

CHANDOR FIRGOJECHO  
**PROKAS**

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BHAVARTAN KOXTTANCHI VATT CHOLUM-IA..  
..AMKANCH NOVSORUM-IA



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# THIRD DEATH ANNIVERSARY

In Loving memory of



## ANTONIO EGIDIO ANTAO

September 01, 1953 - February 19, 2021

Today's the anniversary  
Of the day that we lost you,  
And for a time it felt as though  
Our life had ended too.

But loss has taught us many things  
And now we face each day,  
With hope and happy memories  
To help us on our way.

And though I'm full of sadness  
That you're no longer here,  
Your influence still guides me And I still feel you near.  
What we shared will never die  
It lives within my heart,  
Bringing strength and comfort  
While we are apart.

There will be a Eucharistic celebration for the soul of our beloved Antonio Egidio Antao  
on 19.02.2024 at 07:30am at Nossa Senhora De Belem, Church  
followed by prayers and blessings at the grave.

Fondly remembered by his wife: Serena; Children: Ashley, Andrison/Maurisca  
& Valaina and Grandchildren: Alba & Amanda.

*(Mena-Cavorim - Chandor)*

# Gonvllik Sondex

## 'DHULL' ZHADDUN UDDOUM-YA!

*-Pri. Jean da Cruz Fernandes*

Febrer-ache 14 ver jedna aiche sonvsari chalent mogiam, mogiamcho dis manoitolim, Kristi Povitr Sobha, aplea kopalar gobhor galun, Parachit kallak survat ditoli.

Utpotichem Pustok poileach avesvorant, Rochnnar Devachea rochpachea vaurachi amkam mahiti dita. Soglleem poilea panch disamnim rochtoch (Ut 1;1-25), Sorvesporan sovea disak, zomniveli mati gheun mon'xak rochlo ... svas ghalo ani mon'xak ek jivo pranni rochlo (Ut 2;7) mhunn sangta. Gobhor laitanam, ucharlolim utram: 'mon'xa tum dhull ani portun tuji dhull zatoli' hea sovea disant vhorun, mon'xeachem kirkollponn amkam dakhoita.

Mon'xak Rochnnar Devan khorenych kirkoll rochun, hea sonvsarant ek sadhem ..... Devak manovlolem jivit jielolem Devak zai. Sadhem jivit jieta, to monis Devacher aplo visvas dovrun jieta. Zo kann sadheponn apnnainam, to sonvsari zaun, axek, fottingponnak, gorkak, apleponnak, dusmankayek ani yer sogllea vaittancho gulam zaunk pavta. Khorem mhullear, aicho monis ani aicho kalluch eke bhaxen patkachea kallokant buddlolo ami polletanv. Monis aplem kirkollponn visorla; matientlo upzola ani don disamnim portun matient portotolo mhunn visorla. Mon'xeachi chal, apunn sodamkall hea sonvsarant jieunk ailolea bhaxen zalea.

Korezmacho kall, amchem kirkollponn novean amchea dolleam mukhar ghalun, he don sonvsarantle dis mannsugen, xitaben ani Dev bhirantin jieunk amkam ugddas korta. Hea pasot amkam jivitachi novsornni korunk, Jezuchea pavlamnim cholun,



Xubhvortoman mandun gheun, patkachi dhull zhaddun uddounk amkam ulo marta.

Korezmacho kall amche mukhar upas, magnem ani doyall kornneancho upai dovorta. He tin otmik upai amchem vaitt ollkhun, tachi dukh dhorun, nichev korun ani novea jivitachi chal apnnaunk amkam uskaita.

Hea kallak ami survat diumche adhim, amchem patok amkanch ami lipoumche bodlek, ami oskot mhunn ollkhun gheum-ia(2Kor12;10). Sant Paulu bhaxen, amche oskotayent, Devachem boll amkam puro mhunn zannam zaun(Fil 3;8,9) Devache adhin amkam korum-ia. Zaum dispot'ti Mis, borem kumsar, khursachi vatt, magnem, upas ani doyalleo korneo .... hantuntlean hea challis disamcho faido gheum-ia; borea Korezmantlean, Jezuchem Pask somorombhunk toyar zaum-ia!





# BELEM SAIBINNICHI FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igorj – Chandor, Xastti, Goy  
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Website: www.chandorchurch.com



## TUMCHE SEVEK

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Fr. James Torres (**Guirdolim Kopelanv**)  
Religious House: Pallotti Jyothi Niwas (**SAC**)  
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)  
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

## KOCHERICHO VELL

**Dispottim:** Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

**CHOTRAI:** Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

## MISAM:

**Igorjent:** Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30  
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)  
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis  
**Baimorodd Kopelant:** Dhor Sonvar sanje 6:00 (*Aitarachem mis*)  
**Cavorim Kopelant:** Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30  
**Cotta Kopelant:** Aitarak sokallim: 8:00

## FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	<b>Gonvllik Firgoz Sobhechi</b> zomat	sokallim 10:15
Dusro Aitar:	<b>Tornatteanchi</b> zomat	sokallim 10:30
Tisro Aitar:	<b>Dev-Sondexkarank</b> zomat	sokallim 10:30
Chovto Aitar:	<b>C.F.C.</b> Zomat	sokallim 10:00
Poilo Somar:	<b>Sevadhormik Somitichi</b> zomat	sanje 05.30
Dusro Somar:	<b>S.F.O.</b> Sounstechi zomat	sanje 03:30
	<b>'Prokas' Editorial Board</b> zomat	sanje 06:30
Dor Budvar:	<b>S.S.V.P.</b> Sounstechi zomat	sanje 05:00
Chouto Mungllar:	<b>CAT's</b> zomat	sanje 05:00
Dor Brestar:	<b>Vorgunnik Magnnea Zomo</b> zomat	sanje 03:30
Dor Sukrar:	<b>Otmik Bhav-Bhoিন্নamchi</b> zomat	sanje 03:30
Dor Sonvar:	<b>Mariechi Fouz</b> (Seniors)	sokallim 07.10
	<b>Mariechi Fouz</b> (Juniors)	sanje 03:30
	<b>Vedi Sevok</b>	sanje 04:00

**POVITR SNAN:** Igorjent dusro ani chovto Aitarak: sokallim 10:30  
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30  
**LOGNACHI XIKOUNN:** Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30  
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

## EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,  
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Sharon Braganca, Anisha Monteiro

# SONVSKARLOLEM JIVIT

*-Diakn. Denzyl Luis Pereira sfx*

Sonvskarlolem jivit ek kherit Devachem apovnnem. Jim konn sonvskarlolem jivit jieunk sodtat tim tanchea jivitant bhitorlea bhitor Devacho ulo aikotat. Ho bhitorlo ulo ek Devachem dennem. Ek sonvskarlolem jivit jieunk Dev Igorzmatte udexim adar dita. Sonvskarlolem jivit ekvottachea jivitacher chodd loxk ghalta, zhoi vangddi ekttai ravun zonn eklo aplea jivitachi novsornni korta ani aplea sangata aslolea vangddeank ekvottachem jivit jieunk adhar dita ani seve chakrechea jivitant bhitor sorta. Hem sonvskarlolem jivit jieun Igorzmaten amkam nem-kaide dileat je amkam Povitr Sobhechea Kaideanchea pustokant vo Canon law pustokant mellta. [Cn. 573-730].

Dor ek vangddi Sonvskarlolem jivit jieunk, khaltikai, dhurbolkai ani nirmollponn-acheo heo tin angvonneam udexim aplem jivit Devak bhettoita: (Vow of obedience, poverty and chastity).

**1. Khaltikai (Obedience):** Sonvskarlolea jivitantant hanv vhoddlo ani tum vhoddlo mhunn nam. Aiz Superior tor faleam door keeper zaunk xokta. Sonvskarlolea jivitant vhoddil sangta tem, Devachem Utor manun gheun khaltikaieche angvonne udexim aplem jivit Devak bhettoita. Ani vhoddilachem Utor Devachem Utor munn manun gheta.

**2. Dhurbolkai (Poverty):** Durbolkaieche angvonne udexim sonvskarlolea jivitant, gireskaiek ani vhodd-vhodd nemank fatt kortat. Devacho tosoch peleacho odik mog korunk gireskaiechi axea jivitant nakarta.

**3. Nirmollkai (Chastity):** Devak bhettoilelea jivitant kalliz nitoll ani nirmoll asunk zai ani nirmollkaieche angvonne udexim kuddichea vhondovnneancher zuzun kudd nitoll, nirmoll

dovorta. Devak ani aple porjek unchli suvat dita.

Hea angovne vorvim ek vangddi povitr jivit jietat. Sonvkarlolo monis koso to sonstecho vangddi zata. Hache bhair, sonstecho constitution ani charism asta. He sonstechea monam pormonem sonvskarloeem jivit jieun adhar zata.

**1.Constitution:** Ekvottachem, magneachem ani seve chakrechem jivit jieunk vangddeam sovem ek pustok asta taka mhonntat constitution. Hea pustokak maneatai Pap Saiban dil'li asta.

**2.Charism:** Dor sonvskarlele sonstent veg-veglle charism asa zoxe poren Pilar sonstecho missionary charism, “Jezu kristak azun vollko nasloleank ani zo Kristi lok tache koddle pois geleat tankam Jezuchem Utor porgottunk”.Chodd korun he charism sonstek tanchea foundara udexim mellta.

Sonvskarlolem jivit apnnaunk mhojea kallzant vhodd khuxi bhokta. Hem jivit jieunk zaite teag ani apnnacheach jivitache teag pasun korche poddta. Toxench keloleo angovneo Khaltikaien, durbokaien jieunk ani nirmollponn samballunk osle jivit jieunk khub khuxallkai bhokta.Teach borobor Devachi ani peleachi seva korunk ek vegllech toreach khuxallkai mellta. Sonvskarlolem jivit jieun ami Jezuche lagxil'le xis zatanv ani ami amcheach jivita vorvim dusreank ek povitr jivit jieunk adar zatanv ani tankam tanchea bhavartant vaddoung adar ditanv.

Akrek sadhea utrani ami munnonk zata, sonvskarlolem jivit ekvottachea jivitacher, Khaltikai, durbollkai ani nirmollponnachea angovneancher, ani sonstechea constitutions and charism-hancher adarlolem asa. Sonvkarlolem jivit jieunk heo vostu chodd mhotvacheo.



# ST. POLYCARP NIZ GOVAI JEZUCHO

*-Fr. Afzal Fernandes*



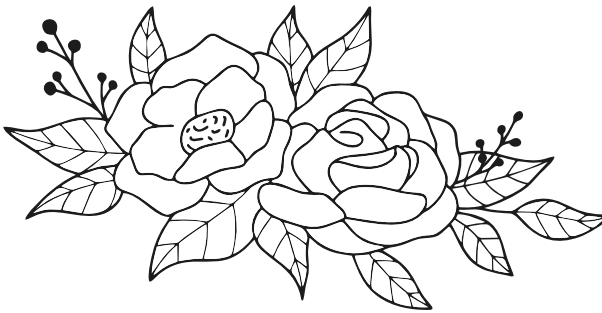
Kosli sandloli vost mevlear tim portun diumche khatir zaite pautti ami oso anos dhaddttat, 'puravo dhakoun tumchi vost vorat.' Monxeak puravo melea bhogor sot mandun gheunk avgodd korta. Jezun apleach mornnacho. Punorjivont zalea uprant, xisamcher Apnnem bhasailolo xaroti dhaddun aplea devponnacho puravo dhakoilo. Hench

tachem punorjivontponn sogllea sonvsarachea konnxeani porgottunk vaurtelea Bhg. Zuanv Jezucho lagxil'lo pattlavdar zalo ho Smyrnacho tornnatto St. Polycarp. Aiz tache Dhekin ami bhvarthache porzollit divo pettoucheak, poilim Jezuche apovnnem sivkarunk ani amcho kuttumbik ani khasghi vhell taka orpunk St. Polycarpachi tornnattim pirai amkam sfurti dita.

Ithiakar sangtat te baxen Greek baxechea lokam sangata St. Polycarp Kristachea zannvaiani totvam-mul'leam gheun vhaddlo ani xekim Bhag. Juanvak polleun aplo bhavrth thir khelo. Apostlachea paimxim bosun khoreponni Jezu aplea jivitachi porzollit vat, fokt ekuch sot ani sasnache jivit mhunn mandun ghetlem. Tachea bhogtivont jivita khatir ani upott zannvaie khatir taka Smyrnache Povitr sobhecho bhisip khelo. Ani heach bhavartacho okhonn kambo zavun tannem "Gnosticism" oslea pakiddiponn (Heresy) kortolea add nixed marlo. Jezun takam apoilo zalea aplea sangata xikche khatir. Devache uttor aplea

jivitacho maz korunbhavartacho okhondd kambo zaun akarunk tannem ut'jeon dilem

Kristi dhorm kobar korunk dusrea dhormanachi goroz na, punn fokt Kristavunch kobar korunk xoktat. Oxemch kitem dusrea xekddeant , 'Gnostic' mhunnghe adhi kristanv aslo'leamcho ek zomo Kristi sota add porgottunk aplem pakiddiponn kortalem. Gnostic zomeantlo Marcion mhunnlolo ek Devxastri aslo to oxi add xikvonn ditalo; “Adlea korarant jea Devachi kobor kortalim tho Dev Novea Korarant na.” Marciona pormonnem, Jezu Devacho put hem tho mandun gheata punn Novea Korarant asa to Devu-i novo oxem mhunn lokank guspaitalo. Povitr –Tritvrcher add xikvonn tannem dilim mhunn zannam zaun, St. Polycarpan spoxttponni sotak govai ubo zalo. Aple eke chittint Kristacher adharun ek mhuki sot porgottlem. Tho sangta, “zo monis, Jezu Krist ekach Devacho Put Monis zaun aila mhunn madun gheunk kobul zaina tho Kristacho vidordhi; zo konn Tachi Khursachi govaiki mandunk kobul na tho soitanacho sangathi; ani zo konn tache xikovonne add aplea suvartha khatir vikutt korta; mhunntta punorjovntponn na ani nea-nit na, tho Soitanak poilo zolmola.” (2 letter to Philipians chapter 6 – catholic faith and reason.org). He xikvonntlean Adlo Korar ani Novo korar uloita tho ek Dev, ek Missanv ani ek sorg mhunn porgottlem. Hea tachea vaurak lagun taka moronn ailem. Tori tannem dhor eka bhvartheank Jezuchea sotacho. Nea-niticho ani mogacho govai zaun aplea rogtan amkam him dhek dhovorlim. Aiz Jezuche jive govai zaunk ami toyar zaum-ia.



# FEBRER MHOINEANT 2024

## SOMUDAI-ANCHEO ZOMATI

### Devachem Utor : Lk 23: 39 -43

6 <sup>ver</sup>	6:30	St. Pio (Lochnoll)	
	6:30	St. Cosme (Mireagirem)	
	6:00	St. Bernard (Bindimoll/Doneamoll)	Piedade Fernandes
	6:00	St. Clement(Voily 2)	
	6:30	St. Benedict (Voily 2)	John Cardozo
	6:00	St. Blaise (Igorjebhatt)	Francisca Fernandes
7 <sup>ver</sup>	6:30	St. John de Baptist (Igorjebhatt)	
	6:00	St. Judas (Cotta/Diasvaddo)	Theresa Telles
	6:30	St. Constancio (voily I)	Lucy Fernandes
	6:30	St. Joaquim (Voily I)	Piedade Fernandes
	6:00	St. Domnic (Anthoi-2)	Lourdina Cardozo
	6:00	St. Aloysius (Anthoi-2)	Leopoldina
8 <sup>ver</sup>	6:00	St. Augustine (Colloso)	Flavia Antao
	6:00	St. Thomas (Colloso)	Yvonne Antao
	6:00	St. Barbara (Mena Cavorim)	Orlando Colaco
	6:30	St. Christopher (Mena Cavorim)	Joaquim Peixoto
	6:00	St. Rita (Baimorod/Raurora)	Anthony Joao D'Costa
	6:00	St. Joseph(Baimorod/Raurora)	Anthony Cardozo
9 <sup>ver</sup>	6:00	St. Sebastian (Villa Formosa)	Vincent Fernandes
	6:00	St. Theresa (Villa Formosa)	Rosa Peixoto
	6:30	St. John Paul(Antoi I)	Antoneta Antao
	6:00	St. Catherine (Anthoi I)	Alico Antao
	6:00	St. Vincent (Cavorim Covatem)	Remedios Rodrigues
	6:00	St. Bartolomeu(Cavorim Covatem)	Ida Colaco
12 <sup>ver</sup>	6:00	St. Jerome (Pocklemoll)	Irwin Antao
	6:00	St. Mark (Cantivaddo)	Oswin Fernandes
	6:00	St. Andrew (Culsabhatt)	Movin Fernandes
	6:00	St. Luke (Culsabhatt)	Felix Fernandes
	6:30	St. Vianne (Newtownship)	Carlota Antao
	6:30	St. Alphonsa (Newtownship)	Laura Dias
	5:30	St. Bonifacio (Voily 3)	Clar Fernandes
	6:30	St. Monica (Sailabhat/Cav. moll)	



## FEBRER MHOINNEAK SOMUDAY-ECHE ZOMATIK ADHAR

**Ieukar:** Ghoracho vhadil/ vangddi ailolea somuday-echea vangdeank ieukar dita

**Vixoi: Jezuchea koxttanher niyall korun amchem jivit novsorum-ia.**

**Survatechim Utram:** Mogachea bhava- bhoinnimno, toddeach disamni ami prachit kallant bhitor sorteleantv. Prachit kall zaun asa Jezuchea koxttanher niyall korun amchem jivit novsorpacho kall. Jezuchea koxttanher niall kortana amchem patki jivit soddun Jezuchem jivit apnavunk gorjechem. Hache bhair, magneant vell sarun,upas korunk ani amkanch unnem korun gorjevontank dan divunk, ho kall povitrayechi vatt apnaunk apoita.

**Survatechem Git:** Jezu mhojea, tujer hanv patietam (I-9, pan 119)

**Devachem Utor :** Lk 23: 39 -43

**Niall:** Jezu sangata khusar marlolea chorachi utram, “Amkam tori hem nitin favo zalam, amchea kortubam pormonnem ami bhogtanv; punn hannem kaich vaitt korunk na”. Ho patki munis Jezuk aplea jivitant svikarun apnnak bhogos mhun magta. To novsornnechem jivit manun gheata. Jezu hea sonvsarant patok nastana ailo ani portun aplea Bapa sorim vetana amchea patka pasot melo. Koxtt-dukh Tannem sonsle fokot mon'xakullachea moga pasot. Amkam patkantli soddvon favo korcheak Jezun, Bapachi adnia pall'li. Ho kall bore bhaxen sarunk amchea patkachi dukh dhorum-ia, jivit novsorum-ia. Jezun dil'lea adniachea adaran Devacho ani peleacho mog korun ho kall follabhorit korum-ia.

*(khuxi asloleanim aplo niyall sangcho)*

**Vichar:**

- 1.Prachit kall'-achi mhoji somzonni kitem gai?
- 2.Gel'lea vorsamnim, 'Prachit kall-antlean koslem boreponn hanvem zoddlam ?
- 3.Jezu chea mogan, mhojea koxttank hanv fuddo kortam vo niraxi zatam kai?
- 4.Prachit kallant, patkak patt korun, novem jivit apnnaunk mhozo tharav asa gai?

**Magnnim:**

- 1.Hea prachit kallant, amchea patki jivitak patt korun, novsornneche proytn sufoll kor mhonn Bapa lagim magum-ia.
- 2.Jivitache yatrent Jezu sangta tem aikun, Tacho pattlav korunk ani bhasailoli mhoima zhoddun gheunk Bapachi kurpa magum-ia.
- 3.Prachit kall eke kherit bhaxen amchea dusmanank bhogsunk ani mogache bhandpas zhoddunk apoita to ulo svikarunk, ek mogachem kalliz magum-ia.
- 4.Ho kall martolo ulo, upas korun, subez magnnem ani doyallo korneo korun, novi jivtachi chall apnnaunk, khaltikai ani aitem mon magum-ia.

*(anik konnak magnnem korunk khuxi zalear atam korum ieta)*

**Amchea Bapa****Kollouneo ani vaur**

**Xevottak git:** Soglle tuje okman ( I-28, pan 133)



# WORLD MARRIAGE DAY

## THEME: FOR 2024- "LOVE BEYOND WORDS"

*Ivonne Antao, Culsabhat*

World Marriage Day is celebrated every year on 2nd Sunday in the month of February, this year it is celebrated on 11th Feb 2024. The Theme for this year is "Love Beyond Words". The day is to emphasize the beauty of marriage and to honour the husbands and wives for their faithfulness and sacrifices. For the Catholic Church it is the foundation of society and the cradle of civilization.

### Ingredients for a Happy Marriage

- 3 cups of genuine love - Romans 12:9
- 2 cups of friendship - Proverbs 18: 24
- 1 cup of tender affection - Romans 12:10
- 4 cups of commitment - Proverbs 18:3
- 3 cups of Selflessness - Phil.2:3-4
- 2 cups of mutual respect. 1 Peter 2:17
- 2 cups of hard work - Col 3:23
- 1 cup of forgiveness - Col 3:31
- 1 cup of patience - Romans 12:12
- 1 cup of humility - Ephesians 4:2
- 1 cup of understanding - Proverbs 24:3

God will supply the ingredients but you have got to furnish the labour yourself.

Getting married is easy, but staying married is not so much

Living "Happily ever after" is not just a saying, but needs purpose and persistence, planning and prioritising.

Due to deterioration of family values in our society it is imperative, that on this day we remember the promise of a marital union and the beauty of being a lawfully wedded couple under the eyes of Christ.

Summing up together "Love beyond words" importantly refers to the care, affection and emotions shared between the husband and wife, when one person understands the other, even when the other does not tell anything.

"A great marriage is not when perfect couple comes together but when an imperfect couple loves to enjoy their differences".



# ROLE OF SOCIAL MEDIA IN ELECTIONS

*Irwin Antao, Culsabhat*

In 2024, the world is set to witness an election extravaganza, where about 40 nations are going to polls i e 41% of global population is to reshape the global order. The world's eyes are on India's Lok Sabha Elections to be held in April/May 2024. So, we as Goans, specially 1 st time voters, have a great responsibility in electing our 2 MPs to the Parliament. Before voting, we have to weigh cleverly the pros and cons of the political party/ candidates on social media, as most of the citizens today use social media and on line platforms for gathering information.

Social media, has become a new battleground for political parties to unleash their propaganda and assimilate young, technology friendly voters into their fold. Parties have well chalked out plans for tapping rural population to enter into political process and also reach a large voter base within shorter time, through their formidable social media cells.

On the other hand, political parties are involved in non ethical issues with the surge of fake news reaching new heights and misleading posts flooding the cyberspace Social media has become an instrument for politicians to blame and criticise the opposition parties and misinterpret facts and figures. Social media platforms are weaponized by powerful vested interests for political and commercial benefits and only affluent parties can spend huge amount in advertising which can influence the majority of voter base .Misinformation spread through social media has been linked to social and religious polarisation.

Media, as a critical observer :

1. Should maintain equal distance towards all parties and be accurate verified, balanced, neutral and respectful of human dignity.
2. Provide educational content about elections ,party manifestos and candidate's profile.

3. Ensure pluralism and equality by allotting equal time slots or spaces for all parties and have fair debates on their manifestos
4. Educate voters to exercise democratic rights specially the traditionally disadvantaged groups
5. Refrain from distorting, framing, omitting or misinterpreting information.

Finally the media has to be regulated and Election Commission has the responsibility to enforce the provisions of law, which might have linkages with media functioning e.g Section 126, 126 A, 172A, of the Representation of the People Act, 1951

"We need Political leaders not in love with Money and Publicity but in love with Justice and Humanity" - Martin Luther King

### **Baptism:**

1. Ariel Jornet D'Costa dhuv Peter ani Jovina D'Costa
2. Rui Fernando Gomes Coutinho put Jose Antonio ani Oscita Gracias
3. Eleanor Zoey Peixoto dhuv Shelton ani Flanzzy Peixoto
4. Melson Antheo Fernandes put Mario ani Vailanka Fernandes
5. Crizel Livra Travasso dhuv Claudio ani Ave Travasso

### **Marriage:**

1. Akhilesh Radhakrishnan (Mumbai) ani Janusha Pereira (Mumbai)
2. Evelton Fernandes (Guirdolim) Eldrina Fernandes (Ambelim)
3. Xavier Anthony (Chandor) ani Shirley Ballari (Hubli)
4. Cruyff Fernandes (Chandor) ani Chrisme Rodrigues (Benaulim)
5. Felix Peixoto (Guirdolim) ani Daliya Claret D'Costa (Guirdolim)

### **Death:**

1. Pritin Fernandes (Villa Formosa)
2. Armando Octaviano Da Cruz (Cavorim)
3. Filipina Emerciana Cardoso (Colloso)
4. Joaquim Aleixo Fernandes (Villa Formosa)

# GHOBRACHO BUDVAR MHOJEA MOGIA SANGATA

*-Vinola Fernandes, Villa Formosa*

Ixttamno, Ami zaitte pautti mhunnttanv, "Dev korta ti vatt". Devacheo vatteo vichitr. Devache iezonnecho thav gheunk zaina ani kednach zauncho nam. Sonvsarak lobdol'lo monis sonvsarache vatten lobdon veta. Sonvsari vostunk lagon monis aple vatten haddunk mogan vavurta.

Valentine's day Mog kornaracho dis vo Mogiancho dis mhunn ami mhonoitanv. Mog kornaram, ho dis sangatam sarunk vavurtat. Borobor jevna vo chop, vo eka-mekak 'gift' divop hi chal. Monis apsurvati zaumim, hea disak eka-meka sovem mog porgott korunk fatti ravona. Boyfriend-girlfriend, ghov-bail zaitte pautti eka mekak dukhoita, tori astana ho Valentine's day sangatan-mogan sartat. Mhozo mogi mhaka dukhoita, tori astana mhozo mogi mhaka zai. Hea disak sogllea amchea Mogiamcho ami ugddas kortanv punn oxem kortana konn tori mogiak ami visorlanv gai? Zannem kednanch amkam dukhounk na, roddounk na punn supurnaen mog korun dakoilo.

Tannem amkam rochlam ibad zaunk dilem nam. To amkam Posta. Amchem lagchem kaim gheunk nam. Tannem amkam zaitem dila, punn kednanch magunk na. Amchea moga pasot rogot varoilem. Amchem rogot varounk dilem na. Tannem monxa-soimb ghetlem ani amkam Dev-soimbant ubarlim. Tannem aplo jiv dilo Ani amkam subham jivitak ubarlim.....Mhozo valentine.....Mhozo Jezu.

Hea vorsak Valentine's Day ani Ash Wednesday (ghobracho budvar ) ekuch disak aileat. Toddeanim ghodde bezar zaun mhunnttle "Ai Saiba" Punntoddeanim ghodde mhunnttle "zaum saiba". Dev monxak hea vorsak Valentine's disak aplea mogacho-i ugddas korun amkam apoita. Hi ek bori Sondhi amkam jea Devan amkam rochlam, posta, deanneanim bhorta, tea Devachea Mogacho kednam tori bariksanem nihall kela kai hanvem.

Mhojea Deva sangata Mhozo Valentine's day hanv monoitolom. Ghobracho budvar amkam Devachea Mogacho ugddas korta. Patok soddun ani portun aple vengent ieunk Devacho ulo amkam. Hea vorsak Valentine's Day Devachea gopank, vengent somorombum-ia, ghobrachea Budvara vorvim. He bhaxen amcho Valentine's Day Devak sangata zaundhi. Amchea mogak lagon, teag kel'lea Deva sangata zaun -dhi. Amchea Mogak lagon, teag kel'lea Deva pasot mogan upas korum-ia, dondvon korum-ia, ani Magnnem korun Jezuchea sangata ho dis sarum-ia.



# *1<sup>st</sup> Happy Birthday* **Baby Melicia Sarah Costa**

15-02-2024

On this special day, we celebrate the joy and love,  
You have brought into our lives in just one short year.

Your laughter is music to our ears

And your tiny footsteps have left big imprints on our hearts.

Happy 1st Birthday to our precious daughter



With love and prayers from:

Mummy: Concia Quadros

Daddy: Meliston Hadrian Costa

GrandPa: Minguel (Menino) Costa

GrandMa: Jacinta Costa

Villa Formosa - Chandor

# PRACHIT KALLACHI KARIAVOLI CHANDOR-FIRGOZ - 2024

Dhormachi toyari korunk: Legion of Mary  
Dhormachi toyari korunk: Fabrica/Church staff  
Dhormachi toyari korunk: Novsornni zomo  
School staff

ani Mis 5:15  
otta, Diasvaddo, Baimorod,

o Aitar

tt ani Mis 5:15  
illa Formosa, Colloso, Mireagirem/Lochnoll

o Aitar  
ovitr **Khursachi Vatt** Igorjent thaun  
ntichea kopelant Mis.  
PPC vangddi)

## RUNK HE PORIM MANDAVOLL

eamoll ani Sailabhat-moll

Lochnoll  
rora ani Cantivaddo  
vaddo

em

,2,3

MAR:

01/03/24  
Sukrar Povitr **Khursachi Vatt** ani Mis  
Mandavoll korunk: Igor  
Bindimoll, Doneamoll,

03/03/24  
Aitar **Prachit kallacho Tisro A**

4<sup>ver</sup> /5<sup>ver</sup> /6<sup>ver</sup> **RETIR ANI DOR DIS**  
**SONVSKARAK BHO**  
(3:30 - 7:30 .....Mis  
Som/Mun/Bud: Mandavoll korunk:

07/03/24 **KUMSARAM** sanje 4  
Mungllar Mandavoll : Sevadhorn

08/03/24  
Sukrar **POVITR KHURSACHI VAT**  
Mandavoll: Newtownsh  
Cavorim

09/03/24 Dhormik Dakhoun...D  
zatoli  
Sonvar sanje 7:15 vaztam

10/03/24 Prachit kallacho Chovto  
Aitar (Misam: Sokallim 6:30)  
(Sanje Misachi mandav  
bhoinnam)



## THIRD DEATH ANNIVERSARY

*JOSE SALVADOR CARDOSO*

DOB: 14-02-1939

DOD: 12-02-2021

There will be an Eucharistic Celebration  
for the soul of Our Daddy on  
12<sup>th</sup> February 2024  
at 7:30 am at Nossa Senhora de Belem  
church, Chandor.  
Followed by prayers at the grave.

Offered by his sorrowful wife Jesuina and children.



Cont.9822140150

**MAVTON**  
Service At Your

Doorstep

Supply of construction

Material

**Sand,Cement,Rubble**

**Aggregate (KHADI) Laterite Stones. etc**



## WAS IT A COINCIDENCE, WAS IT A SIGN...?

*Linken Fernandes, Igorjebhat - Chandor*

I once experienced an event so unusual, so mind boggling, that I am still grappling with its possible significance all of three decades later. It was a coincidence so extraordinary that I still think it must have implications beyond the dictionary definition of a coincidence as “an occasion when two or more things happen at the same time, especially in a way that is unexpected or unlikely, or the unlikely fact of such things happening at the same time”.

What happened was, I was in a train in Bombay, sometime in the 1990s, in the afternoon, when local trains are not the hell they are at other times. I was enjoying the comparatively relaxed atmosphere when my ease was disturbed by a small boy and his elder sister singing for money in the aisle. They were followed by a blind man led through the compartment by his wife holding out a bowl. My reflex is usually to drop coins into begging bowls indiscriminately, considering I'm not doing anything to tackle the underlying issue.

After a while I sensed yet another bowl being held out from somewhere behind me. I glanced round and was met with a face so horribly rare for a human I turned away in revulsion, murmuring “Maf karo”, and gesturing to the man and his helper to move on.

I kept my eyes glued outside the window at the passing scenery, but the face kept playing and replaying in my head as though on continuous repeat: No eyes, just red flesh, with darker red and brown flecks in the eye sockets. No nose, just two holes where the nostrils should have been, almost level with the cheekbones. And a skull completely hairless, while below it, facial skin dark brown and unbelievably smooth, as though having been dipped in a cauldron of hot, boiling chocolate.

I wondered what could have caused this extreme disfigurement and

thought of a fire or some other accident as likely candidates. Another possibility was that he had been deliberately maimed so that people would be so sorry for him they would drop coins into his bowl in a constant stream. Later it occurred to me that he could even have been the victim of an acid attack, which he probably was.

I thought how there was so much unfairness and suffering in the world, and all we were doing was agonizing over it and giving out petty alms to soothe our conscience. In the meanwhile, it was “business as usual for depravity: sophisticated bombs falling on innocent children, entire populations getting enslaved by fanatics, women being fed into tandoors, and acid being thrown at people...”

I shook my head as each image flitted past and said under my breath, “God, what, just what, is the \_\_\_\_\_ answer!”

I was looking out the window as I swore, but I couldn't believe what I saw before I even finished swearing. Almost simultaneously, from a nearby building, the words Jesus Is Your Answer flashed in front of my eyes.

To say I went into a state of shock would be an understatement. But I quickly leant forward and caught the message again before it faded from view. It was a sign in black letters on a white board on a building on the other side of the road running parallel to the tracks.

As I resumed my seat, all I could do was shake my head disbelievingly. What exactly was happening here? My first inclination was to think it had been pure coincidence, pure random chance. But I realized it was too pointed to have been accidental, the mumbled query and the immediate, almost direct, response.

Looking up the internet later, I found one scientist propose that a 'miracle' event like mine was actually nothing unusual, and that anyone may expect to experience one, on average, every 35 days, purely by the laws of probability.

Close relatives and friends also were not surprised, saying there was no question that it was a sign from God, which I should heed and change my ways without delay.



I was rather disappointed that my strange and uncanny coincidence was being so casually explained away. I preferred to lean towards Carl Jung's theory of synchronicity, which sees meaningful coincidences as indicative of something deeper underlying all experience. I also thought, perhaps incoherently, that it could somehow be connected to quantum entanglement, in which two entangled particles behave as though linked to each other even if they happen to be on opposite sides of the universe.

This extracting of personal meaning is quite usual for people who experience coincidences as astounding as mine. The fact is, even decades later, I'm still trying to figure out exactly what happened. Five possible explanations offer themselves: It was: i) a coincidence, pure and simple, ii) a synchronicity (that is, a meaningful coincidence), iii) a sign from Above, iv) a glitch in the matrix, or the simulation, that the universe is imagined to be, or (v) a cosmic programmer pulling my leg.

What do you think? Any thoughts?

(An earlier version of this account appears in my book *The Sun In Her Hair (A True Account)* and *Nine Short Stories*).





# JEZUCHE VOLLKIN VADD

- *Anthony D. Dias, Villa Formosa*

Dor vorsa ami 'Jezuche Vollkicho Dis' pallttanv. Ho kheritponnim dotornichea munniarponnak bhettoilolo dis zo ami hea vorsa, Fevrerache 4ter pall'toleanv. Jezu, Devache Put monis zalo, ami Tachea Devponnant bhitor sorunk. “Favo te porim ami jieunk ani Tachi bhokti korunk goroz titem Kristan Aple divia podvem amkam dilam. Apli poripunn vollok Tannem amkam dilea ani Aple mhoiment ani vorteponnant vanto gheunk amkam apoileant” (2 Ped. 1:3). Hem apovnnem ami svikartanv tedna, Devan amkam unchamollachi dennim bhasailent mhonn hench Devachem Utor amkam fuddem sangta.

Devan amkam sonvsarant rochleant, tantlem ek karann mhollear Tachi vollok gheunk. Dor disa ami Jezuche vollkin vaddunk, ho amcho poilo anvddo zaunk zai. Jezuchi ani Tachea xastrachi vollok amkam Povitr Pustokant ani dotornik melltta. “Sobd monis zalo ani amche modem jielo” (Ju 1,14), hea Sobdache-Jezuche vollkin vaddunk ami dor disa Devachea Utrak vell diunk, tem vachun, niاللun, tache voir bhasabas korun, somzun amchea jivitant tem jieunk zai. Bhag. Jerome mhonnntta, “Povitr Pustokachem nennarponn, Jezuchem nennarponn”. Hea khatir Devachea Utrachea mogan vaddun, Jezuchea vollkin vaddum-ia.

Dusre suvater, ami amchea bhavartan vaddunk amkam Jezuchi ollok gorjechi. Jezuche vollki vorvim amkam Jezuchim totvam ani Jezuchem xastr ugttem zata. Bhavarthak lagu zatole tore-torechea vixoiamcher zaum Devache updes, Sonvskar, Misachi bhett, Povitr Sobha, Magnnem, Jezuche gutt, Mariechem ani Santam-bhoktanchem jivit amkam ugttem zata ani hea vorvim amcho bhavart mozbut zata.

Avoi-bapui koxim, amchea bhurgeank Kristi bhavartan akarunk amchi mukhi zababdari, kiteak logna ani bhurgeachea Povitr Snana disa, hem korunk ami Devak bhas dili ti amchean koxi poro ghalunk zata? Hem ami kortanv zalear, hea bhurgeak her denneanim bhorunk teach Jezuk podvi asa mhonn ugddas dorum-ia ani dasti vinnem bhurgeank Jezuche vollkin ani borea Kristi totvanim vaddouk vavrum-ia.

Dev-Sondexkaram zaunk, amkam Devan vinchleant ani akarleant, bhurgeank Jezuchi vollok diunk. Hem amchem misanv sogllea vellar, amchea utranim, kornneanim ani jivitache dekhintlean zaunk goroz. Bhurgeanim, aplea avoi-bapaik khalti ravun, Jezuche vollkin vaddunk ani kuttumbik magnneant, tersant, misa-bhettent vanto gheun borea Kristi totvanim vaddunk goroz. Amkam soglleank bhavarthacho uzvadd zaunk apoileant. Kaim pavttim sonvsari varem marun Kristi bhavarthacho uzvadd pikipikunk xokta. Oslea vellar Jezuchi sasai magun Tache vollkin vaddunk proitn korum-ia.

# KALLIZ

- *Alzira Fernandes, Igorjebhatt*

Febreracho mhoimno mhontoch don mogacheo khobor koruia. Ami zannav moga velean kitem-i uloitantv zalear, phona-cher chat kortantv zalear ami kallzachem chitr dakhoitanv.

Kalliz, amchea kuddintlo ek sandho zo chodd vhoddlo nam punn tantunt bhavnam zaitim asat. Lhanxea kallzant ami kitem kitem lipoun dovortat tem zaite pautt amkamch khobor aschi nam. Tantunt mog rag, axea, nosai adi zaitench borlelem asa. Zaite pautt kallzant kitem asa tem ami dakoun Dinantv. Kallzantlem fokt kallzant dovrunt ravlear kitem zata tem he khore ghoddne vorvim polleuia. Halinch havem eka retirant aikoleli testimony ji mhaka khubuch avoddli ti hanv tumkam sangta.

30 vorsam adim ek novench kazari zoddem, kazarachea tisreach disa aplem kazari jivit kabar korunk toyar aslem. Hachem karonn munnlear baile ani sasu-mai modem koslea tori karanak lagun vad vivad zalo ani garant soirim asloleam modem sasu - maien sunek insult kelo.

Tichea gorkaran tika sangat korchea bodlak, aplea avoicho sangat diun tika munnlem, "tuka raunk zai tum rav, na zalear tum Gelear zata". Gorkaran apleak sangat diunk nam munn itli dukh tika bogli ki tinnem Ghor soddun vospachem chintlem punn magir tichea aplea familin tika somzaun, oxem kazari jivit moddinant munn tika thoinch raunk sanglem. Punntichea kallzant mat sodanch aplea gorkarcho ani tache familicho rag riglo. Ani tinnem apleach bhitor munnlem, "mhozo-i vell ietolo"

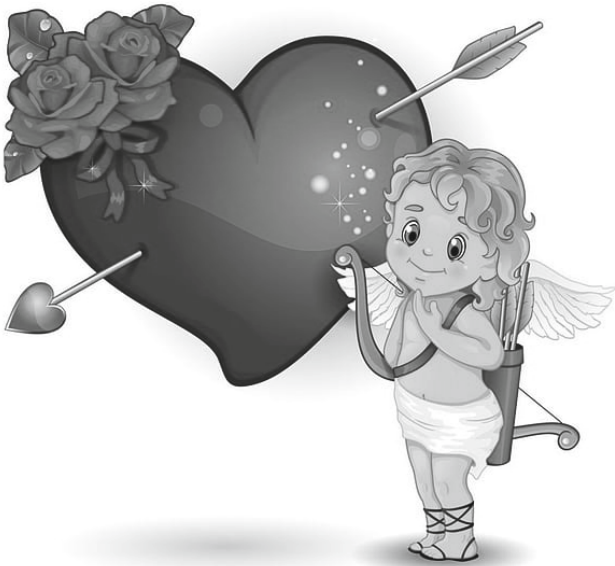
Vell gelo, tankam ek bhurgo zalo. Ghorkaran pordesant kam korun aple bail- bhurgeak sogllem dilem. Kainch unnem tankam korun nam. Punntailen aplea putachea kallzant aplea bapaicho rag il'lo il'lo korun gatlo ani put vaddta vaddta putacho bapaicher rag tengxer paulo. Ek dis oxench garant zogddim zalim ani tea putan aplea bapaik munnlem, "Dada tuka amger raupak zai zalear rav, nam zalear tum Gelear zata" Hem aikun Bapaichem kalliz tuttlem.

Bailen aplea Gorkarak munnlem " 30 vorsam adim tuvem ani tujea avoi-n akke famili mukhar mhoje sangata koxe vaglole tem tuka ugdaas asa ? Gorkar koso Ek pautt tori mhaka sangat diucho aslo tuvem punn tuvem mhaka munnlem "Ghor soddun veta zalear voch , to dis ani aicho dis , tench ghoddlem amchea gorant punn hea pautt tujeach putan tuka mhunnlem”

Tichea gorkaran hem sogllem aikun munnlem, "havem 30 vorsam amchea kazari jivitak ami amchea kuttumbak khuxal dorunk kitem munn unnem kelem? Pordesant gam varoun, koxtt korun, itlem sogllem kelem punn hem sogllem visrun tuvem ugdass dorlo fokt tea 30 mintachea zogddeancho zo tuvem 30 vorsam legun tujea kallzant lipoun dovorlo ani amcho gorabo pisddun udoilo"

Ixttamno, hea amchea lhanxea kallzant fokt mog asumdi. Kalliz fokt mogak. Konnacho rag asa zalear uloun suttavo zata zalear polle nam zalear osle doxer ami pautolim.

Hea 14th February saun ami mogachi vhoDDLantli vhoDD kanni portun jieunk vetleanv. Povitrtaien ani vhoDD mogan hea mogachea kallant (Korezmant ) bhitor soruia.



## CATECHETICAL CORNER

*- Mrs. Brenda Savio D'Silva, Culsabhat*

Christmas celebrations in the class (17th December): Christmas celebrations in the class were held on 17th December with great joy and enthusiasm to welcome the birth of our Lord and Saviour Jesus Christ. The festivities began with a Prayer service and the children made Christmas decorations which was collected and displayed in and around the Church. Games, Christ child especially carol singing brought a spirit of joy and sharing in the hearts of all.

Jivo Ghotto (Live Crib) 19th December: The Catechists organised the Live Crib which brought Jesus to all the people of Chandor. The Live Crib began at 4 pm till 10 pm and was well decorated and accompanied by singers and musicians. The well performed skit gave a good message of love service and forgiveness. Our Animator Fr. Afzal Fernandes, Deacon Denzyl Luis Pereira along with all the Catechists visited all the wards to proclaim the good news of the birth of our Saviour Jesus. Who was born to save all mankind from our sins. The response of all the wad members was very enthusiastic and young and seniors turned out in large numbers. The time, hardwork and efforts of the entire team was appreciated by one and all and it was a great success.

Confessions (14th December): Confessions for children too were held on 14th December to prepare our hearts for the coming of our Lord and Saviour Jesus Christ.

Ballkancho Dis (28th December): The 8.30 am Eucharistic Celebration was organised by the Catechists which was followed by Sports Day for all the children of all the classes and their parents in the front porch of our Church. This event increased the joy and unity of the children and was well organised. The winners of the Bible Quiz held in the classes were also felicitated with prizes.

Feast Day (6th January): The 8 am Eucharistic celebration was organised by the Catechists along with the Parish Youth and was well organised.

Monthly Meetings (16th December/ 7th January): The monthly meeting for December was held n 16th at 6.30 pm while the monthly meeting for January was held on 7th January at 10.30 am

Jesuz Meeting (7th January): The meeting of Jesuz was held on 7th January at Fatima Convent, Margao from 10 am onwards and it was announced that the walking Pilgrimage to Sancoale will be held on 18th February.

## THE CHAIR OF SAINT PETER

- Mrs Brenda Savio Dsilva, Culsabhat

Matthew 16:15-19 states: Jesus asks his disciples, “Who do you think I am?” Simon Peter answered, “The Christ, the Messiah, the Son of the living God” “God has blessed you, Simon, son of Jonah.” Jesus said, “for my Father in heaven has personally revealed this to you—this is not from any human source. You are Peter, a stone; and upon this rock I will build my Church; and all the powers of hell shall not prevail against it.” And I will give you the keys of the Kingdom of Heaven; whatever doors you lock on earth shall be locked in heaven; and whatever doors you open on earth shall be open in heaven!”

There is a wooden chair used by Saint Peter known as “the Chair of St. Peter”. It is housed at the Vatican. February 22nd is the Feast of the Chair of St. Peter. Of the Pope's authority, Vatican Councils I and II affirmed that when the Pope speaks *Ex Cathedra*, meaning, “From the Chair” he speaks with the authority of Saint Peter who was entrusted with full, supreme and universal authority to teach and govern. His teaching extends to all matters of faith and morals and his governance encompasses the entire world.

According to Pope Benedict, the Spiritual significance of this feast is on it we give thanks to God for the mission he entrusted to Apostle Peter and his Successors, “Cathedra literally means the established seat of the Bishop, placed in the mother Church of a diocese which for this reason is known as a “Cathedral”

Celebrating this feast is recognising it as a privileged sign of the love of God, the eternal Good Shepherd, who wants to gather his whole Church and lead her on the path to Salvation.

This feast is reminder for each one of us to serve all with love, gentleness and humility.

# BHOKTIVONT BHURGEPONNACHO DIS

- *Remy Furtado, Cotta*

Dezembrache 4 tarker, 1950 vorsant, Pope Pius XII hannim “Missionar Bhurgeponnacho Dis” hachi istapnni keli. Tedna tannem soglea Raxtrank ulo korun, vorsantlean ek omuk/noki dis “Bhoktivont Bhurgeponnacho Dis” osso monounk magnnem kelem. Zaita Raxtranim, Janerachea 6 tarker ho dis somoromunk survat dili, karann hea disak ami “Bhurgeamchem Fest” monoitait.

Hea vorsak amcho Dhorm Prant (Archdiocese) ho maha dish hea mhoineachea (Febrerachea) 25 tarker vhadoda manan toxem bhoktiponan monoitole. Ghel'lea vorsak (2023) ho dis Febrerache 19 tarker, Old Goa Deanary hanchea khala urtolea, St.John the Baptist, Carambolim-che Firgojent vhadoda bhoktivont dhobajeam monoilolo.

Hea, Bhoktivont Bhurgeponnachea Disachi (Day of Holy Childhood) somorombnni korpachem mukhel khaxelpon mhuntlear, burgheani burgeank adar korop. Hea disa, Bhoktivont bhurgim dusrea vattarantlea vo Ontoraxtrik burgeam sovem apli mozot, zaum tim teagantlean, magnneantlean kivam danantlean, dusrea burgeank mog-pattimbantlean pattoitait. Zache vorvim lhanunch astana bhuirgeanchea monant, seva-chakrechem, dhenggi diunchem bim kirlota.

Hea Bhoktivont Bhurgeancho vorshik/chalu vaur mhuntlear dusrea, odik korun onath ghorib burgeam thaim ixtagottintlean soho-bhagelponn zoddop. Tanchea dukhant, trasant vantto ghevop zalear aplea jivitantlea sukhache tankam bhageli korop. Aplea thaim ghodda te porim, zaum teag korun ektaun vo dusrea thaim dhenggi magon, toxem aplea dispotti magneantlean hea ghorib burgeank tanchea xikxonant, jevnat-kopddeant, asreak toxem vokdam/illazak adar pattovop.

Todkean sangop mhuntlear, hea Bhoktivont Bhurgeancho mukhel hetu, onath kon naslolea ghorib burgeank aplea paim-iar ubhim ravon, Sounsarant borem jivit chanttunk tankam aple dhengge vorvim toxem magnneantlean udhar monan adhar korop.

Bhoktivont Bhurgeanchem magnnem.....

“Mogalla Ballok Jezu, Mhoji khoxi hanv tujea suvadin kortam —Ti tum mobhut kor. Mhojem mon —Tem tum uttejonik kor. Mhoje vichear —Te tum bandun had. Mhoji khoxi ani anvde —Te tum nivoll kor. Mhojem intensanv tuje svadin kortam, Mhoji rakhonn korun, mhaka bore bhaxen cholloi. Sogleo mhojeo bhitorleo toxeo baileo korneo — Teo tum Povitr kor....”

Oxem Zaum.....



## BHAVARTHACHI YATRA

- *Lerina Cardozo, (Igorjebhat)*

Ami sonvsarant sogllim Yetrekaram. Amchea jivitachi yatra amchea zolma disa suru zata ani mornan ti sompta.

Povitr pustokar ami Abraham amcho bhavartacho bapui jedna Dev taka aplem-ghordhar sandun apun ditolo tea ganvant voch mhunnta tednam to kainch chintinastana aplem ghor sandun apli vatt dhorta ani Dev taka tachea tikanar pavoita, taka bhasailolem sogllem taka favo korta. Hech bhaxen amkam Povitr pustokar Jacobachi Yatra, Izrael porjechi yatra ... adi vachunk melltat.

Halinch amcho Goycho put Bhagevont Sant Juze Vaz sant zalea uprant Bhavartachi Yatra vo Walking Pilgrimage amchea Goyant amchea Cardinal Bisp Saib Filip Neri Ferrao hannem suru kelea. Vorsachea-vorsa zaitim bhavarti hatunt vantto ghetat ani aple upkar Bhagevont Juze Vazak mukhar ghalun Jezuchea paixim dovortat ani te tankam favo zatat.

Zaiti zannam apleak mel'lolo upkar sobhemazar kolloitat ani dusreank yatrek vochunk utejonn ditat.

Ani hi yatra amkam amchem jivit novsorunk ek adhar zata. Hi yatra sodanch korezmachea poilea aitarak zata ani ek Pirachit koxem korun hatunt vantto ghetat.

Tor ami sogllim sonvsarant aso sor sodanch nodor marun ani Devak zai te porim amchi yatra cholunk ani melea uprant sorgimchem sukh Bhogunk Prointn Korum-ia.



# FIRGOZ GONVLLIK SOBHECHO VAKHO JANER 2024

Firgoz gonvllik Sobheche zomat Janerache 14ver zali.

MOLAUNNI:

1. **Natalancheo hastkargiri/artifacts** spordeant zaiteamnimm vanto ghetlo mhunn porbimm dilim. Inamam he porim:

Poilo: **Rosy Antao** - Guirdollim Moll 1 ; Dusro: **Muriel & Alan-Culsabhatt**; Tisro: **Reena Gomes** - Cavorim voili 1

2. **Jivo Gotto** - manddavoll ani sondex boro zalo mhunn Sondexkarank xhabaski dili

3. **Vaddeachem Noketr** fokot 7 zannamchim aslim mhunn khont porgottli; dor ek vaddeachem Noketr asunk zai mhunn ugddas kelo

4. **Gotteancho spordo** - 3-uch asle; inam mel'lo Antoi- St. Catherine

5. **Mission of Daman** - Natalamchea karyakromant dakholl kel'lo ho tableau soglleank manovlo. Hea Mission-ak amcho adhar diunk tharailam.

6. **Belem Saibinnichi Maddi/Noven/Porob** - Maddi-echi manddavoll toxem poilim 6 novenam sokallim ani nimannim 3 sanje kel'li manddavoll soglleank manovli; odik zannamnimm ondum vanto ghetlo. Fuddlea vorsak, novenachea disamnimm, poilem mis 6.15, uprant 7.00 vaztam ters ani uprant Mis korunk tharailam. Porbechi manddavoll manouli; zaiteamnimm vanto ghetlo; adhar kortoleank xhabaski dili.

THARAV:

1. **Sant Juze Vaz-achea manak Tridum** - Amchea Goy-chea Putak mhan diunk hea Tridum-ak (Jan13-15) vanto gheunk ulo marlo.

2. **Poilo Komuneanv** - Bhurgeam pasot magunk ani hea somorombhant vantto gheunk ulo kelo.
3. **Lourdes Saibinn** - Feb 11ver - porbe disa Saibinnichi Imaj gheun firgojent mirvonnuk zatoli; manddavoll sambhallunk adhar maglo
4. **Gobracho Budvar** - Feb 14ver Prachit kall suru; dor sukrara khursachi Vatt; 25ver Igorjent thaun Montir K. Vatt mhunn ugddas kelo
5. **Korezmachi dakhonn** - 'FARIZEV' - nanvachi; iennavoll Damao Misanv-achea adhara pasot
6. **Prokas'** - firgoz potr-achi vorsa vorgunni Rs. 180/- mhunn ugddas kelo
7. **Jivitacho Prokas' & 'Daily Flash'** - him don-ui Povitr Pustokachim niyall pustokam amche firgojent melltat, tim gheumchim mhunn ulo marlo
8. **Chotrai'** - Igorjent somorombha somoyar, ark, fogetteo, nhesonn, decoration, - hache vhoir thoddi chotrai dhorunk ulo kelo.

## **Pope's February Month Intentions**

### **For the terminally ill:**

We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

### **Gom'bir piddestam khatir:**

Piddestam jim mornnache tonnir pavleant tankam favo to voizuki ilaz, ani mon'xall kallji ani sangat mellunk ami magum-ia



## FEVRER MHOINNEANT MISAMCHI MANDDAVOLL 2024

01-02-24	Mis Alex Fernandes – Intensanv pasot	6:30
Brestar	Dusrem Mis	7:30
02-02-24	Mis Presley Mascarenhas – vadd disachem	6:30
Sukrar	Mis Antheia Travasso – vadd disachem	7:30
	Mis Iscolachea bhurgeank	8:15
	Povitr Hor/Mis..Mandavoll korunk:Liturgy Zomo III & IV	5:00
03-02-24	Mis Savlino Fernandes -Argamchem	6:30
Sonvar	Mis Joao Mascarenhas (Cavorim Covatem) dusrem voros	7:30
	Mis sanje....Mandavoll korunk:Liturgy zomo I & II	6:00
04-02-24	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk: Villa Formosa	
05-02-24	Mis Gizele Meghan Fernandes vadd disachem	6:30
Somar	Mis Joaquim Pereira (Voily 3) tisrem voros	7:30
06-02-24	Mis Rosy Fernandes – hichea Intensanv pasot	6:30
Mung	Mis Espertina Fernandes (Bindimoll) tisrem voros	7:30
07-02-24	Mis Milagres Fernandes – Argamchem	6:30
Budvar	Mis Exaltacao L. Gois e Fernandes (Pocklemoll) ek voros	7:30
	Mis Montichea kopelant	7:15
08-02-24	Mis Cynthia Dias – Argamchem	6:30
Brestar	Mis Filipina Emerciana Cardos (Colloso) ek mhoino	7:30
09-02-24	Mis Keneth/Piety Dias – Argamchem	6:30
Sukrar	Dusrem Mis	7:30
	Mis Kopelant- St. Sebastian- Cavorim	5:15
	Mis Kulsabhat khursa lagim	5:30
10-02-24	Mis Miguel ani Maria Mascarenhas- kazarachem voros	6:30
Sonvar	Dusrem Mis	7:30
	Mis sanje Igorjent...mandavoll korunk: CFC	
11-02-24	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk: Mireagirem/Lochnoll (sanje Lourdes Saibinnichi Mirvonn)	
12-02-24	Mis Alyssa Rebelo – Argamchem	6:30
Somar	Mis Salvador Cardoso (Amblimoll) tisrem voros	7:30
	Mis Joe Maria Fernandes (Covatem Guirdolim) ek mhoinno	8:15
13-02-24	Mis Terese Fernandes – vadd disachem	6:30
Mung	Mis Saibinnichea manak dita Hipolito Fernandes	7:30
14-02-24	<b>GHOBRACHO BUDVAR</b>	
Budvar	Ms.Severina Rodrigues-Argam-Mandavoll Dev Sondexkaram	6:00
	Ms.Argamchem-Socoro+Maria Colaco-Mandavoll:	
	Otmik bhoinam	7:15

	Ms. Anthony/Pricila Ferrao-Argam- Mandavoll: SSVP	8:30
	Ms. Ischolachea bhurgeank	9:30
15-02-24	Mis Ana Peixoto – Intensanv pasot	6:30
Brestar	Mis Melicia Sarah Costa – vadd disachem	7:30
16-02-24	Mis Glisa Mascarenhas – 21vo vadd dis	6:30
Sukrar	Mis Camilo Vincent D'Costa (Ponsabhatt) tisrem voros	7:30
	Povitr Khursachi vatt ani Mis	5:15
17-02-24	Mis Laura Dias – Intensanv pasot	6:30
Sonvar	Mis Conceicao Fernandes (Covatem Guirdolim) tisrem voros	7:30
	Mis sanje...Mandavoll korunk: SFO	6:00
18-02-24	Misam: 6:30;8:00	
Aitar	Mandavoll korunk: Firgoz Tornattim	
19-02-24	Mis Alberto Fernandes – vadd disachem	6:30
Somar	Mis Antonio Antao (Mena Cavorim) tisrem voros	7:30
20-02-24	Mis Olga Fijardo – Intensanv pasot	6:30
Mung	Mis Maria Valeriana Santana Cardoso (Bacho) dusrem voros	7:30
21-02-24	Mis Raiza Miffa Peixoto – vadd disachem	6:30
Budvar	Mis Matildes Fernandes (Diasvaddo) ek mhoino	7:30
22-02-24	Mis Luiza Nunes – Saibinnichea manak	6:30
Brestar	Dusrem Mis	7:30
23-02-24	Mis Savlino ani Amelia Fernandes – Argamchem	6:30
Sukrar	Mis Niksan D'Costa (Voily 2) ek voros	7:30
24-02-24	Mis Francisco Xavier Costa – Intensanv pasot	6:30
Sonvar	Mis Tiffany/Travis Mendes – bolaike pasot	7:30
	Mis sanje...Mandavoll korunk: Novsornnim Zomo	6:00
25-02-24	Misam 6:30:8:00;9:15	
Aitar	Mandavoll korunk: Voily I	
26-02-24	Mis Rosy Colaco – Argamchem	6:30
Somar	Dusrem Mis	7:30
27-02-24	Mis Zenny Pereira – Argamchem	6:30
Mung	Mis Cajiton Colaco – Argamchem	7:30
28-02-24	Mis Joslyn Fernandes – Argamchem	6:30
Budvar	Mis Francisco Antao – vadd disachem	7:30
29-02-24	Poilem Mis	6:30
Brestar	Dusre Mis	7:30
01-03-24	Mis Francis/Serena Rodrigues	6:30
Sukrar	Mis Cristovam Fernandes (Cavorim Covatem) dusrem voros	7:30
02-03-24	Mis Lilia Miranda vadd disachem	6:30
Sonvar	Mis Princely Vas-vadd disachem	7:30
	Mis Pascoal Dias (Cott) tisrem voros	8:15
	Mis sanje ...Mandavoll korunk: Legion of Mary	6:00
03-03-24	6:30:8:00:9:15	
Aitar	Misachi mandavoll korunk: Voily II & III	
04-03-24	Mis Maria Fernandes vadd disachem	6:30
Somar	Dusrem Mis	7:30

# **THIRD DEATH ANNIVERSARY**

In loving memory of



## **JOAQUIM PEREIRA**

*Your love has become a memory  
And the memory has become  
Our greatest treasure which  
We are cherishing till today  
Always loved and forever missed.*

There will be a Eucharistic celebration  
on 5th February 2024 at 7:30 am  
at Our Lady of Bethlehem, Church Chandor,  
followed by prayers and blessings at the grave.

*Fondly remembered by his loving family.*

Voily- 3 Cavorim Chandor





# FIRST DEATH ANNIVERSARY

## NIKSAN D'COSTA

**D.O.B: 08/04/1995**

**D.O.D: 23/02/2023**

*In the quiet whispers of the wind, you were gone,  
A year has passed since that fateful dawn.  
Our hearts still ache, tears silently fall,  
Remembering you; our son, our brother, our all.*

*Your laughter echoed, a melody so sweet,  
Without you we feel so incomplete.  
Gone but not forgotten, your presence near,  
In every sunset, in every falling tear.*

*On this solemn day, we pause to say,  
You're missed so much in every way.  
Our hearts still ache, the pain won't subside,  
In the garden of love, you'll forever reside.*



**There will be Eucharistic celebration  
for the soul of our beloved Niku  
on 23<sup>rd</sup> February 2024 at 7:30am at Chandor Church  
followed by prayers at the grave.**

**Offered by his loving family  
Father/Mother: Antonio Rosario/ Ifa D'Costa,  
Sister/Brother-in-law: Velcia/Shyron, Veera & niece: Shyra**

**Voilly II Cavorim, Chandor**