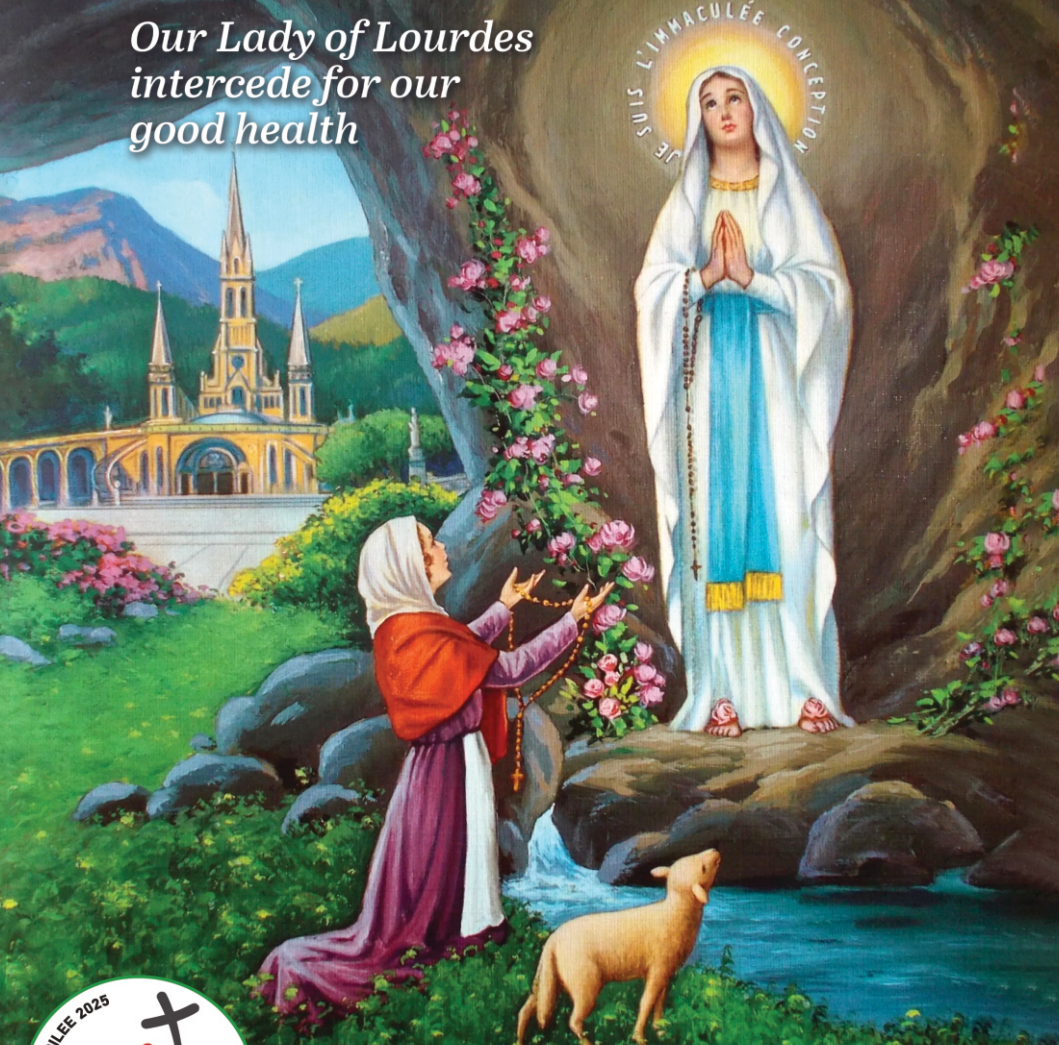


CHANDOR FIRGOJECHO PROKAS

VOROS:XXVII | ANK: 2 | FEB 2025 ✉ chandorchurch@gmail.com ☎ +91 832 2784002

*Our Lady of Lourdes
intercede for our
good health*



Pope Francis Declares 2025 Year of the Jubilee
www.iubilaeum2025.va/en.html

Read Prokas online www.chandorchurch.com/prokas

MONTH'S MIND



Santiago Fernandes

Cavorim-Covatem Chandor

Jesus said "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die"

John 11:25-26

There will be an Eucharist Celebration for the soul of our beloved Santiago Fernandes on 08 February 2025 at 7:30 am at Nossa Senhora De Belém Church Chandor, followed by prayers and blessings at the grave.

Offered by : His sorrowful wife - Monica Fernandes
Children: Francisco/ Flossie, Vianey/Anthony, Cleto/Edna
Grandchildren: Pearlita, Aldan, Jonathan, Jordan, Siana,
Michelle & Sydelle.

Family and Friends kindly accept this as the only intimation

Gonvllik Sondex

BHORVANXEACHEM VOROS

- Pri. Jean da Cruz Fernandes

Povitr Sobhent, dor ponchvis-vem voros utsovik mhunn manoilem asa. Hem monant gheun, amchea Katolk dhormachea vhoddilan, 2025 voros, Utsovik mhunn pacharlam. Pap Saib Fransis-kan 2024 Dezembr 24, Sant Pedru-che Basilika-echem povitr dar ugddun, hea utsovik vorsak survat dili zalear, 2026 vorsa, Janer-ache 6ver, hem utsovik voros somptolem.

Ho utsoy, “Bhorvonxeachim Yatrekaram” (*Pilgrims of Hope*) hea vixoi-acher dhorlolo asa. Hea vixoi-acho sfurti mhullear Sant Paul-un Romkarank bhoroilole chittintlim utram: “Bhorvanso amkam fottoinam...” (Rom5;5).

Bhorvonxeachem voros zaun asa ek kall vo vell magnnem korunk, novsornni haddunk ani yatra cholunk. Hem voros amkam amchea bhavartacher lokx ghalunk ani Dev dita tea bhorvanxeak veng marunk ek vhodd soeg dita. Hache bhaxen Devak lagim sorunk ani Tache sovem aslolo amcho sombondh thiraunk (Efz3;17-19), toxench nove otmik onnbhov zhoddunk ho povitr kall ani hem voros zaun asa. Ho kall amkam bhogsonnem diunk ani gheunk (Col3;13-14) kherit kurpen vaddoitolo kall mhunn amcho Pap Saib xikoita.

Bhorvonxeachim Yatrekaram - ho vixoi anik-ui zaitem sangta. Poile suater, ami sogllim hea zogant sangata choltolim yatrekaram mhunn ugddas korun amchem eksurponn poisaita; ietolea fuddarak bhirantini niraxiponnan nhoi bogor bhorvanxean fuddo korunk amkam uskaita. Toxench, sangata cholun, xanticho ani ekcharacho somaz bandhunk amkam apoita ani he nodren, kuxalkayechim ani novea jivitachim porgottnnaram zaunk amkam pattoita. He nodren ho vixoi ami niyalltanv tedna, ekcharachim mon'xam ami zaunk zai mhunn ugddas korta: Deva sovem, eka-meka lagim ani xristti sovem.

“Devachem Utor jivem ani gunnvont ...” (Heb 4;12) -him utram Deva Utrant aslolea boreponnacho ani bollacho ugddas korta. Khorem mhollear, hem Utsovik Voros, Devachea Utrant aslolo bhorvanso sodun kaddunk amkam ek mot'to boro soeg zaun asa.

Hea vorsant portun-portun 'bhorvanso, yatrekaram..' oslim utram amchea kanar poddtolim. Amche bhitor Devachea adharan, bhorvanso utpon korum-ia, aslolo bhorvanso vaddoum-ia, bhorvanxeachea adharan amchem jivit ani dusreanchem-i jivit odhik kuxal, sukhest, orthaborit, toxench Dev mogachem, ok'kond bhavartachem ani xantichem korunk vaurum-ia.

BELEM SAIBINNICHÍ FIRGOZ MAHITI

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Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com
Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Afzal Fernandes (**Padr Kur**)
Fr. Eremito Monte Rebello (**Guirdolim Kopelanv**)
Religious House: Pallotti Jyothi Niwas (**SAC**)
Mrs. Jacklene Rebello (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)
Mr. Vincy Fernandes (**Sacristain**)

KOCHERICHÓ VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Igorjent: Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis
Baimorodd Kopelant: Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Cavorim Kopelant: Aitarak 6:45; Dor Mungllar: 7:30
Cotta Kopelant: Aitarak sokallim: 8:15

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	Gonvllik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05:30
Dusro Somar:	S.F.O. Sounstechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounstechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoinnamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07:10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 04:00

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:30
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30
LOGNACHI XIKOUNN: Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,
Anthony Dias, Remy Furtado, Jacklene Rebello, Brenda D'Silva,
Sharon Braganca, Anisha Monteiro, Irwin Antao

RAIL - GHADDI

Remmy Furtado

Tea disa boreach fantondder zago zalo tedna, rail-ghaddiechea bongeacho avaz kanar sadoulo. Boreach khup kallan aikolo tho hanvem, jiv legit tea avazan su-somadan zalo, tor mhojea monantlea zovod-zovod 50 vorsam fattlea kolponachi mhojeach bhitor attvon aili.

Tea kallar, atam asat toxim ghora-ghoranim dhanvterim naslim. Hixeob kaddlo zalear purai vaddeant chear panch urtalim. Bosichi ieradari, ekuch Bos, poileo-poileo don zalear uprant disa fattlean chear horari Modgaum kori. Ticket 1 the 1.50 rupia, tevui zalear farir korunk bollsak boro chimtto yei-i.

Tea kalla voilim, amchem Chandor-karanchem noxibantlem provexh vahan/sadhan mhontlear rail-ghaddi. Chodd oso lok rail-ghaddien Mazoddea, Kansaulim, Dabolim, Vasco Sanvordem-Collem adi vattarani provexh kori. Odik lok tor nokhrek, bazarak vo ani dusrea vevharak rail-ghaddien Madganv vocho. Madganv vochonk sokallim 7 tor porot ghora panvcheak ratrichim 10 (Bombay Train) tachea modhim anikui sabar rail-ghaddiecheo horari. Ticket fokot 35 poixe.

Khub pavtti sabar lok, odik korun tornatte/tornattim bin-ticket legit provexh kori. Kednaim chukon T.C (Ticket Checker) rail-dobheant bhitor sorlo zalear, ranantlo vagh ganvant pavlo oxi uchambollai zaie. Konnuim ticket nastana sampodlo ani taka dhond borcho poddlo zalear he ghodnnechi khobor 8 dis legit varear gazo. Kaim pavtt tornatteamim ticket checker-ak toiletint legit bond dovorlolo asjav asa.

Hea rail-ghadient provexh kortona zaitea dusrea vattatrantlea lokanchi vollok/dosti ba zaun eka dusreak boska ba samballun dovri. Mhoje tednache kaim ixtt zankam tumi ba volkotat, te mhonnttlear tiatrist Justiano, Mike Mehta, Hortencio Pereira, sorgest Rosario Dias. Halinch bospagari zal'le "Judge" Vincent De Silva adi. Soglllo lok moipasan-sangatan hanson khellon provexh kori, khub pavtt provexh kortona, kantaram, mandde, dulpodam ba ghai-i.

Ganvchea toxem dusrea soho-vattarantle lokanchi vollok zaun, moga/soirikechea rupan bodlon lognik ekvottan amchea ganvchim

Continued on Pg. No. 19

FORWARD DIS 4 A MIRACLE (AND C UR MONEY DISAPPEAR)

*Alfred Mascarenhas
Cavorim Covatem*

Everyone with a smartphone must have been tagged with a message like this sometimes:

FWD DIS TO 9 PEOPLE 4 A MIRACLE!

For those uninitiated in WhatsApp lingo, this reads:

Forward this to 9 people, for a miracle.

Wow! This suggests that, if I forward the prayer, (or at times, a picture of Jesus, or Mary or some saint) to 9 contacts, I'll be blessed by the Almighty in return.

But, is it so simple?

I believe miracles really happen. I've personally witnessed some amazing stuff that is simply inexplicable.

Yeah, miracles are divine occurrences that cannot be explained in human terms.

Jesus said: Ask, and you will receive (Mat 7:7). That's all we need for any genuine need: Ask, and He does listen. A miracle will follow.

But, is there a catch in WhatsApp messages?

What if I don't forward the message? Will God hold back the blessing?

What if I send to just 5 persons, and not 9, as the message instructed?

Is God arm-twisting me to do this? Or, in reverse, am I blackmailing God to shower His graces if I forward such posts?

Now, here's a dangerous situation:

Some spammers/ scammers ask you to forward prayers, or pictures of Jesus, Mary or a Saint. Forward to x number of people & you will get a miracle.

Don't fall for such gimmicks. They are just joking, or taking advantage of your gullibility.

Worse scenario is if you click on a link, or call the number provided, the money in your bank account will disappear.

FOR A MIRACLE, PRAY. PRAY SINCERELY..... AT MASS, OR NOVENA, OR AT THE FAMILY ROSARY. OR ANY COMMUNITY PRAYER SERVICE. OR, EVEN SIMPLY BY YOURSELF AT HOME.

PS

Forward this message to your contacts to warn them of the dangers of forwarding such seemingly innocuous messages.

But....

FORWARD THIS WITHOUT EXPECTING A MIRACLE IN RETURN!

THE KEY INGREDIENTS TO LIVE A HAPPIER LIFE

*Bitosa Fernandes
Culsabhatt*

**Just take a bowl of joy,
Pour a cup of flour of love,
kindness and forgiveness
Add sugar of empathy and a little ghee of
understanding,
with patience mix it well ,
let the flavours swell**

**1. A pinch of salt of thoughtfulness and care
stir it well**

**A drop of essence of laughter and humour, for joy to
lead.**

**Let it simmer, slow and true, garnish it with cashew
crush of gentleness**

**Bake with dreams, positivity , gratitude
and watch them through.**

**Let it rise, the hope so high,
When the is ready to enjoy
Serve it warm, with love to all
Spread the happiness all around,
In every heart, let joy be found.
For life's a recipe, simple and sweet,
Made of love, where hearts meet.**

BIBLE QUIZ – 31

Clareta and Lancia

TEST YOUR KNOWLEDGE OF 'THE BIBLE'

(Read the Gospel of John: Chapter 7, 8, 9 & 10 to answer this quiz)

Q.1) Fill in the blanks:

- a. Whoever believes in me, _____ of life-giving water will pour out from his heart.
- b. The Scripture says that the Messiah will be a descendant of king _____ and will be born in Bethlehem.
- c. In the Law of Moses, woman who committed _____ must be stoned to death.
- d. If the _____ sets you free then you will be really free.
- e. My _____ listen to my voice, I know them and they follow me.

Q.2) Who said to whom:

- a. "What I teach is not my own teaching but it comes from God, who sent me."
- b. "Nobody has ever talked like this man does."
- c. "According to our law we cannot condemn anyone before hearing him and finding out what he has done."
- d. "I am the light of the world."
- e. "Go and wash your face in the Pool of Siloam."

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of February 2025. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-30:

Across: 2. Herod 3. Nazareth 5. Jerusalem 7. Gabriel 9. Bethlelem
10. Shepherds.

Down: 1. Myrrh 4. Astrologers 6. Camel 8. Joseph

WINNERS OF QUIZ-30:

- ❖ Garron Vern D'costa (9 yrs)
- ❖ Johnhenry Noronha (8 yrs)

MIRACLES ARE LOVE IN ACTION

*Mrs. Edna Fernandes
Cavorim Covatem, Chandor*

We call them miracles – supernatural occurrences that enter our lives. The word comes from Latin and mean 'to wonder'. According to the Catholic Encyclopedia, miracles are “wonders performed by supernatural powers as signs of some special mission or gift and explicitly ascribed to God”.

For God, miracles are love in action! It is God's nature to love, to love each and every one of us passionately, completely and unconditionally. God wants us to know with faith that He is real. We see in scripture “But without faith it is impossible to please Him, for every one who approaches God must believe that He exists and that He rewards those who seek Him “(Heb 11:6). It is our choice, our response, to believe in God and His unending, unlimited love. When we do believe, we must also believe in His miracles.

The Bible is replete with signs and wonders. In the Gospel of John, for example, Jesus performs seven signs or wonders, including raising of Lazarus and changing water into wine at the wedding feast in Cana. All four Gospels tell of Jesus feeding thousands with just a few fish and loaves of bread. Jesus walks on water. In the old testament, Moses crosses the Red sea; and Daniel is saved from the lion's den.

Miracles big and small occur each and every day, even in this chaotic, failing world—a father is cured of cancer, a child is born, the last parking spot opens up, a rainbow appears in the sky, forgiveness blesses estranged friends and families, a blinding storm lifts suddenly to allow a flight home to visit a dying parent.

We must open both our hearts and minds to recognize miracles. We need to expect and experience miracles! Often God uses us to make miracles happen we become His catalysts on Earth, revealing His love in action. In fact, Jesus was clear, as John reports in his gospel, that we will do greater works than those He performed. “Amen, Amen, I say to you, whoever believes in me will do the works that I do, and will do works even greater than these because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son” (Jn 14:12-13) This is an incredible promise! We will do what Jesus did and more! Jesus laid hands on the sick and they recovered! Jesus drove out demons! Jesus performed countless works of love and mercy and kindness. We, too, in the name of Jesus, can be God's messengers of miracles.

Miracles strengthen us by helping us realize that God is with us – we are not alone. When we experience a miracle, even if we can't prove it scientifically, we are filled with hope, passion and the desire to spread the Good News Jesus Christ; God loves us without limit: God is with us always, God is present to us in miracles.

SAINT GONSALO GARCIA

*Mrs. Brenda Savio D'Silva
Culsabhat*

Saint Gonsalo Garcia was born on 5th February 1556 in Agacaim to a Konkani speaking Mother and his Father was a Portuguese Soldier .He was brought up at the Fort of Bassein. While assisting at the Church of the Holy Name of Jesus inside the Bassein Fort, he became friends with the Jesuit Priest and studied for five years with the Jesuits and went with them to Japan and became fluent in Japanese but could not become a Jesuit because at that time natives were not allowed to join the Jesuit order. So he became a successful businessman. During his visit to Manila, he came into contact with the Franciscans and expressed his desire to join them. His request was accepted and he joined the Secular Franciscan Order and was assigned to Japan as the translator of the missionaries going there.

He walked the streets in Japan and became the friends of the children there due to his kindness and fluency in Japanese and became a Catechist for eight years . He helped the sick people there and helped in carrying them on his broad strong soldiers.

Things changed for Christians in 1596 when a Spanish treasure ship was caught in a storm and forced to dock in Japan. Due to a misunderstanding, the Japanese ruler was informed that missionaries are instrumental in taking control of countries. So the enraged ruler ordered them to be arrested and in the beginning of January had their left ear lobe cut and they were taken from Osaka to Nagasaki in the freezing cold and were crucified and lances pierced in their hearts, Some were innocent children too. Saint Gonsalo Garcia was the first to be killed but he gladly asked which was his cross and when he was showed his cross, he knelt down before it. He was the first to be killed. In our present times too we need to emulate the courage of Saint Gonsalo Garcia and the joy with which they embraced the Cross. They happily sang hymns and preached till the last day. He told the people to bless God. Let us thank God for the gift of Saint Gonsalo Garcia and his faith and fortitude and thank the Lord for our faith too and pray for joy, peace in the world and an end to all wars.

BIO-MIMICRY

.....WHERE NATURE MEETS FASHION

*Irwin Antao,
Culsabhat*

Art and design have always drawn inspiration from nature to create innovative ideas. **Biomimicry- "Bios" (life) and "Minimesis"** (imitation), involves mimicking nature's designs, to develop sustainable and eco-friendly solutions. All our garments, home textiles have floral, animal and natural prints derived from flora and fauna. Even functional textiles are bio mimicked.

Velcro: Invented by George de Mestral after observing burrs sticking to his dog's fur used extensively in bags, clothing, and footwear for its strong, reusable fastening ability.

Lotus Effect (Water Repellency): Inspired by the micro-hairy surface of lotus leaves that repels water. Applied in nanotechnology to create water-resistant products like umbrellas and nano-finished textiles.

Chitosan from Crab and Prawn Shells: Extracted from crustaceans, chitosan is used to create flame-resistant clothing, ideal for fireproof jackets.

Shark Skin Swimsuits: Inspired by the sandpaper-like texture of sharkskin that reduces drag in water. Speedo developed high-performance swimsuits used by Olympic swimmers.

Spider Silk: The golden orb-weaver spider's silk, stronger than steel, is used in creating bulletproof clothing and ultra-durable materials.

Morpho Butterfly Structural Colours: The iridescent wings of the Morpho butterfly inspire textiles with colour-shifting effects through structural coloration techniques

Animal Furs: Faux furs or imitation furs are replaced by animal furs for protective clothing against cold winters.

Chameleon Camouflage: Mimicking the adaptive skin of chameleons, camouflage clothing is developed for military use, enabling personnel to blend into their surroundings.

Biomimicry provides the fashion industry to merge ecological responsibility with innovative design. By studying nature, designers are crafting groundbreaking materials that not only meet human needs but also protect the environment. Nowadays, AI is simulating nature for various technological improved products

PRIOR MANGO- FRUITFUL TRIBUTE TO A SAINT

*Ivonne Caldeira Antao,
Culsabhat*



The Prior Mango, known as "**Priormavu**" is a distinguished mango variety from Kerala, India named in honour of **Saint Kuriakose Elias Chavara**. Saint Chavara, a revered figure in Kerala, was affectionately called "Prior" due to his role as the Prior General of the Carmelites of Mary Immaculate (CMI) congregation. He was the first Catholic male saint of Indian origin. We celebrate his feast on **18th Feb** (Catholic calendar).

At the Mannanam Monastery, Saint Chavara nurtured a particular mango tree, distributing its seedlings to various monasteries and convents across the region. He named this mango variety "Dukhrana," meaning "remembrance," symbolizing the transient nature of life and the enduring legacy of good deeds. In his letters, he expressed: "Please plant the sampling of this sweet mango, which I name it as 'Dukran' (Orma = memory) in each of our monastery. This is to make you realize that myself and all men are weak and faltering and don't have long life even as these mango trees which give sweet fruits."

The Prior Mango is esteemed for its exceptional sweetness and quality, making it one of Kerala's premium mango varieties. Its cultivation has spread beyond Kerala, reaching neighbouring South Indian states. Notably, a Prior Mango tree planted by Saint Chavara still thrives in the backyard of St. Philomena's Church in Koonammavu, continuing to bear fruit throughout the year.

This mango variety not only delights the palate but also serves as a living testament to Saint Chavara's legacy, embodying his spiritual teachings and the deep-rooted cultural heritage of Kerala.

SAINT VALANTINE'S DAY, A SYMBOL OF LOVE.

*Ronnie Dsouza
Mena Cavorim, Chandor*

The feast of saint valentine is celebrated on February 14 in honour of the early Christian martyr valentine. He was a Priest and Physician who served during the 3rd century in Rome during the reign of emperor Claudius II. When the emperor outlawed marriage for young soldiers, valentine went against this injustice being done to young men and started performing secret marriages for the young lover's,so husband wouldn't have to go for war.

Valentine was imprisoned and interrogated by the emperor in person. Claudius was impressed by valentine and discussed with him, attempting to get him to convert to Roman Paganism to save his life. Valentine refused and tried to convert Claudius to Christianity instead. Because of this, he was executed on February 14 AD 269. The other tale tells the saint may been killed while succouring persecuted Christian escape torture in Roman prisons. In 496 AD,Pope Gelasius marked February 14 as a celebration in honour of his martyrdom. He was removed from the general Roman calendar in 1969 because of the lack of reliable information but nevertheless the church still regards him as saint and includes him in the Roman Martyrology on February 14. St. Valentine became so Popular that couples all across the world started celebrating Valentine's day as the day of love. The day is an opportunity to confess love to that one special person in your life and shower them with affection which usually means showering them with gift, flowers,card or Planning to take them on the perfect date for example a food restaurant and enjoy the beat of Romanic music around you. Gradually folk traditions have become a significant cultural, religious and commercial celebration of Romance and love. St. valentine is a Patron saint of couples, lovers, travellers and young people. This day is not only about flower's, gift's, chocolate, kisses and hugs around the world but more about love and care. So share the magic of love with your special one's on the special day.

BORVAXEACHIM YATREKARAM

Fr. Afzal Fernandes

Mogacheanom, oronneat ravtolea lokank apli suvart itlim orthabhorit zaumpache karonn mhonnlllear khoi tori eke suvater baim liploli asa. Him baim ak'kea oronneank jivall zaumcho borvanso dita. Oronnem tallnneachi suvart khunnaita. Zoxem Jezun aplo bhovxik vaur suru korche adim, Oronneat challis dis ani challis rati Upas, magnnem korun sarlem. Heach ghoddiek Soitan tallnnim ghalunk ailo. (Cf. Mk. 1: 12-13, Mt. 4:1-11). Punn Jezu sovem aslim Povitr Atmeache kurpechi borti. Tea oronneant raun borvaxeachi dekh diun tannim mhonnlllem, “unddeach vorvim nhoi punn Devachea thonddantlem bhair sorta tea-tea utram vorvim monis jieta” (Mt. 4:4). Ani korenn amche jivit ek oronnem. Punn Devan aple Kurpecho ani mogacho bhorvanso dita amche sukhlolem jivit jivall korta. Dhekun Pap saiban 2025 hem voros “Kurpechim Yatrekaram zaunk porogottlam – Let us be the Pilgrims of Hope.”

Amche bhagivont zalem amkam bhavarthache koddop. Zoxem Jezun bhag. Perdu hem asvason dilolem; “tum Khoddop, ani hea Khoddpacher Hanv Mhoji Sobha bandtolom.” (Mt. 16:18). Hoch Jezun dil'lo borvaso gheun dor ek Sant-bhokt Povitr sobha thir khoddpar bandunk vaurlem. Zoso Pap Saib Francis sogllea Santa bhogta vixim udgarun mhonnnta, “The Saints are men and women who have joy in their hearts and spread it to others.” Jednam bhagivontponnachi yatram choltalim tednam tanche marog nhoi fulannim bhorlolem, punn kanttea vinnlolim jivit ani attea-vitteanim tanchea jivitachi vatt konddloli. Hea koxttanim, nossaieche, ekmhullponnache, nattkaieche ani sonvsari bulovnnneachea oronneacher zoit vorunk tannim amkam xikoile. Zoso Padre Pio amkam heach bhorvaxeachea utranim somzaun mhunnnta, “Pray, Hope and don't worry. Worry is useless. God is merciful and will hear your prayers.” Tor him borvaxeachi vatt cholun hem voros protieg ghodditanim amkam ut'tejon dita.

5 Janerache 2025 Brovaxeachea uggtavnne misak sondex ditanam Pap saiban, dir ditolea utranim mhonnlllem: “Let us not be afraid to throw open bright windows of closeness to those who are suffering, of forgiveness, of compassion and reconciliation.” Hea utranim bhagivont bap, Jezuchea bhogsonneacher, Mogacher ani Novsornnechea jivitacher amchem lokx kendrit dhovorta. Zoxim ami dusreank bhogxitany toxinch amchi patkam bhogos hem Jezun xikoilole magnnem, amkam ani amchea dusmanak bhorvaso dita, tuttlolem mogache bandpas eka-mheka sovem novean ghutunk ani doyall zaunk xikoita. Tor hem borvaxeache voros jivitant sodankal, sanddoleank sodunk, niraxi zaleank ghottai diunk, gulamponn sostoleank bhettentlean buzvonni diunk ani Jivea ani mhelea pasot magnneantlean Kaklut zhoddunk zaumdi amcho haves.

TUJEA DEVAN TUKA RAKHLA.....

Anthony D. Dias

“Do you know why you are here?” GMC hospitalant, *Cardiologist Dr. Borkar-an* mhaka vicharlem; hanvem mhollem, “Yes doctor, I’m having seven blockages”. “Do you know the remedy?” Hanvem mhollem “Open heart surgery”. “Ti korunk tum toyar asa?” Matso vell gheun hanvem mhollem, “Hoi Doctor”. “Az Novembrachi don tarik ani tunvem Novembrache 25ver admit zaunchem poddtolem ani uprant dha disanim tujem operation zatlem”. Hanv ogich ravlom, kiteak don dis adim *angiography* keli tea dotoran mhonttlolem, “tuji bolaiki gombir asa ani tuvem hea dha disam bhitor surgery korunk favo’. Hanv ogo asa tem polleun Dr. Borkar-an mhollem, “Mhojean hache vegim tarik diunk zaina, bhienaka, tujea Devan tuka rakhla; hea-i fuddem to tuka rakhtolo”.

Mhojea padri putan mhaka Piddestanchi Makhnni favo keli ani tem operation Belgaum korunk nirnnoi ghetlo. Hea Sonvskaracher bhavart dhorun, ani mhoji poristiti aikun amche firgojent prarthonam korun ani firgoje bhair kel’lea lokanchea magnnem/vinotanim, Dr. M. Dixit hachea hatant hem operation bore bhaxen zalem. Tea uprant-ui pekovnni favo zaunk amche Padr Vigaran Fr. Jean hannem Krist-Prosad favo kelo ani magnnem korun ani dusreank-ui, tem korunk uskaun, mhaka pekovnni favo zali.

Hi mhoji govaiki tumche mukhar dovorcho hetu mhollear, Devak argam diunk ani ugddas korunk ki amchea koxttam-akantanchea vellar Dev amkam sanddinam; kallzache kholaiek thaun kel’lem magnnem to poro ghalina. Tumchea magnneam khatir konnachench nanv ghenastana tumcher soglleancher Devacho axirvad magtam.

Dor vorsak Fervrerache 11ver Povitr Sobha, Ontoraxttirik Piddestancho dis monoita. Lourdes Saibinnichea festa disa, 1993 vorsa Pap Saib Juanv Paulo II hannem poilech pavtt ho Ontoraxttirik Piddestancho dis koso somoromblo. Lourdes xarant, France desant, Fevrerache 11ver, 1858 vorsa, Maria Nixkollonk Gorg Sombhovloli hem nanv gheun, Bhagivont Bernadette hea cheddvak dixtti poddli ani tedna thaun lakhanim lok thoim bhavartan yatra korun, hozaranim piddevontam borim zaleant ani zait asat. Ho dis amkam, duvent asloleamcho poramus korunk, tankam sangat diunk, tanchea adarak

Continued on Pg. No. 19

FIRGOJ GONVLLIK SOBHE-CHI ZOMAT

9VER JANER 2025.

Teodoro Antao
PPC Chittnis

MOLAUNNI:

1. Retir (16 & 17/12) & Kumsaram (18/12): Padr Vigarán retir-ak unnam hajirponn aslem mhunn xinn kelo.

2. Natalam hastkargiri (artifacts): Padr Vigarán sanglem, boreo artifacts korun dakhoila, ani odhik boreo korun zatale.

3. Jivo Gotto: Jivea gotto-eachi manddavoll bore bhaxen zali mhunn soglleanchem munnam zalem. Jivo gotto Culsabhata-ant bhitor eunk nam mhunn vichar kelo tedna, hache vaddeant kazar asul'lean, Collos ani Culsabhata ektaim eke suata mellcheak ieujiem ani hi manddavoll whatsapp group-ar kolloil'li mhunn John-an sanglem. Amblimoll vaddeant iunk nam mhollem tedna Fr. Afzal-an sanglem, thum bar assa ani gel'le pavti fokot tin mon'xam aslim dekhun hanga sthan kelem nam.

4. Igorjechi Safai: Safai korun fokt PATs & CATs aslim, dusreank uskavunk ani vavrant vanto gheunk haddchim mhunn sanglem.

5.

Natalam Mis: Natalam-chem Mis bore bhaxen zalem ani mandavoll bori zali mhunn, vangddeanni vakhan'lim.

6. Gotto & Noketr: Zaittea vaddeanni noketram ani gotte kele mhunn xabaski dili. Spordhachim inamam jahir kelim ani vantlim: **Noketr** – Poilo: Cavorim Voily I, dusro: Poklemoll, tisro: Igorjebhatt. **Gotto** – Poilo: Baimorod/Raurora, dusro: Poklemoll, tisro: Cavorim Voily I.

7. Songit Avaz : Hi kariavoll bori zali, anik odhik bori korun suchoilem; odhik zaitteanim vanto gheunk zatalo ani songitacho dorjo unch haddunk vavurchem. Hea spordheak zaito khorch zata, hacher lokx ghalunk ulo kelo.

8. Zantteank Mis/ Sports (27/12) : Vaddeanni nanvam dil'lim tor boreo zaupachem. Padr Vigarán sanglem, hem sogllea khatir kortat ani soglleam zantteanni vanto gheunk gorjechem. Sports-an zaittea kodden dekla, zaitim iun vanto ghetla.

9. Niropradi Ballkam Mis/sports (28/12): Mis-ak zaitim ballkam aslim punn uprant sports-ak sogllim ravlim nant mhunn Pd. Kur-an, xinn kelo.

10. Somudai-ik Natalam kariavoll (28-29-30/12): Padr Vigarán sanglem zaitea somudai-anim vanto ghetlo ani toxench Guirdolim somudai-ani bori kariavoll keli. Soglleanni dil'lo vell sambhallunk ulo kelo.

11. Novea Vorsa Zagronnechem mis: Magnneachem hor ani Novea vorsachem mis bore m zalem mhunn vangddeannim mhollem.

12. Belem Saibinnichi Maddi/Noven/Porob: Novenachea dissanim zaitea zannanim vanto ghetlo mhunn Pd. Vigarán khox porgottli. Porbecho vixoi boro aslo ani mandavoll bori zali mhunn vangddeanni sanglem. Soncholok John-an sanglem mandavoll ani sevadhorm korunk zaitteank messages ghatleo ani vanto gheunk maglem, punn tinch mon'xam distalim, hacher kitem upai gheunk vincharlem tedna, vangddeanni nanvam ghalunk suchoilem. PPC vangddeannim apli umed sodanch vhoilea panvddear sambhallunk zai mhunn Padr Vigarán ugddas kelo.

13. Festa disa Tiatr/Manddavoll/Canteen: Festa disa Tiatrak kodeli vhorunk bhov thoddim aslim; tim vhorunk ani manddunk adhar kel'leank dhin'vaslim. Toxench tiatr haddunk ani to bore bhaxen korunk bhar ghetil'leank dhin'vayslim. Padr Vigarán, Tiatr-acho hixob sobhe mukhar dovrún sanglem, Tiatra iennavoll zalea Rs. 3,35,980/- ani korch zala Rs. 74,000/-, faido urla Rs. 2,61,980/-. Soglleanni adhar kel'lea passot dhin'vaslim.

KOLLOUNEO :

Sant Juze Vaz – Tridum/Porob (13 -15/16).

Padr Vigarán kolloilem, Sant Juze Vaz-acho Tridum zatolo mhunn 13ver, 14ver, ani 15ver Janer, poilo Sant Juze Vaz-acho ters 6:15 vaztam ani uprant mis ani Porob 16ver Janer. Toxench sanglem Sant Juze Vaz, amcho Goencho Sant ani ami tachim jivit zannam zaunk zai, ani tachi bhokti ani mog vaddunk zai. Kepem varadd-achi Romaria 11ver Janer ani mis Sankval sokallim 09:15 vaztam, Zannim vochpak nanvam dilleat tannim, bus 07:45 vaztam Igorje-chea durgant thaun bhair sorteli mhunn sanglem.

SAIBINICHI BHETT GHOR-GHORANIM

- *Princy Fernandes,*
Colloss

Novemberachea mhoinneant 19ver amchea vaddeant Saibinnichi bhatt suru zali. Vhoddle umedin ani khoxen ani mhanan Saibinn Maiek Villa Formosa vaddeant thaun haddun tika Colloso-vaddeant ieukar dilo.

Hi Saibinnichi bhatt amchea vaddeant ek chal khoxi nhoi punn he bhettentlean ami amcho ekchar, mog, dusream sovem usko ani xezar-samaream sovem dusmankaieo pois korunk ek vhodd amontronn ani soeg somestank favo korta.

Saibinn bhair kaddtanam vat-eo ani magnnim vanttun toxench gaionam vichun ami Mariek sangat diunk toiar zatanv. Kallke ratint, hea vatinchea loklokit uzvaddan ami tika mhanan vhortanv; bhurgim mukhar zalear vhaddlolim fattim, sogllim Saibinn Maim-chim bhurgim koxim, tiche imagi fattlean ami choltanv.

Dor ghorant bhitor sortanam, tika mhanan dumpaun, fulancho aro ghalun amche sorgest Avoik sangata ieukar ditanv ani magneachi rit suru kortanv. Ghorantlim mun'xam apnna lagim zata te porim CAT's ani PAT's-anchea adharan vachapam kortat; ghoddie tankam vachunk matxe voir-sokol zata punn tim umedin kortat ani ami tanchi umed vaddoitany. Ters-ak, amchim bhurgim mukhar ubim ravun poilo mister suru kortat zalear Noman-achea magnneak him lhan bhurgim dimbyer poddon magtat. Dusro mister amcheo baileo zalear tisro mister soglle dadle, chovto bholkanv-cher aslolim ani nimanno mister gorchim- oxi manddavoll cholta. Ani he porim fogetteo marinastanam, punn amchea modhur talleanim gaion korun ful-anim bhorun ami hi magneachi bhatt sompoitanv. Sanglam te porim ami amchea bhurgeank bollaikek boremodda te porim - *soft drink* dinastanam fokot khaupacheo khavoddeo diun Saibinnichi bhatt, Aimori-echem magnnem korun zonn eklo ap-aplea ghara portota. Milagrosa Saibinni besanv ghal amchea vaddeacher, amche Chandor-che Povitr Sobhecher.

FIRGOJECHEO KARIAVOLL

*Jacklene Rebelo
New Township*

Songit Avaz: Decembrache 7^{ver} ani 8^{ver} **Songit Avaz-** hea uprant zauchio aslea spordeachem *audition* zalem. Zaitim zannanim aplea modur avaz-antlean gavun bhag ghetlo punn tanche modlim thoddinch zann zoitivont zaun *final* koxim voilea pavddear pavlim. Teach mhoineant 26^{ver} **Songi Avaz** hacho sporddo zalo. Kuxalkayechi khobor mhullear, Khub lokh hi kariavoll polleunk ani gaitoleank pattimbo diunk ailo. Osleo kariavolli dor vorsak amche firgojent ghoddun haddcheo mhonn suchnna ani vinoti.

Retir/Kumsaram: Natalamche porbek, bhaileach vostumcher lokx ghalinam zaunk punn amchi otmik toiyari zaunchi mhonn 16 ani 17 Retir zalear 18^{ver} Kumsaram ghoddun haddlim. Punh retirak chodd zonnammim bhag gheunk nam mhonn dukh-kontt dakhoili. Fuddarak oxem zaunchem nhoi mhonn PPC-ant gomoilem.

Porompora: Dor somudaiyent Noketr ani Gotto korunk compulsory mhonn PPC-nt ulo kelo. Uleak zap diun, fattlea vorsio poros, hea vorsak zaittea vaddeanim Noketr ani Gotto korun inama-i zhoddlim. Korunk nant tannim hache voir niall korun ulo marlo. Padr Vigarachea sangnea pormonnem lhanak toxench zantteank ek soeg mellunk **“Christmas Artifacts”** korun apli kola dakoupachi mhonn ulo kel'lo. Hantum-i zaitea zannanim vantto ghetlo ani tankam inama favo kelim. Hanche modlim *artifacts*, amchi igorz ani sorbhonvtim nettounk vapudd kelo.

Jivo Gotto: Vorsachea vorsak amchim Dev-sondexkaram ho dis chukoinant. Dor vorsak koslo sondex loka modem pavitolim? - hem chintun hea vorsak gaionantlean ani nach korun lokak khuxal Natalancho somorombh lagim pavla hem ugteponnim spoxtt kelem. Sanglolea vella pormonnem tea-tea zagear apli hajiri keli. Tankam amchea kallzantlean porbim.

Natalancho somorombh: 24^{ver} Modianir Firgoz Tornatteanim ordem hor povit Altar-a fuddem dekhavanteam amche modem dovorlem ani magnneachem vatavronn nirmann kelem. Uprant Misachi bhatt somorombhlea uprant Jezuchea Zolmachi cake katorli. Lokak cake diun, Tornatteanim kel'lo Gotto, vaddeachim Noketram, sorv-bhovtonnim decoration polleun lokachim kallzam khuxal zalim. Tea attoleant Zantteank Mis, Somudai-ent Sports, Got'teancho Spordho, Niropradhik

Ballkam Mis ani uprant tankam Christmas Tree ani Sports, tin dis iskolachea compound-ant Kariavoll ani odhik molachem mhonttlear hea pavtti Guirdolim Kopelant lagu zatoleo somudayeo apleo karyavolli ani kola gheun machyer ailim.

Natalancho Gotto ani Noketr: amchea tornnatteank Devan zaitim huxar ani veg-veglla gunnamnim bhorleant. Hea sotachi dakhounn, yer sabhar vostum ani karyavollim modem, igorje bhair kel'lea gottea ani noketr-a vorvim disun aili. Ondumchea vorsacho gonvllik vixoi toxench Sant Frasis Xavier-ache relik-anchi dakhounn monant dhorun, ho gotto Padr Kur, Pri Afzal-achea fuddariponna khala ho toyar kelo. Ami tankam soglleank xabhaski ditanv.

Novea vorsant: 31^{ver} Modianir Misa adim Povitr Hor Devak dhin'vasunk ani vankhanunk amchea gaion mondollan hachi mandavoll sambal'li. Uprant Misachi bhatt Novea vorsant proves kortanam hea 2025 vorsant “Jubilee Year” hem monant dovrunk argam dilim. Misa uprant cake ani housie korun vell sarlo. PPC vangddeanim tokos gheun zaito bhar aplea khandar ghetolo ani sambhal'lo.

Belem Saibinnichi Porob: Natalancho somorombh chalu astanam amche Firgojent amche Belem Saibinniche porbek toyari suru zata. Amchea Yadnikamchem mon sodanch lokanim zata titleanim dor disak ani toxench novena disanim Misan vantto gheunk, he tanche anvde. Tea khatir sanjer Novenachem Mis kelear lokh unno zata hea polleun Dezembrache 28^{ver} tem Janer-ache 2^{rer} meren Mis sokallchem dovorlem. Igroz bhorun lokh toxem Irmanv bhavam-bhoinanim Misan vantto ghetlo. Dor disak Ters, Mis, Provochon, Salve zali. Amchim lhan bhurgim he pavtti novi nhesonn ghalun Anj nhesun Anj bhoddve koxe distale. Tankam ani tanchea avoi-bapaik dhin'vas toxench tankam toiyar kortoleank. Uprant Porbecho dis ailo ani Teg Vidhvan -Raiachi nhesonn ghalun Montir thaun Igorjent Proves kelo. Hea vorvim somestank kollit korunk ki amcho Rai fokot “Jezu” ani Takach nomoskar korun Misak survat dili. Misamcho somorombh zoim poilea tin Misan Fr. Santana D'Souza-n provochon kelem zalear Porbechem Mis Auxiliary Bishop Simiao Fernandes -hannem somorombhlem. Misan ganvche toxench, Deanery Yadnikanim vantto ghetlo. Ani nimanne sanjechea vellar kuxalkaien he Igorjechea adharak haddlolo tiatr polleun ghora ghelim. Vetanam hoch bhorvonso zo amchea hea vorsacho vixoi **“Bhorvaxean Yatra Cholum-ia, Xubhvortomanachim Porgottnnaram Zaum-ia”** hench monant dovrunk hea vorsachim urlelim pavlam marunk Devachim bhesanvam ani kurpa magun ghevum-ia.

FEBRER-ACHEA MHOINNEAK, SOMUDAY-ECHE ZOMATIK ADHAR

Ieukar: (*Ghoracho vhoddil/vangddi ail'lea somuday-echea vangddeank ieukar dita*)

Vixoi: ‘*Bhorvonxeachim yatrekaram koxim cholum-ia!*’

SURVATECHIM UTRAM: Amchea Pap Saiban, 2024 vorsachea Dezembra-che 24ver, , 2025 voros Utsovik voros mhunn pacharun, Roma xharant Sant Pedru-che Basilik-echem dar ugddun, hea utsovak survat dili. Hea Utsovik vorsak, amkam vixoi dila to mhullear: “*Bhorvonxeachim Yatrekaram ami*”. Hem monant gheun, amche bhitor aslolo bhorvanso zagoum-ia ani bhorvanxean jieunk Devachi mozot magum-ia

Sur Git: Sogllim ami ekttai zaum-ia [A.26, pan 13, xk 1 & dp]

DEVACHEM UTOR: *Rom 5;5-6*

Zobab: Amen, Amen [B.2 ; pan 7; xk 1]

Niyall: Amche bhitor asa to bhorvonso, Devanuch amche sovem otlolea moga vorvim utponn zala. Ho mog aplea Putachea khursachea mornna vorvim dakholl zalo; khotteam pasot Jezun aplo jiv dilo. Ho bhorvonso zaun asa Devachench vortem dennem. Ho bhorvonso amkam fottounk xokona kiteak Dev fottkiro nhoi! Magnneantlean ho bhorvonso thiraum-ia, jivitachi novsornni haddum-ia ani amchi Kriti yatra khoreench bhorvonxeachi korunk vavurum-ia.

(khuxi asloleamnim aplo niyall sangcho)

VICHAR:

1. *Hea sonvsarant hanv ek yatrekar mhunn hanv sotmantam kai?*
2. *Ekyatrekar koso, mhozo Kristi bhorvonso kiteacher asa kai?*
3. *Yatrekaram koxim, eka-mekak somzun ani hat diun ami choltanv kai?*
4. *Somuday-ik vangddim koxim, bhorvonxean vaddunk kitem amchean korunk zata?*

MAGNNIM:

1. Hem Utsovik 2025 voros, ak'ke Povitr Sobhek, bhavart thiraunk ani bhorvonxeachi yatrekaram koxim cholunk, Bapacho adhar magum-ia.
2. Hea Utsovik vorsant, novsornnechim pavlam marun, uzvaddachem ani bhavartachem jivit jieun, Devachea Atmeachi kurpa amkam magum-ia.
3. Amche modem sombondh thiraun, eksurponn ani bhirant poisaun, bore khobrechim porgottnnaram ami zaunk Deva lagim kalljidarponn magum-ia.
4. Niraxiponn, dusmankyeo, apleponn ani natkai umttaun, eka monachem ani eka kallzachem sangatan khorea sezareanchem jivit jieunk boll magum-ia.

(Anik konnak magnnem khorunk khuxi zalear atam korum ieta)

Amchea Bapa

Kollouneo ani Vaur:

Xevottak Git: Ami Sogllim ek [D.2, pan 47, xk 1,6,7]

ANKVAR MARIA - LOURDES SAIBIN

*Agnelo Fernandes
Kulsabhatt*

Iké avoik, aplea bhurgeancho mog ani opurbai tichea Kazant soddanch vosta. Zourui ek sonvsari “Avoi” aplea bhurgeancho itlo mog korta zalear, Jezun- amchea Soddvondgaran, Aple Avoik kursachea mornna adim, amchi avoi kel'le avoik amcho kitlo Mog asscho nam zait?

Ticho husko amche soven zaito. Tika naka apli ek legun, put- dhuv hea sonvsarant sandlolim. Dekun tika amcho, husko assa mhunn zaitea suvatancher disti poddta ani amkam sondex pattoita.

Oxench Febrarache 11ver 1858 vorsa eka chedvak, Bernadette Soubirous nanvache, France dessant Lourdes prantant, tem zoddou ektai korunk ghel'lem astanam, tika disti poddta ani amam patkiam khatir magnnem korunk magta, sogllea patkiank bogsonnem favo zaunk.

Patok othmeanchem duens dekhun 'Lourdes Saibinn – piddevontachi askarin oxem mantat.

Aichea kallar France-ache Lourdes xarant dispottim hozarannim lok Saibinn Mae-chem dorxon gheunk ajir zatta- oxench mhaka ek sonddi favo zali Lourdes xarant vochunk ani tuim Saibin maechem dorxon gheunk. “Patkak navun nitoll zaunk”.

Amchea Culsabhatt vanddeant dhor vorsak nov dis vaddentlim sogllim ektai zavun ters ani noven korun Febrerache 11 ver, Lourdes Saibinichi vhotda dhobajean amchea vaddeachea khursa lagim Misachem bolidan korun Tichi porob somorombtaum.

Hallinch fatlim don vorsam amche firgogent 11ver Febrerache, sanjechea vellar Lourdes Saibinichi mirvonnuk kaddtanv. Ak'ke firgojentlea eka-eka somudai-e vanddeant bhet ani magnnem korun, Ticho axirvad ani amche aundde xarti pavounk ami soglieanim ek Novem jivit jieunk- ani eka disa Tichea sangatak sorgimchea voibhovant assunk.

Ami soglim patki ani amchea patkamchem bhogsonem zoddun tichea magnnea vorvim amchea gaunvchea dhor eka vangddea vhelim sogli pest, pidta ani sogllem vai poiskorunk ami ticher pateun ravtaum.

CONTINUED PAGES

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cheddvam dusrea ganvani pavon, thuimchim amchea ganvant eilolim sabar asat. Kaim zannanim hea rail-provexh-achea moga bangoddeani dhoko-i ba bhogla.

Adlem amchem 'Railway Station' Police thanneanchea fattlean, rosteachea bazuk urtalem tor Madgaumchea railway-station-ar thaun bazarant pavonk 5 minuttam legit sarkeo lagonasleo. Chandorcho lok sompeponni Railway-n Modgaum pravexh korun bazaar, vokdam, vepar gheun konnank na-kolltam ghora portotalo.

Halinchea kallar, Madgaum toxem Chandor him donui Railway stationa lokam toxem bazara sorxil'lim pois urlolean, tancho lokank chodd oso upeog/faido zalolo disona. Rail-provexh korpi lokancho ba khubuch unnav zala. Atam rail-ghaddi kedna Chandra thannear pavta ani tutt'a hachi zannkari legit chodd oxea lokank assana.

Hanvem Rail-ghaddient (Goyeant) nimnno provexh kelear 10 vorsam odik bhorlim zaum-ie. Mhojim sarkim anik-ui zaitim bhau/bhoinna urtolim.

Punn kiteim zaum, Portugez-anim bandun dovorlolea Rail-Margacho ami Chandor-karani adlea kallar faido/lab borpur ghetlo.

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paunk ani tanche khatir magunk apoita. Pap Saib Francis mhonntta, 'piddevontamcho poramos korop mhollear tanchem natem Deva lagim thiraien jiyeunk divop. Tankam kuttumbant, xezaream, ixttam ani ilaz ditoleam sovem tanchem natem samballunk tankam adar divop'. Tea disa ami kheritponnim dotor ani her bhav-bhoinnam jim duventim khatir vavurtat tea munniarponnant, tankam amcho tenko ani tanche khatir magunk ugddas korta.

Tea disa amchea gavant ami Lourdes Saibinnichea disnneacho ugddas korun tichi imaz ak'kea gavant dobajeon vhortanv. Tichea veg-veglllea disnneam vorvim ti amcho usko dorun, amkam xanticho bhorvanso gheun ieta. Ti amkam patok soddun, magnnem korun, Devache khoxe pormonnem xantin jiyeunk apoita. Ti aplea hajirponna vorvim amkam aplea asrea kal dovrin amchea gorzammim apli sasai favo korta. Tiche baxen uskean bhoron, piddevontanchi niga gheun soglleam sovem xanti vistarunk, Devan amkam zonn ekleak bore bolaiken rakhum mhonn magum-ia.

FEBRUARY MHOINEANT 2025 SOMUDAI-ANCHEO ZOMATI

TARIK/VELL	SANTACHEM NANV-VADDO	KONNAGER
12 ^{ver}	6:00 St. Jerome (Pocklemoll)	Jude Furtado
	6:00 St. Domnic (Anthoi-2)	Cynthia D'Costa
	6:15 St. Aloysius (Anthoi-2)	XXXXXXXXXX
	6:00 St. Pio (Locnoll)	Jovito Gomes
	6:15 St. Cosme (Mireagirem)	Jeferino Peixoto
	6:15 St. John Paul (Antoi I)	Ema Antao
	6:00 St. Catherine (Anthoi I)	Milagrina D'Costa
13 ^{ver}	6:15 St. Mark (Cantivaddo)	XXXXXXXXXX
	6:00 St. Judas (Cotta/Diasvaddo)	Sanwin Dias
	6:00 St. Joseph (Baimorod)	Gabriel Pereira
	6:00 St. Barbara (Mena Cavorim)	Olinda Mascarenhas
	6:15 St. Rita (Raurora)	Judas Cardozo
	6:30 St. Christopher (Mena Cavorim)	XXXXXXXXXX
	6:00 St. Sebastian (Villa Formosa)	XXXXXXXXXXXX
14 ^{ver}	6:00 St. Theresa (Villa Formosa)	Rosa Fernandes
	5:30 St. Bartholomeu (Cavorim Covatem)	Rosita Souza
	6:00 St. Vincent (Cavorim Covatem)	Blanch D'Silva
	6:00 St. Bernard (Bindimoll/Doneamoll)	Sanjita Colaco
	6:30 St. Monica (Sailabhat/Cav. moll)	XXXXXXXXXXXX
	6:00 St. Constancio (voily I)	Anthony Pereira
	6:15 St. Joaquim (Voily I)	XXXXXXXXXXXX
15 ^{ver}	6:00 St. Andrew (Culsabhatt)	XXXXXXXXXXXX
	6:00 St. Luke (Culsabhatt)	Bitosa Fernandes
	5:30 St. Bonifacio (Voily 3)	Melwin Fernandes
	6:00 St. Clement (Voily 2)	Savio Noronha
	6:00 St. John de Baptist (Igorjebhat)	Piedade Peixoto
	6:30 St. Benedict (Voily 2)	Emmanuel Antao
	6:30 St. Vianney (Newtownship)	Felix Fernandes
	6:15 St. Alphonsa (Newtownship)	Irene Afonso
	5:30 St. Augustine (Colloso)	Vency Rodrigues
	6:00 St. Thomas (Colloso)	Aniceto Rodrigues

FEBRUARY MHOINNEANT MISAMCHI MANDDAVOLL 2025

01/02/25	Mis Joseph Mascarenhas – bolaike pasot	6:30
Sonvar	Mis Jose Maria Pereira (Diasvaddo-Cotta) ek voros	7:30
	Mis sanje- Mandavoll korunk: Novsornne Zomo	6:00
02/02/25	Misam: (Vaticher Axirvad-	6:15;8:00;9:15)
Aitar	Misachi mandavoll korunk: Villa Formosa	
03/02/25	Mis Savlino Fernandes – Argamchem	6:30
Somar	Mis Angela Rodrigues – Argamchem	7:30
04/02/25	Mis Miguel Mascarenhas – Argamchem	6:30
Mungllar	Mis Joao Mascarenhas (Cavorim Covatem) tisrem voros	7:30
05/02/25	Mis Joanita Dias – Argamchem	6:30
Budvar	Mis Etelvina Pereira (Moll – 2) Ek Voros	7:30
	Mis Montichea Kopelant – Mandavoll korunk:	
	Antoi/Pocklemoll	7:15
06/02/25	Mis Maria Cardoso- Intensanv pasot	6:30
Brestar	Mis Froyden Gonsalves – bolaike pasot	7:30
07/02/25	Mhoineacho Poilo Sukrar	
Sukrar	Mis Cynthia Dias – Argamchem	6:30
	Mis Exaltacao Fernandes (Poklemoll) dusrem voros	7:30
	Mis Iscolachea bhurgeank	8:15
	Povitr Hor ani Misachi mandavoll korunk: Legion of Mary	5:00
08/02/25	Mis Zenny Pereira – Argamchem	6:30
Sonvar	Mis Santiago Fernandes (Cavorim Covatem) ek mhoino	7:30
	Mis Suraaj Dias/Madonna -Logn Sonvskarachem	3:30
	Sanje Misachi mandavoll korunk: Liturgy group 1,2	6.00
09/02/25	Misam:	6:30;8:00;9:15
Aitar	Misachi mandavoll korunk: Mireagirem/Locnoll	
10/02/25	Mis Miguel/Maria Mascarenhas – kazarachem voros	6:30
Somar	Mis Antonio Cursino Fernandes (Diasvaddo) ek mhoino	7:30
11/02/25	Mis Angie Gomes – Argamchem	6:30
Mungllar	Mis Miguel Francisco Dias (New Township) tisrem voros	7:30

12/02/25	Mis Olga D'Souza – Intensanv pasot	6:30
Budvar	Mis Glency Rodrigues – 21 ^{vo} vadd dis	7:30
13/02/25	Mis Tereza Fernandes – vadd disachem	6:30
Brestar	Mis Benny/Etelvina Carvalho – kazarachem voros	7:30
14/02/25	Mis Everleigh Mascarenhas – vadd disachem	6:30
Sukrar	Mis Anunciacao Pereira (Colloso) ek voros	7:30
15/02/25	Mis Sandica Pereira- Argamchem	6:30
Sonvar	Mis Maria Amelia Fernandess (Bindimoll) tisrem voros	7:30
	Mis Porob Bhag. Antoniche Jibechem -Cavorim Kopelant	8:00
	Mis Frank/Anaita D'Souza – Logn Sonvskarachem	3:30
	Mis sanje – mandavoll korunk: Liturgy group 3 & 4	6:00
16/02/25	Misam:	6:30; 8:00; 9:15
Aitar	Misachi mandavoll korunk: Voily I	
17/02/25	Mis	6:30
Somar	Mis	7:30
18/02/25	Mis	6:30
Mungllar	Mis	7:30
	Mis Sam/Edcy Vaz – Logn Sonvskarachem	11:00
19/02/25	Mis Albert D'Costa – vadd disachem	6:30
Budvar	Mis Jose Camilo(3.D.A) +Rosa Maria (1.D.A) Amblimoll	7:30
	Mis Clifford Teles (Villa Formosa) ek voros	8:15
20/02/25	Mis Ivette Pereira – vadd disachem	6:30
Brestar	Mis Maria Valeriana Cardozo (Bacho) tisem voros	7:30
	Mis Louie/Selza Noronha – Logn Sonvskarachem	4:00
21/02/25	Mis Raiza Peixoto – vadd disachem	6:30
Sukrar	Dusrem Mis	7:30
22/02/25	Mis Santana Fernandes – Argamchem	6:30
Sonvar	Mis Nickson D'Costa (Voily II) dusrem voros	7:30
	Mis Steve/Navita Cardoso – Logn Sonvsk.	3:30
	Mis sanje – mandavoll korunk: CFC	6:00
23/02/25	Misam:	6:30;8:00;9:15
Aitar	Misamchi mandavoll korunk: Voily II & III	
24/02/25	Mis Florence D'Costa – Intensanv pasot	6:30
Somar	Dusrem Mis	7:30
25/02/25	Mis Seby Afonso – Argamchem	6:30

Mungllar	Dusrem Mis	7:30
26/02/25	Mis Sharon Costa – vadd disachem	6:30
Budvar	Dusrem Mis	7:30
27/02/25	Mis Zenny Pereira – Argamchem	6:30
Brestar	Mis Cajiton Colaco – Argamchem	7:30
28/02/25	Mis Francis Antao – vadd disachem	6:30
Sukrar	Mis Rekel Mendes (Coloso) ek voros	7:30
	Mis Saturnina Gomes (Antoi) ek voros	7:30
01/03/25	Mis Francisco/Serina Rodrigues – kazarachem voros	6:30
Sonvar	Mis Leopoldo Gonsalves (Kantem) ek voros	7:30
	Mis Ronnel/Elita Fernandes – Logn Sonv.	3:30
	Mis sanje mandavoll korunk: Otmik bhavam/bhoinam	6:00
02/03/25	Misam:	6:30;8:00;9:15
Aitar	Misachi mandavoll korunk: Bindimoll/Doneamoll	
07/03/25	Povitr Hor ani Mis-mandavoll korunk: SFO	5:00
Sukrar		
08/03/25	Mis sanje mandavoll korunk: Confraria	6:00
Sonvar		
09/03/25	Misam:	6:30; 8:00;9:15
Aitar	Mandavoll korunk: Cotta/Diasvaddo	

Pope's February Month Intentions FOR VOCATIONS TO THE PRIESTHOOD AND RELIGIOUS LIFE

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

PADRIPONNACHEA ANI MOTTHVAXI JIVITACHEA APOVNNEAM KHATIR:

Yadniki ani motthvaxi jivitantlean, Jezuchea misanvant seva diunk Dev apoilolea tornnatteanche haves ani dubhav ugtea monan Povitr-Sobhen ieukar diunk vo manun gheunk magum-ia.



ARTIFICIAL INTELLIGENCE: INNOVATION, IMPACT, AND RESPONSIBILITY

*Eleanora Da Costa
Igorjebhatt*

Artificial Intelligence (AI) has evolved from a theoretical concept into a transformative technology shaping modern life. Its journey began in the mid-20th century, with milestones like Alan Turing's 1950 paper introducing the Turing Test and the 1956 Dartmouth Conference, which coined the term "Artificial Intelligence." These pivotal moments laid the foundation for AI's remarkable growth.

Today, AI permeates everyday life, especially for youth. From virtual assistants like Siri to social media algorithms, AI offers unparalleled convenience and opportunities. It fosters careers in data science, robotics, and coding, encouraging problem-solving and critical thinking. However, it also brings challenges such as job displacement, privacy risks, and the potential for social manipulation.

Beyond these immediate concerns, AI poses broader risks, including algorithmic bias, the proliferation of deepfakes, autonomous weapons, and socioeconomic inequality. The development of self-aware systems further underscores the need for caution.

Addressing these challenges requires responsible AI usage. Education plays a critical role in teaching youth about ethical AI practices, while careful supervision ensures AI interactions remain safe. Developers must prioritize societal well-being in creating AI technologies.

Leaders like Elon Musk advocate for a balanced approach to AI development, emphasizing its potential while highlighting the importance of managing risks. Key recommendations include balancing innovation with ethics, promoting critical thinking, and supporting policies that protect privacy and societal interests.

By approaching AI with wisdom and ethical consideration, we can harness its potential to drive progress while safeguarding humanity's future. The responsibility lies with all of us to ensure AI remains a tool for the betterment of society.

RETROUVAILLE – A WEEKEND PROGRAMME FOR HEALING OR REJUVENATING MARRIAGES



On the Wedding Day, the couple began their married life with a resolve to live the vows they took at the Altar with faithfulness, love and respect for each other. As their marital journey progressed, together as a couple and as a family, they came to realize that they had faltered; they had let hurt, negativity and resentment enter into their lives. With the babies came new challenges and difficulties. The responsibilities of parenting collided with stresses of jobs, the pressures from in-laws and the drudgery of a million other household chores. Romance flew out, disillusionment set in. Quarrels and the blame-game began. The cold war was on!

The couple lived under the same roof as family and as a couple; but they felt lonely, empty and helpless inside. Poor communication and interference from in-laws added fuel to the fire. In this environment, soon sprouted negativities like ego, stubbornness, decline of positive experiences in marital life, arguments, blame, criticisms, lack of appreciation, misunderstanding, unforgiveness, lack of acceptance, etc. All these contributed to damage the divine and human dimensions of marriage. But the couple pretended; putting on masks to give the world the impression that all was well. They tried to sweep all their problems under the carpet.

In doing so, little did they realize that they were causing harm, not only to their own selves but also the most important person in their lives – their spouse. Also, to their children. The couple continued living in this misery for years, not knowing what to do or how to transform their lives. Yearn as they may, they did not know how to bring healing and reconciliation in their sacramental marriage and families. Their hearts wept silent tears, longing to rekindle the romance of days gone by and to re-ignite the dying embers of warmth and intimacy they shared not so long ago.

Dear Couples, this is not a fictitious story of one couple. It is a story of millions of couples all over the world. It could be the story of you and your spouse! If it is, and if you are thinking of giving up on your marriage with the thought “I have to bear this cross! My spouse will never change”, please remember, you are not alone. God has provided a way out to bring love and

healing back into your lives and into your marriages.

The Catholic Church offers us the Retrouvaille Ministry. Retrouvaille is an International Community of Disciples, committed to the continued healing of marriages. Empowered by the Holy Spirit, the disciples share their stories, talents and gifts to promote and spread the healing ministry. Retrouvaille started in 1977 and today, is present in 29 countries having benefitted thousands of married couples.

Retrouvaille is a French word which means “Rediscover” or “Start Afresh” and is a peer ministry of hope. By sharing their pain and healing of their own marriages, team-couples offer other couples in hurting marriages, the tools and hope, for a better future. Many attending couples say, “We heard another couple that survived speak of exactly what we are experiencing”. The degree of problems shared is not the issue. What is important for couples to hear is the willingness of others to work to keep their marriages alive and thereby live loving and happy married lives.

Retrouvaille is a 3-part programme which starts with a weekend programme, followed by 12 Post-Weekend Sessions spread over 3 Sundays. The programme then continues with a small support group to help continue the Retrouvaille Experience, which meets only once a month.

In Goa, Retrouvaille is conducted under the umbrella of the Diocesan Family Service Centre and so far has had 6 weekends since 2018. The upcoming weekend details are:

Weekend Date: Friday, 21st March 6.00 p.m. to Sunday 23rd March 2025, 5.00 p.m.

Venue: Pedru Arrupe Institute,
Daamon E Road, Sonarwaddo, Raia, Goa – 403 720

Register: Call in confidence at the nos. given below.

Contact: +91 8652226562 or +91 86522 35551

The Retrouvaille Programme is assured to give you a spiritual and an emotional boost to rediscover the joys of your marital journey, to revive hopes of living an enduring marital life and to recommit the faithfulness, love and respect to each other. Remember, our God is a Loving and Forgiving Father, and His Son has given us the Spirit to help us through every situation in our lives. So, please don't give up on your marriage, as help is just around the corner. Attending a Retrouvaille programme will enrich your marital relationship.

Mr. & Mrs. Aubrey and Alzira Menezes
Retrouvaille Goa Coordinators.
Asia - Support & Development
Coordinators



2025: THE YEAR OF JUBILEE

The Catholic Church celebrates 2025 as the Jubilee Year, a sacred time declared by Pope Francis to renew faith, inspire mercy, and foster hope. Rooted in Leviticus 25:8-13, the Jubilee tradition is celebrated after seven cycles of seven years (49 years), marking an extraordinary 50th year of rest, forgiveness, and restoration, symbolizing God's justice and compassion.



For Christians, the Jubilee Year is a unique opportunity for spiritual renewal and unity with God. Pilgrims are encouraged to visit holy sites to gain the Jubilee indulgence by participating in Mass, receiving the Sacrament of Reconciliation, and performing acts of charity.

The official logo reflects the Jubilee's theme, featuring four stylized figures coming from the four corners of the earth representing humanity, united in solidarity and fraternity. The leading figure holds a cross, symbolizing faith and hope, while rough waves below represent the challenges of life's pilgrimage. The cross extends into an anchor, a traditional symbol of steadfast hope in turbulent times.

Pope Francis emphasizes the Jubilee as a call for Catholics to embrace mercy, reconciliation, and solidarity. It challenges the faithful to care for the marginalized, seek forgiveness, and actively work for peace. Communities are urged to reflect on their lives, renew their commitment to the Gospel, and engage in acts of service. As the Jubilee Year unfolds, Catholics are reminded of their mission to embody God's love, making 2025 a transformative year of faith, hope, and action for all believers.

AMCHE POVITR SOBHA

BAPTISM:

1. Merlyn Gonsalves dhuv Milton and Princy Gonsalves
2. Maeve Fernandes dhuv Evelton and Eldrina Fernandes
3. Caleb Lennon Antao put Syrus and Patcia Travasso



MARRIAGE:

1. Fraser Ubaldino Fernandes (Fatorda) and Heloise M. Fernandes (Guirdolim)
2. Alison Cardoso (Chandor) and Califfa De Souza (Curtorim)
3. Mathew Antao (Chandor) and Sarah S. Da Costa (Guirdolim)

DEATH:

1. Maria Jose Jesus Augusta Henriques (Moll Cavorim)
2. Santiago Fernandes (Cavorim Covatem)
3. Joaquim Antoni Costa (Guirdolim)
4. Antoni Cursino Fernandes (Diasvaddo)



PRESCILA (TAILORS)

PROP: PRESCILA DIAS

Specialist in stitching ladies

Formal Dresses, Home Dresses, Baby Dress,

School Uniforms, Kurtas, Churidars, Communion Dresses etc..



Contact No.: 9922064991

Resi: 2784042

Cavorim Covatem - Chandor

Mogachi Nixanni

• Mogachi nixanni, Kalliz Hoddeantlem
Kallzant bhorlam tambdde tolle,
rong porzollttat veg-veggle.

O Moga! Vismit tuvem kheiroche khelem?



• Mogachi nixanni Nazuk Dolle,
Nodrek pottoch gul zalem,
Sobhitayek bhulun sorgar pavle.

O Moga! Vismit tuvem kheiroche khelem?



• Mogachi nixanni Vontt Tambdde
ume dita mova-gboddspannache
umannem gayta aplea kallzache.

O Moga! Vismit tuvem kheiroche khelem?



• Mogachi nixanni, Gulab porsantlem
Angar asat kantte koxttache,
tori Pomollit rup tu mogeanche.

O Moga! Vismit tuvem kheiroche khelem?



• Mogachi Nixanni bandpas Mudi-emche,
Survat-xevott disna tich' akarache.
gutun dhovorta bandpas sasnache,

Moga! Vismit tuvem kheiroche khelem?



• Mogachi Nixanni Dhan Mogache,
Kherit bhaevn Mogean Vinchale,
Kallza ponda lipun dhovortole,

O Moga! Vismit tuvem kheiroche khelem?



Mogachi nixanni, Zoddem Mogache

Parvea porim chittkun ravtem,

Oloinasatanam sovad korun Kitlem Ojeapanchem...!

O Moga! Vismit tuvem kheiroche khelem?



POILEA VORSACHO UGDDAS



MARIA ANUNCIACAO ANTAO

Colloso, Guirdolim

*Tuzo mog, xist ani Jezucher thir bhavart sodanch
amchea pavllank zale uzvaddache lisant.
Tuje jivit aslem Mai, Devache vhodd Besant.*

Asteli misachi bhatt Febrer-achea 14ver, 2025, sokallchea
7.30 vaztam, Belem Saibinnichea Igorjent, Chandor.

Ugddas kortat tichim dukhest; **Bhurgim:** Angela/Sabino, Teodoro/Maria
Natram: Swezel, Swella, Sherine, Sharlet, Ashwin & Famil.

2 YEARS WITH THE LORD

Niksan D'Costa

DOB: 08-04-1995 DOD: 23-02-2023

(Voilly II Cavorim, Chandor)

*Two years have passed, but your love still fills the
silence you left behind.*

*In every memory, you live on, forever cherished
and deeply missed.*

*In loving memory of our dear son and a brother,
whose kindness and laughter still light our hearts.*

*There will be an Eucharistic celebration for the
soul of dearest Niksan on 22nd February 2025 at*

*7:30am at Nossa Senhora De Belem Church,
Chandor offered by his sorrowful family.*



Three years with the Lord

In Everloving Memory of



Miguel Francisco Dias

Villa Formosa/ New Township Guirdolim.

*"Today marks three years,
Without your physical presence
But your love and memories,
Continue to guide us".*

There will be an Eucharistic celebration for the soul of our beloved Miguel Dias on 11th February 2025 at 7.30 am at Nossa Senhora De Belem Church Chandor, followed by prayers at the grave.

Loved and fondly remembered by his children:
Micky / Milita, Ivo / Ivette, Monalisa / Lloyd

Grandchildren : Merissa, Meghan,
Keira, Inoshca, Ivica, Janelle, Tamara