe with them. They are a blessing.

Kean Fernandes Cavorim, 9 years, Cavorim

3) I thank God for my lovely Grandparents. My Grandparents are the best! They always make me smile and feel loved. I am grateful for all the special moments we share. My Grandparents have all these amazing stories to tell, they give the best hugs and always have surprises.

Danalee D'Silva, 9 yrs, Bachica moll.

Happy Grandparents day Nana,

Thank you for all the love you showered on us. You always gave us whole heartedly, whatever we asked for. You never got tired playing hotwheels cars for hours and playing pranks too. May almighty God shower his blessings upon you today and forever with good health and happiness. We love you Nana

From Glydan, Gail, Glyda.

My mamazin and papazin are two amazing and inspiring people in my life. Every evening papazin phones to check on us and mamazin brings us chocolates and gives them to me and my siblings when mom and papa are not around. Both of them are like angels sent to our family, they are like my second set of parents but with no rules. I am immensely thankful to God for my grandparents.

I remember papazin feeding and taking care of me when I was a toddler and mamazin taking care of me when I am sick.

Immanuel De Silva, Mena cavorim

JULAI MHOINNEANT MISAMCHI MANDDAVOLL 2024

01/07/24	Mis Martin Colaco – Argamchem	6:30
Somar	Mis Crispino Fernandes (Mena Cavorim) tisrem voros	7:30
	Mis Maria Augusta D'Costa (Moll- Guirdolim) tisrem voros	8:15
02/07/24	Mis Marianita Cardoso – Argamchem	6:30
Mung	Mis Lourenco (Julio) Fernandes (Villa Formosa) ek voros	7:30
03/07/24	Mis Nelifa Mendes – vadd disachem	6:30
Budvar	Mis Sebastiao David D'Silva (Voily 2) mhoineacho ugddas	7:30
	Mis Montichea kopelant – mandavoll korunk: Colloso	7:15
04/07/24	Mis Alston Fernandes - vadd disachem	6:30
Brestar	Mis Michael D'Silva (Voily 2) ek voros	7:30
05/07/24	Mis Miguel Mascarenhas – Jezuchea kallzak	6:30
Sukrar	Mis Rosa Fernandes (Cantivaddo) tisrem voros	7:30
	Povirt Hor ani Mis- Mandavoll korunk: SSVP	6:00
06/07/24	Mis Fatima Hilario – Argamchem	6:30
Sonvar	Mis Jacinto Fernandes (Voily 3) dusrem voros	7:30
	Mis sanje – mandavoll korunk: SFO	6:00
07/07/24	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk: Voily II & III	
08/07/24	Mis Bona ani Zena D'Costa – bolaike pasot	6:30
Somar	Mis Janim Felicidade Vas – mhoineacho ugddas	7:30
9/07/24	Mis Asher Fernandes – vadd disachem	6:30
Mung	Mis Rosa Mascarenhas (Revorda) tisrem voros	7:30
10/07/21	Mis Anthony Vas – vadd disachem	6:30
Budvar	Mis Cipriano/Rosy Fernandes – Argamchem	7:30
11/07/21	Mis Ashley Antao – Argamchem	6:30
Brestar	Dusrem Mis	7:30

12/07/24	Mis Gonsalo Cardoso – Saibinnichea manak	6:30
Sukrar	Dusrem Mis	7:30
13/07/24	Mis Antonio Peixoto- Argamchem	6:30
Sonvar	Mis Maria Piedade Menezes (Revorda) tisrem voros	7:30
	Mis sanje – mandavoll korunk: Novsornni Zomo	6:00
14/07/24	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk: Bindimoll/Doneamoll	
15/07/24	Mis Lucas Fernandes- vadd disachem	6:30
Somar	Mis Arcangela Fatima Reveredo (Moll I) tisrem voros	7:30
16/07/24	Mis Jade Rodrigues – vadd disachem	6:30
Mungllar	Mis Maria Francisca E. Travasso (Antoi) ek voros	7:30
	Mis Zeferino Francisco Rodrigues (Revorda) ek voros	8:15
17/07/24	Mis Benville Fernandes – Argamchem	6:30
Budvar	Dusrem Mis	7:30
18/07/24	Mis Janice Peixoto vadd disachem	6:30
Brestar	Mis Coletina Canuta Furtado (Colloso) mhoineacho ugddas	7:30
19/07/24	Mis Savio Conceicao – vadd disachem	6:30
Sukrar	Dusrem Mis	7:30
20/07/24	Mis Serena Pereira- Argamchem	6:30
Sonvar	Mis Joaquim Xavier Rebelo (Mena Cavorim) tisrem voros	7:30
	Mis sanje – Legio of Mary	6:00
21/07/24	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk: Igorjebhatt	
22/07/24	Mis Melwyn Peixoto – Argamchem	6:30
Somar	Mis Franklyn D'Costa (Amblimoll) ek mhoino	7:30
23/07/24	Mis Paulina Peixoto – Intensanv pasot	6:30
Mung	Mis Oswald Pedro M. Fernandes (Cavorim Moll) dusrem voros	7:30
24/07/24	Mis Rizma Peixoto – vadd disachem	6:30
Budvar	Mis Peter Furtado (Pocklemoll) dusrem voros	7:30
25/07/24	Mis	6:30
Brestar	Ekuch Mis Igorjent	

26/07/24	Mis Anthony Dias – vadd disachem	6:30
Sukrar	Dusrem Mis	7:30
	Mis Xepai-xemaink sanje	5:00
27/07/24	Mis Cineta Colaco – Argamchem	6:30
Sonvar	Mis Margarida Cruz e Antao (Covatem Guirdolim) tisrem voros	7:30
	Mis Minguel Joao Peixoto (Covatem Guirdolim) tisrem voros	8:15
	Mis sanje – mandavoll korunk:Liturgy group 1 & 2	6:00
28/07/24	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk:Baimorod/Raurora	
29/07/24	Mis Ana Peixoto – Intensanv pasot	6:30
Somar	Mis Francisco Peixoto (Mena Cavorim) ek voros	7:30
30/07/24	Mis Alberto/Antonieta Fernandes- Kazarachem voros	6:30
Mung	Mis Ferdinando Antao (Cavorim Covatem) ek voros	7:30
31/07/24	Mis Josefa Cardoso – Argamchem	6:30
Budvar	Mis Antonio D'Silva(Villa Formosa) ek voros	7:30
01/08/24	Mis Conceicao D'Costa - Argamchem	6:30
Brestar	Mis Irine Amelia Barreto (Bacho) tisrem voros	7:30
02/08/24	Mis Patrio Rodrigues – Argamchem	6:30
Sukrar	Mis Maria Fermina Menezes(New Township) tisrem voros	7:30
	Povitr Hor ani Mis –Mandavoll korunk: Otmik Bhavam/Bhoinnam	
03/08/24	Mis Maria Piedade Mascarenhas –Argamchem	6:30
Sonvar	Mis Miguel Arcanjo De Melo (Cavorim) dusrem voros	7:30
	Mis Miguel Cardoso (Roinibhatt) ek voros	8:15
	Mis sanje – mandavoll korunk: Liturgy group 3 & 4	6:00
04/08/24	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk: Cotta/Diasvaddo	

JULAI MHOINEANT 2024 SOMUDAI-ANCHEO ZOMATI

TARIK/VELL	SANTACHEM NANV-VADDO	KONNAGER	
8 ^{ver}	6:00	St. Barbara (Mena Cavorim)	Lusitano Colaco
	6:30	St. Christopher (Mena Cavorim)	Concy Cardozo
	6:00	St. Rita (Baimorod/Raurora)	Joaquim Barreto
	6:00	St. Joseph(Baimorod/Raurora)	Seby/Leslie Rodrigues
	6:00	St. Sebastian (Villa Formosa)	-----
	6:00	St. Theresa (Villa Formosa)	Orlando Dias
	6:00	St. Andrew (Culsabhatt)	Angelo Fernandes
	6:00	St. Luke (Culsabhatt)	Remedios Antao
9 ^{ver}	6:30	St. Vianne (Newtownship)	Edward Fernandes
	6:30	St. Alphonsa (Newtownship)	Eufermia Fernandes
	6:00	St.Vincent (Cavorim Covatem)	Antonieta Dias
	6:00	St. Bartolomeu(Cavorim Covatem)	-----
	5:30	St. Bonifacio (Voily 3)	Ivo Fernandes
	6:00	St. Bernard (Bindimoll/Doneamoll)	Joao Xavier Cardozo
	6:00	St. Clement(Voily 2)	John Douglas Coutinho
	6:30	St. Benedict (Voily 2)	Magrete Luis
10 ^{ver}	6:00	St. Blaise (Igorjebhatt)	-----
	6:30	St. John de Baptist (Igorjebhatt)	Sabino Pereira (Roy)
	6:00	St. John Paul(Antoi 1)	Cecilia Cardozo
	6:30	St. Catherine(Anthoi 1)	Lalis/Aliza Moses
	6:30	St. Pio (Locnoll)	Slyvestre Martins
	6:30	St. Cosme (Mireagirem)	Basil Fernandes
	6:30	St. Constancio (voily 1)	Johny Carozo
	6:30	St. Joaquim (Voily 1)	-----
11 ^{ver}	6:00	St. Jerome (Pocklemoll)	Francis Pereira
	6:30	St. Monica (Sailabhat/Cav. moll)	Sita Antao
	6:00	St. Mark (Cantivaddo)	Succorina Dias
	6:00	St. Judas (Cotta/Diasvaddo)	Annie Colaco
	6:00	St. Domnic (Anthoi-2)	Linda Antao
	6:00	St. Aloysius (Anthoi-2)	Joss Antao
	6:00	St.Augustine(Coloso)	Frank Antao
	6:00	St. Thomas (Coloso)	Josepha Antao

XEPAIPONNNACHO ONBHOV

Bor: Remi Furtado

Xepaiponnachi podvi mellop, hem ek Devachem vortem dennem. Zaito amchea modhleank, Bapui zaupachem dennem legit mellonastana aslele ami polletaum. Mhaka hem Xepaichem dennem favo kelolea bodol, Donia Devak dhinvasun mhozo thoddo onbhov hanga boroitam....

Xepai zavop mhunttlear, zantteponnar kuddintlea xellea rogatant ubh borop. Jivit bhor vaur korun tokloli kudd, visov gheunchea vellar porot jivall zavop. Hea zantteponnar apli dasti dhorun kallji gheuncheak, Devan Xeratti pattoila, oslim kolponna monant haddun anond bhogop.

Mhojea lhan oddes vorsanchea natu babuleacheo kaim karamoti - Sokallim tho uttonam fuddem, nitt nivoll mhojeaxim evop, don chear dup-dup korun muttio ghalun mhaka uttavop. Nidhechem sovong ghevun ravlom zalear, kanank-nakak dhorun halloun mottean, Papa-Papa mhunnon zapavop. Taka porot zapaitoch anandan bhoron mottean hanso ghalop.

Ghorantlea konneim tachea virudh mottean avaz kelo zalear vo tannem kiteim khala uddovn moddlem/foddlem zalear nitt mhojexim evun sohokar ghevop. Hem konnem uddoilam/ foddlam osso taka proxn kelo zalear sot tem ulovop, Bollan aplem nanv sangop. Konnuim ghorantlo vangddi bhair veta zalear khontin borop, tachi vatt polloit ravop. Porot etoch khoxen uddna marop.

Taka nessovun ghora bhair vorta zalear anink tachi umed sangonkuch naka. Tum amchea ghora pavon sorlo ani tuje thaim ghaddi asa zalear tho tuji dosti marun, tujea vangddak evunk kedeai vellar toiear. Pun ek mat, bhair sorchea vellar, ghorantlea kon tori ekleacho sangat gorjecho.

Hem kitem, tem kitem, hem oxem kitem, tem toxem kiteak. Hem kiteak vaportat? Hacho upiog kitem? Hacho rong kitem. Hem zonavar koslo avaz dita, tem zonavar khuim ravta? Oxe sabar porxn. Hea zanttea xepaik, tachea proxnank zabab diunk fursotuch assonk favo.

Vankddem kitem tor sangonk zata? Vankddem sangop mhuntlear vhoddli chuk. Hi tanchem voi (age) proxn korun zannun ghevpachi ani ami zantteanim tankam sot-borem kitem tem nivoll mekllem sangpachem.

Pun kiteim zaum, ghorant “Natu Babulo” asson Xepaicho “Time Pass” mat ekdom boro zata. Ghorantlo bhair sorlo zalear, kednam ghorant pavon xem dista. Natu ghorant nam assot zalear, soglem kitem sandlolem/unnem oxem bhogta.

Hea mhoineache 26 tarker ami Xepai-Xemaicho dis monoitole. Natrank axetat tea zantteanchea magnneant ami missoll-bhorti zaumia, tor nataranim aplea Xepai-Xemaimcho bore toren poramos korunk tankam Dev Bapachem boll ani mon magumia....

Oxem Zaum.....



EXPERIENCES OF GRANDPARENTS

Savio and Brenda DSilva, Culsabhat

Our grandson Noah is God's gift from Heaven. He is always singing and when he sees us his dimpled cheeks burst forth into a sweet smile. He is very fond of travelling and his favourite tree is the Christmas tree, which he will always identify. When we sing the Ave Maria he stops playing with his toys and turns and listens rapturously. My Dad (Noah's Great Grandfather) reminded me to recite the Hail Mary in Noah's presence, so when I visit him and take him for walks, I recite the Hal Mary and he listens attentively. The first time I visited his home, he held our hands and jumped and danced all around, which we will always cherish. Though we meet after gaps he recognises our voices and his warm sweet hug makes life sweeter. Thank You Lord for the rich blessings.

BAPTISM:

1. Zavian Fernandes put Gilman Fernandes ani Blency Godinho
2. Spencer Gomes put Savio Gomes ani Telma Oliveira
3. David Joseph D'Costa put Dixon D'Costa ani Marilyn D'Costa
4. Fedora Aloysia Gomes dhuv Franky Gomes ani Jennifer Menezes



DEATH:

1. Joaquina Bernardina Costa (Guirdolim)
2. Sebastiao David D'Silva (Voily 2)
3. Janim Felicidade Vas e Pereira (New Township)
4. Pedro Agnelo Quadros (New Township)
5. Coletina Canuta Furtado (Colloso)
6. Raphael Antao (Cavorim)
7. Franklyn D'Costa (Amblimoll)



BHAG. TIAGO DHORMDUTAM MODLLO POILO ROGTSAKXI

Remmy Furtado, Cotta Chandor.

Chandor, ho amcho xhrest-shushik Ghanv. Tin vattarani tho vantlolo amkam dista. Ani hea tinnui vattarani, zanv Cotta, Cavorim ani Guirdolim ami ek-ek korun tin Bhagivontachim Kopelam polletanv, tor tankam amche tea tea vattaranche Askari mhunnon mandtanv.

Hea Mhoineache 25 tarker ami vhadoda Manan ani dhobajean, Bhag.Tiago-hachi Porob Cotta-Chandor Kopelant somorombtelanv. Bhag. Tiago vo Jacob ani tacho dhakto bhav Joao, Zebedev nanvachea eka astig Kharveache put vortole. Aplea Bapaik te nustem marpachea dhondeant adar ditale, zalear ho dhondo te Simanv Pedro ani tache bhav Andre borabor bhagak ravon choloitale. Galileichea doria degher ho dhondo choloita astanam, Jezu hea charui Kharveank aplo pattlav korunk apoita, tem amkam Povitr Pustokant mellta.

Bara xisam modem hea chear xisank ek motvacho zago aslo ani heach passot ghoddie Jezu lagim Bhag.Tiago-ak ani Juanv-ank tanche Avoin Salome-in Jezuchea Rajeant ekleak tachea uzveak ani dusreak tache dhaveak zago favo kor mhon maglem zait.

Jairus-hache dhuvek jivont kortanam ani toxench aplea rupantora vellar ani Getsemanichea molleant koxttam vellar, Jezun Bhag. Pedruk, Tiago-k,(Jacob) ani Juanvak aplea sangata vele ani him vortim ghodditam khas dolleanim polleunk tankam bhag mell'lem.

Bhag.Tiago (Jacob) zaun asa dhormdutam modlo Poilo rogtsakxi. Tache porgottne vorvim zaitea lokamnim Kristi Bhavartak veng marli ani he vorvim Povitr Sobha vaddot vochunk lagli. Hem polleun Judev sogglech nedukaien bhorle. Patxai Herod Agrippa-I hannim Judevank khuxal korunk Bhag. Tiagak dhorun koidi kelo an tachi gomtti katrun jivexim marlo. He toren Bhag.Tiago-an Jezu pasot jiv dilo.

Jednam Tiag-ache Avoin Jezuche Razvottken aplea putank vhadod zago maglolo tednam Jezun tankam vicharlem “Hanj pieunk veta tem koxttamchem patr tumchean pieunk zatelem?”

Bhag.Tiago-an zobab dil'lo “Hoi amchean zata”. Ani khoreaninch to soggleam Dhormdutam bhitor Jezuchea koxttam-mornachi kals poili pielo. Hea Bhag.Tiag-achi ami dekh gheum-ia ani tache bhaxen Jezuk ami kalljidarponnim sakxi diunk vavrum-ia.

BLESSED CUNCOLIM MARTYRS

Mrs Brenda Savio D'Silva

Culsabhat Vochat, Xubhvortoman Porgottat (MK, 16:15)

“Go, Proclaim the Good News”.

This was exactly what the Martyrs of Cuncolim did.

On a Monday, July 15th, 1583, four young Jesuit Priests, along with a member of the Society of Jesuits all in their early thirties, accompanied by a Portuguese and fourteen local persons were martyred by villagers from Cuncolim who were armed with swords, lances, scimitar, arrows and other weapons. They had gone to Cuncolim to erect a Cross and select a ground for building a Church. The bodies of the five Blessed Martyrs were then thrown in a well and found after 3 days. This well is now inside St. Francis Xavier's Chapel at Cuncolim and the marble inscription in Portuguese next to the well reads: The bodies of the Blessed Martyrs were there for three days oozing out blood and exhaling heavenly aromas.

The five Jesuits were beatified by Pope Leo XIII on April 2, 1893. Their remains are now housed at the Se Cathedral and Basilica de Bom Jesus in Old Goa.

The names of the Martyrs are: 1) Blessed Fr. Rudolfo Acquaviva born on October 2nd, 1550, cousin of St. Aloysius Gonzaga, died receiving five cuts, praying to God to forgive them and pronouncing the Holy Name. 2) Blessed Fr. Peter Berno (1550) was savagely mutilated. 3) Blessed Fr. Alphonsus Pacheco (1551) who was badly wounded with a spear, knelt on the ground stretching his arms in the form of a Cross. 4) Blessed Fr. Anthony Francis (1553) was shot with arrows and his head was split open with a sword. 5) Blessed Brother Francis Aranha (1551) was first attacked with a scimitar and lance and later tied to a tree and shot to death with arrows. 6) Goncalo Rodrigues, a Portuguese. 7) Dominic, a boy from Cuncolim, who was a student at Rachol. 8) Alphonsus, an altar-boy. 9) Francis Rodrigues. 10) Paul da Costa an inhabitant of Rachol plus ten other native Goans.

We are indeed blessed that our land is become holy by the holy blood of the Martyrs who shed their blood for the sake of our Lord Jesus and to spread the Gospel to the ends of the earth. May we be inspired by these courageous Martyrs to lead holy lives and imitate Christ who always loves us dearly, so that our lives inspire others.

SAM JOKIM ANI AN'NA

Anisha Monteiro - New Township

Jokim' ani An'na Judache kullientlim ani tim Israelant ravtalem. Jokim' vis vorsanche pirayer An'na lagim logn zalo. Zaitim gorgvam, meddram ani bokddio tanche lagim aslim punn tanchea vaitt noxiban kazari jivitant vis vorsam porian tankam bhurgem zolmunk na. Pun tim bhurgea khatir deva lagim magnnem korit aslim. Xekim devan tanchem magnnem aikolem ani vis vorsam uprant Sam Jokim ani An'nank bhurgem zolmolem. Tea bhurgeak tannim Maria mhonn nanv dilem ani tannim tika Devak bhetoili.

Jokim ani An'nan aple dhuvek borem xixonn favo zaunk ani Devachi chakri korunk, poilim devmondirant dhaddli. Tornnati astanam, tika Juze lagim lognachem utur zal'lem. Pun ti logn zaunche adim Anj bhoddvean tika sanglem tum Devachea Putachi Avoi zavunk vinchun kadlea ani Devachea Putachi Avoi zaunchem karya Marien manun ghetlem ani ti gorbesh zali.

Ti gorbesh asa mhonn zanno zatoch Juzen tika guptim soddun divunchem kelem ani tednam Anj bhoddvean taka sopnant sanglem ti Devachi ievzonn tiche vorvim xarti pavounk tika vinchun kadlea ani Juzen tika apli potin mhunn mandun ghetli. Tinnem Devachea Putak zolm dilo. Devan Sam Jokim ani An'nacher bhorpur axirvad ghalo ani he porim tim Devachea ekleach putachim, amchea Somia Jezu Kristachim xapai- xamai zalim. Jezu vaddtanam ani voir kaddtanam, Sam Jokim ani An'nacho vantto amkam rokddoch thavo zata.

Jokim zachea nanvacho orth “soddvonnarachi toyari”, dhaktulea Jezuk aple untient khelloitanam, Israelachi porom'pora aplea natvak sangli astoli. An'na nanvacho orth “kurpa”ani An'nan bhurgeak mog dilo astolo zo fokot eke xamain diunk zatalo. Jezucho zaito mog tim kortalim. Sant An'na ani Jokim borim xapai –xamai zavun aslim hatunt dubavuch na. Aiz ami Sant Jokim ani An'nak man ditanv kiteak tim amchea Somia Jezu Kristachi xapai xamai. Toxench Povitr

Sobha tankam xapai –xamaichim askari (patron saints) mhonn man'nta.

Amche ghorabe tanchea asrea khal galun, tanchi mozot magun amchea xapai- xamiak bhettoil'lea disak tankam bori bolaiki magum-ia. Amchea khuttumbant tim amkam devachem dennem ani Jezuchem rupnnem tanche sovem asa tem ami onbovum-ia. Tim amkam bori dekh ditat tednam tanchem aikun ani tankam manan ani respetan lekun khuxal dovrum-ia. Tanche pasot zata te bhaxen sadeo vastu korun, tankam adhar divunk ami fatti sorunk favona. Amchea xapai –xamaik tanchea zanteaponnar odhik mog dium-ia ani tanche borabor ami kurpen vaddum-ia.

POPE'S JUNE MONTH INTENTIONS

For the pastoral care of the sick

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

Piddestanchi gonvllik kallji gheunche khatir:

Piddestanche Makhnecho Sonvskar ghetoleank ani tanchea mogacheank Somiachi xokti mellunk ani soglleank ho sonvskar kaktutichi ani bhorvanxeachi khunna zaunk ami magum-ia



Cofre de Santas Almas da Igreja de
Chandor

THANKS

Mr. Yuri Alemao

*MLA Cuncolim & Leader of
Opposition in Goa Assembly*

**FOR INSTALLING FOUR ARMS
LIGHT POLE**

Near Cemetery at the request of
**FABRICA DA IGREJA DE
CHANDOR**

GLIMPSES OF ACTIVITIES FOR THE MONTH OF JUNE 2024

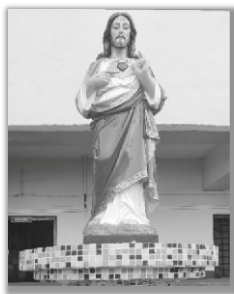
BACK TO SCHOOL :

St. Joseph's Educational Institute, Chandor commenced its new academic year 2024-2025 from 4th June 2024. The day began by thanking and praising God through a prayer service. The Manager Rev. Fr. Jean Da Cruz Fernandes and the Headmistress welcomed the staff and the students and gave their best wishes for the new academic year.



FEAST OF SACRED HEART OF JESUS:

On 07th June 2024 the feast of sacred heart of Jesus was celebrated in the school. A prayer service was conducted on the theme "Life isn't measured in minutes but in heartbeats". To mark the occasion Rev Fr. Jean da Cruz Fernandes, the manager of the school spoke on the purpose of instituting the statue of Sacred Heart of Jesus in the school compound and the significance of the day that is the Love and sacrifice of Christ to all humanity. Everyone faithfully participated in the prayer service.



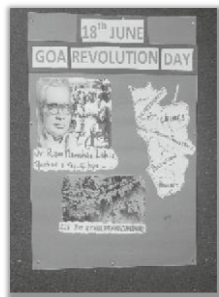
TIME-TABLE MAKING COMPETITION:

Time-table making competition was held on 15th June 2024 for all the classes from std I to X. The students enthusiastically participated in it.



GOA REVOLUTION DAY:

To mark the anniversary of the historic protest against the Portuguese colonial rule in Goa "The Goa Revolution Day" was celebrated on 18th June 2024 in the school. During the assembly Tr. Sarra enlightened everyone with the importance of this day.



**TRIBUTE TO OUR
DEAR FRANKLYN D'SOUZA**



D.O.B: 04/06/1971

D.O.D: 21/06/2024

On 21st June, as the longest day of this year dawned on us, We the Members of SSVP - Chandor, were shaken with the news of the demise of our beloved member, Sis. Franklyn.

You returned to The Lord without bidding as much as a goodbye to us.

You, very actively served in the capacity of the Treasurer of the Society of St. Vincent de Paul.

We, are indebted to your assistance and unselfish contribution in promoting the vision of Our SSVP.

You made yourself available to always serve the differently abled and the marginalized of the society.

May you be richly rewarded for all your good works by our Lord God, Under whose WINGS you have taken refuge.

Jesus said, ' Come to me all you who are weary and burdened, and I will give you rest'. We know you are with Him today.--
Members of Society of St. Vincent de Paul *SSVP* Chandor

**YOU WILL BE GREATLY MISSED AND
REMEMBERED BY US FOREVER**

**BHAG TIAGA-CHE PORBEK TOIARI
COTTA KOPELANT**

15ver – 26ver Juliache 2024

President :Mr. Rosario Menino Costa

Dor disak Ter sanje 5:30 vztam ani uprant Mis

15 / 07 / 24 Maddi :5:30 p.m. uprant Mis.

15 / 07 / 24	Maddi :5:30 p.m. uprant Mis.	
Somar	Mandavoll Khorunk :	Kopelachi Committee
16 / 07 / 24	Vixoi : Sant Tiago-achea adharan, sondan korum-ia, jivit bodlum-ia.	
Mungllar	Mandavoll Khorunk :	CavorimVoily 1/2/3
17 / 07 / 24	Vixoi : Sant Tiago-achea sfurten, Atmeache zannvaian, dhin'vasnechi boli zaum-ia.	
Budvar	Mandavoll Khorunk :	Villa Formosa /Anthoi /Pocklemol
18 / 07 / 24	Vixoi : Sant Tiago-a bhaxen,khaltea kallzan koxttank fuddo korum-ia.	
Brestar	Mandavoll Khorunk :	Colloso / Bindimoll / Doneamoll
19 / 07 / 24	Vixoi : Sant Tiago-ache dekhin, svart soddun, monisponnacho kaido jieum-ia.	
Sukrar	Mandavoll Khorunk :	Mena Cavorim / Cavorim Covatem
20 / 07 / 24	Vixoi : Sant Tiago-ache vinovnnen, khotte anvdde soddun, promannik jivit jieum-ia.	
Sonvar	Mandavoll Khorunk :	Kulsabhatt / Igorjebhatt
21 / 07 / 24	Vixoi : Sant Tiago-achea prern'n'an, borea gonvilea sangatan, kuttumb novsorm-ia.	
Aitar	Mandavoll Khorunk:	Newtownship / Sailabhat / Cavorim Moll
22 / 07 / 24	Vixoi : Sant Tiago-ache sfurtenn, Punorjivont Jezuk sot-a udexim govai zaum-ia.	
Somar	Mandavoll Khorunk :	Cantivaddo / Raurora / Baimorod
23 / 07 / 24	Vixoi : Sant Tiago-ache lhanviken,Deva Utra totvamnim vaddum-ia.	
Mungllar	Mandavoll Khorunk :	Cotta / Dias Vaddo
24 / 07 / 24	VESPERS :6:00 p.m.	
	Vixoi Sant Tiago-ache dekhin, Deva ulo aikun, ulo provadi zaum-ia sonvsarant.	
Budvar	Mandavoll Khorunk :	Mireagirem / Locknoll
25 / 07 / 24	St. Tiage-chePorob:	
	Vixoi : St. Tiago-ache sfurten, Xubhvortomanache diradik porgottnnar zaum.	
	Poilem Mis :6:30 a.m.	
Brestar	Mandavoll Khorunk :	Cotta / Dias Vaddo / Mireagirem /
Locknoll	Porbechem Mis : 9:00 a.m.	
	Mandavoll Khorunk:	Mr. Rosario Menino Costa ani
Kuttumb		
26/07/24	St. Annachi Porob	
Sukrar	Porbechem Mis : 8:15 a.m.	
	Mandavoll Khorunk :	Mrs Celra Costa ani Kuttumb

THIRD DEATH ANNIVERSARY
Margarita Cruz e Antao



*Everyday in some small way,
Mai miss you more then words can say,
In our hearts, you will always stay
Loved and remembered everyday.*

There will be Eucharist celebration for the soul of
Margarita Cruz e Antao
at **7:30 am on 27th July, 2024** at Chandor Church

offered by his **daughter Mercily and grandchildren.**
Covatem Guirdolim

ONE YEAR WITH THE LORD
MICHAEL DSILVA

*One year ago God called your name
and it was your time to fly
It broke our hearts to watch you go
and left us wondering why?
As months passed we felt you close
like you never really left
we feel your laughter in times of joy
and your hugs when we're distressed
see you never really left us sad
This year was just the first of many
that you'll be missed each passing day
but we know we'll reunite in heaven
and then forever we shall stay.*



From his loving wife : Luiza Dsilva, Daughters/Son in law:
Ervena/Swapnil, Leena/Johnal, Edreana & Son: Mervin

**Mass will be held on 4th July 2024 at 7:30AM at
Nossa Senhora De Belem Church, Chandor**

First Death Anniversary



Born
7.4.1930



Died
16.7.2023

MARIA FRANCISCA EPIFANIA TRAVASSO

Anthoi - Guirdolim

*As time unfolds another year
your memories keep you ever near,
silent thoughts of time together,
hold memories that will last forever,
In our aching hearts we know,
Mai has found sweet rest at last.*

**There will be a Eucharistic celebration for the soul of
our beloved Mai on 16th July 2024 at 7:30 am at Nossa
Senhora De Belem Church Chandor
followed by prayers at the grave**

offered by her sorrowful family.