

CHANDOR FIRGOJECHO

PROKAS



DEC 2023 | ANK: 12 | VOROS:XXV ✉ chandorchurch@gmail.com ☎ +91 832 2784002

A JOYFUL
christmas
TO ONE AND ALL



Christ is born in our hearts every time we do a kind deed

Read online www.chandorchurch.com/prokas

Month's Mind
IRENE ANTÃO

(01-12-2023)



Birthday Remembrance
RESHMA ANTÃO

(24-11-2023)



There will be an Eucharistic celebration for the soul of our beloved mother Irene on 1st December, 2023 at 7:30am at Chandor Church, followed by prayers at the grave

Offered by her sorrowful family:

Husband late Pascoal Antão,

Mother/mother-in law: Jos/late Reshma;

Catty/Polly (Curtorim);

grandmother: Johanna, Johan & Eleanor.

Antoi- Guirdolim

Gonvllik Sondex

DHIN'VASNNECHE UL'LAS

-Pri. Jean da Cruz Fernandes

Dezembr, dor vorsacho nimanno mhoino. Hea mhoineache 25ver, protyk vorsa ami amchea Somia Jezuchea zolmachi porob vholda dobhajea somarombhtanv. Hea dobhajeak okristi mon'xam legun vantto ghetat ani hea pasot ek kherit kuxalkayecho varo vo vatavronn nirman zata. Khoreanich, hi **ek vholdd porob** ani hea dobjajeant ami Pormesvora Devak, Tachea Puta Jezu-chea dennea pasot (Ju3;16) dhin'vastanv-vakhann'tanv!

Punn vorsachea xevottak pavleanv mhunn, ani rokddench, novea vorsachem dennem favo zatlem mhunn, ak'kea vorsachea denneancher amcho visor poddunk zata zait? Oxem zalem zalea ami onupkari zatoleanv. Marcus Cicero mhonntalo, "*Gratitude is not only a virtue, but the mother of all other virtues*" Dhin'vas attovop, nhoinch ek xegunn; bogor avoi sogllea xegunnachi!

Soglleam boream Deva koddsun ieta- hem ek sot! Dev konnakuch vait nirminam, nam mhunn favo korinam. Dev sogllo boro mhonntoch, Tache koddsun soglleam boream utpon zata (Jak1;17). Hantuntlean Devachem boreponn, mog ani udharponn disun ieta. Dor disa, amkam zonn ekleak magtanv tench nhoi bogor magunk nam tem-i ani amkam magunk legun kollonam teo vosta Toch amkam funkeachim dennim koxim vant'ta (Mt7;7,11). Amcho Dev sabhar pavtti amkam aplim boreponnam, dusream mon'xam udexim pavo-xim korta. Zaum tim amchim ghorchim, ixttam, soirim, sezarim, sangata vaurpi ani adi. Ani oxem zor dor disa ghodd'ta, dor mhoineak ani ak'kea vorsant kitlim mhunn dennim ami Tache koddsun ghenav zait?

Helen Keller khoim oxem mhunno: '*So much has been given to me, that I have no time to ponder over that which has been denied*'. Devan zori amkam favo keleant tim besanvam vo dennim mezunk ami suru kelem zalea, amkam kitem mellunk nam vo diunk nam tem mezunk ani amkam velluch aschonam. Mhonnge, mezunk zainam vo attapunk zainam titlim dennim amcher amcho mogall Dev ottoita. Heach pasot ami Taka amchem kalliz-mon ubharun, mhonnonk gorjechem: Argham Tuka, Dhin'vas Tuka, Vakhann'nni Tuka Bapa, sodam-sorvodam! (1Tim1;17). Hech zaum-di amche dhin'vasneche ul'las.

BELEM SAIBINNICH FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igorj – Chandor, Xastti, Goy
Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com
Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Afzal Fernandes (**Padr Kur**)
Fr. James Torres (**Guirdolim Kopelanv**)
Religious House: Pallotti Jyothi Niwas (**SAC**)
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

KOCHERICH VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Igorjent: Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis
Baimorodd Kopelant: Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Cavorim Kopelant: Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30
Cotta Kopelant: Aitarak sokallim: 8:00

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	Gonvllik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05:30
Dusro Somar:	S.F.O. Sounstechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounstechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoিন্নamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07.10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 04:00

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:30
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30
LOGNACHI XIKOUNN: Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,
Anthony Dias, Remy Furtado, Jacklene Rebelo, Brenda D'Silva,
Sharon Braganca, Anisha Monteiro

AN APPEAL

Dear Sir/Madam,

Editorial board, of "PROKAS", the *monthly Parish Bulletin* of **OUR LADY OF BELEM, CHURCH**, Salcete-Goa, is please to inform you that our **Annual Special Issue**, will be released on **6th January, 2024**.

Your generous contribution, by way of advertisement, will add colour to our special issue.

Following are the rates

1.Back outside cover	15,000/-
2.F/inside cover	15,000/-
3.Back inside cover	10,000/-
4.Suppliment (Centre coloured page)	8,000/-
5.Suppliment (Centre coloured half page)	4,500/-
6.Single coloured paper full (Pink)page	4,000/-
7.Single coloured paper half (Pink) page	2,500/-
8.Black & white Full page	3,000/-
9.Black & white half page	1,500/-
10.Black & white Quarter page	800/-

Imploring the Blessing from the Almighty through Our Lady of Bethlehem.

Rev. Fr. Jean Da Cruz
(Parish Priest)

Fr. Afzal Fernandes
(Asst. Parish Priest)

*****Cut Here*****

ORDER FORM:

From: _____

Phone: _____

Date: _____

To,
The Editorial Board,
Prokas Parish Bulletin,
Our Lady of Bethlehem Church, Chandor-Goa.

Sir,

We are pleased to release..... space advertisement in the **Parish Bulletin, "PROKAS" to be released on 6th January, 2024**. The matter is enclosed along with the payment of Rs..... by cash/cheque (cheques should be in favour of "**Fabrica da Igreja de Chandor - Prokas Parish Bulletin**").

Signature: _____

DECEMBER MHOINNEANT MISAMCHI MANDDAVOLL 2023

01-12-2023	Mis Lucy Antao – bolaike pasot	6:30
Sukrar	Mis Irene Pinto (Anthoi) mhoineacho ugddas	7:30
	Mis Iscolachea bhurgeank	8:15
	Povitr Hor ani Mis-Mandavoll korunk: Liturgy 3 & 4	5:00
02-12-2023	Mis Paulina Fernandes – vadd disachem	6:30
Sonvar	Mis Roselyne Fernandes – vadd disachem	7:30
	Mis sanje- Mandavoll korunk: Otmik bhav/bhoinam	6:00
03-12-2023	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk:Cantivaddo	
04-12-2023	Mis Christine Valanka Dias – vadd disachem	6:30
Somar	Mis Maria Santana de Costa (Igorjebhatt) ek mhoino	7:30
	Mis Jason ani Shivani Mendes – Logn Sonvskarachem	11:00
05-12-2023	Mis Kevin/Aglin Fernandes-kazarachem voros	6:30
Mung	Dusrem Mis	7:30
06-12-2023	Mis Delia Dias – vadd disachem	6:30
Budvar	Mis Maria Brigida D'Silva – Intensanv pasot	7:30
	Mis Montichea kopelant – Mandavoll korunk:Mena Cavorim	7:15
07-12-2023	Mis Romaldo Peixoto -vadd disachem	6:30
Breastar	Mis Inosha Fernandes – vadd disachem	7:30
08-12-2023	Mis Declan Dias – vadd disachem	6:30
Sukrar	Mis Saibinnichea manak dita SSVP	7:30
	Mis Shelton/Reynella Nunes-Logn Sonvs.	3:30
09-12-2023	Mis Pedro Alberto Antao – vadd disachem	6:30
Sonvar	Mis Filipina Peixoto (Voily I) dusrem voros	7:30
	Mis sanje- Mandavoll korunk:Confraria bhav/bhoinam	6:00
10-12-2023	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk: Igorjebhatt	
11-12-2023	Mis Alice/Melwyn Peixoto- Argamchem	6:30
Somar	Mis Esperance Fernandes – Intensanv pasot	7:30
12-12-2023	Mis Elystun Dias – Argamchem	6:30
Mungllar	Mis Maria Pereira (Kulsabhadd) dusrem voros	7:30
13-12-2023	Mis Vinola Fernandes – Argamchem	6:30
Budvar	Mis Aurora Fijardo (Anthoi) ek voros	7:30
14-12-2023	Mis Annie Fernandes – Intensanv pasot	6:30
Brestar	Mis Querobino Menezes (Kulsabhadd) dusrem voros	7:30
	Mis Vasu ani Aquita D'Souza- Logn Sonvskarachem	11:00
15-12-2023	Mis Armando/Wilma Braganca Pereira- Argamchem	6:30
Sukrar	Dusrem Mis	7:30
16-12-2023	Mis Alex/Lancy Menezes – kazarachem voros	6:30
Sonvar	Mis Paulo Carvalho (Gall) ek voros	7:30

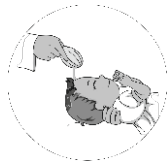
	Mis Joel ani Abigale Colaco- Logn Sonvs.	3:30
	Mis sanje – mandavoll korunk: SFO	6:00
17-12-2023	Misam: 6:30; 8:00;9:15	
Aitar	Misachi mandavoll korunk: Colloso	
18-12-2023	Mis Rosy Fernandes – vadd disachem	6:30
Somar	Mis Santiago D'Costa (Cotta) ek voros	7:30
	Mis Shilton ani Salvia Viegas – Logn Sonvks.	4:00
19-12-2023	Mis Valda Fernandes – vadd disachem	6:30
Mungllar	Mis Macroy Fernandes – vadd disachem	7:30
	Mis Alston ani Nadia Antao -Logn Sonvks.	11:00
20-12-2023	Mis Joaquim ani Manina Antao – Argamchem	6:30
Budvar	Mis Milagrina Fernandes (Raurora) ek voros	7:30
21-12-2023	Mis Clive Colaco – Argamchem	6:30
Brestar	Mis Maria Mascarenhas (Villa Formosa) tisrem voros	7:30
22-12-2023	Mis Bhag. Juzeechea manak dita Antonieta Menezes	6:30
Sukrar	Dusrem Mis	7:30
23-12-2023	Mis Ancy Antao – Argamchem	6:30
Sonvar	Mis Sebastiao Cardozo (Antoi) dusrem voros	7:30
	Mis John nai Beverly D'Costa – Logn Sonvks.	3:30
	(Sanje Mis aschenam)	
24-12-2023	Misam: 6:30;8:00;9:15)	
Aitar	Misachi mandavoll korunk: Newtownship	
	Modianir Mis	12:00
25-12-2023	Misam: 7:00 ani 8:30	
Somar		
26-12-2023	Mis Duarte ani Inacina Fernandes -kazarachem voros	6:30
Mungllar	Dusre Mis	7:30
27-12-2023	Mis Peter/Jovina D'Costa – Argamchem	6:30
Budvar	Dusrem Mis	7:30
	Mis Akhilesh/Janusha Pereira- Logn Sonvks.	4:00
	Zantteank Mis	9:30
28-12-2023	Mis Joyrus Mascarenhas – 21 ^{vo} vadd dis	6:30
Brestar	Dusrem Mis (Maddicher axirvad 7:05 ani uprant Ters, Noven)	
	Ballkank axirvadachem Mis	8:30
29-12-2023	Mis Filipe D'Souza – Argamchem	6:30
Sukrar	Mis Novenachem	7:15
30-12-2023	Mis John Coutinho – bolaike pasot	6:30
Sonvar	Mis Novenachem	7:15
	(sanje Mis aschenam)	
31-12-2023	6:30; (Ters 7:45,uprant Novenachem Mis);9:15	
Aitar	Misachi mandavoll korunk: Anthoi/Pocklemoll	
	Povitr Hor 11:00 ani uprant Modianir Mis	
01-01-2024	Misam: 7:00 & (Ters, 8:15vaztam-- uprant Novenachem Mis)	
Somar	Mandavoll korunk:	
02-01-2024	Mis Mariano ani Rita Peixoto-kazarachem voros	6:30
Mungllar	Mis Novenachem	7:15
03-01-2024	Mis Raymond D'Souza- bolaike pasot	6:30

Budvar	Dusrem Mis	7:30
	Mis Novenachem sanjer	5:15
04-01-2024	Mis Milroy/ Rogerio Diniz – bolaike pasot	6:30
Brestar	Dusrem Mis	7:30
	Mis Novenachem sanje	5:15
05-01-2024	Mis Fatima Hilario -bolaike pasot	6:30
Sukrar	Dusrem Mis	7:30
	Vespers sanje	6:00
06-01-2024	Misam: 5:00,6:30;8:00;9:30	
Sonvar		
07-01-2024	Misam: 6:30;8:00;9:15	
Aitar	Misachi mandavoll korunk:Kulsabhath	
08-01-2024	Mis Zenny Pereira- Argamchem	6:30
Somar	Dusrem Mis	7:30
09-01-2024	Mis Eulalia Fernandes – Argamchem	
Mungllar	Mis Anastasia Paula Fernandes (Diasvaddo) ek voros	7:30
	Mis Evelton ani Eldrina Fernandes – Logn Sonvs	4:00
10-01-2024	Mis Saibinnichea manak dita Sucorina Vaz	6:30
Budvar	Mis Angela Miranda (Igorjebhatt) tisrem voros	7:30
	Mis Montichea kopelant- Mandavoll korunk:Cavorim Covatem	7:15

POVITR SOBHA ANI AMI

Baptim:

1. Prinson Anthoy Peixoto put Peter Lawrence ani Anntia Peixoto
2. Ronan Viaan D'Costa put Robert ani Vialli D'Costa
3. Sherwin Anthony Gomes put Santarita ani Scarlet Gomes
4. Renesmee De Deus dhuv Stanley ani Majilla De Deus
5. Maeve Maria Monteiro dhuv Michael ani Mcleen Monteiro
6. Eliot Fernandes put Rosario ani Ancesao Fernandes
7. Elmer Jordan D'Silva put Eleazar ani Sweta D'Silva



Marriage:

1. Denzil D'Costa (Cavorim) and Ashvini De Souza (Chinchinim)
2. Calin Fernandes (Chandor) and Sannely Rhea Fernandes (Chandor)
3. Dazny Fernandes (Chandor) and Jane Belmira Fernandes (Colva)

Death:

1. Maria Joaquina Adelaide Pacheco (Kulsabhath)
2. Maria Isabel Sibilina Fernandes (Cotta)
3. Paulina Fernandes (Cavorim Covatem)
4. Maria Isabela S. Irina Pinto (Antoi)
5. Maria Santana De Costa (Igorjebhatt)
6. Emerciana JME Antao (Cotta)



A CARNIVAL FOR A NEW WORLD

Linken Fernandes -Igorjebhatt

The carnival is not the wild party of excess in Goa that it is, perhaps, in Rio, New Orleans or places in Europe. Ours is more sedate, with people role-playing in fairly predictable outfits or parading on floats making innocuous propaganda against smoking, drugs, or alcohol, or lamenting the loss of what they imagine is the true Goa. Rather tolerable aspirations, no?, even if quite boringly delivered, right? This is perhaps because our *carnaval* takes its dictates from the guys in government, and not really from King Momo, the chap giving us the license to party like crazy.

What redeems the 3-4 days of so-called 'fun' for me personally are the *heds* (folk plays) performed by itinerant troupes on tiny stages around the village. Apart from the un-self-conscious, amateur charm of this stage form, what one finds more endearing is the free and unabashed use of Sashti, because the *hed* is a Sashti specialty! *Clang-pem-boom!!* (A celebratory riff from the band to emphasise the point!).

All the same, isn't it time we broke out of the restraints and made our *carnaval* – let's see now, hmm... okay – more carnivalesque? As the definition goes, carnivalesque is “imagery that draws on the mischievous and playful spirit of the Carnival, which mocks authority, subverts power relationships, and, by emphasizing the body, laughter, and role play, tries to create a new world.”

Quite a mandate this, what? But, surprisingly, our past carnivals have actually tried to meet a bit of this demanding order occasionally. There have been sundry floats on pressing matters of the day, the Mhadei river issue last year, for instance, or comments on the Konkan Railway or Meta Strips agitations in years gone by. But the hardcore essence of the European carnival of the Middle Ages, which directly spoke truth to power with no holds barred, and which the civil authorities actually permitted, has yet to surface in Goa.

This situation will, perhaps, only change when we make the carnival truly a *people's* festival, and there's nothing official about it, except the funds from our tax rupees. The *carnaval* can become the one moment in the year when we can say, enough is enough, we are re-making the world freer and fairer, no permission needed! *Viva Carnaval!*

FIRGOZ GONVLLIK SOBHECHO VAKHO

NOVEMBR 2023

OTUMBR-ACHEO KARIAVOLL:

Lerina Dias- Igorjebhatt

- Otumbr-ache 15ver Monte-ichea Kopelant Piedade Saibinnichi porob somorombhli. Novena-chi ani porbe disanchi sevadhormik manddavoll zababdaren ani umedin kel'lea pasot, soglleank xabhaski dili. *Canteen*-achi zababdari novena-chea disannim kel'lea iskolachea xixxokank toxem porbe disa *canteen*-ant vavurlelea Dev Sondexkarank kherit dhin'vaslim. *Canteen*-achi ienavoll iskolacho vaur fuddem vhorunk vapuddla mhunn novean sanglem.
- Porbe disache sanje, kazari dadle v/s ankvar chedde hanchi football khell ghoddun haddlo; tech porim ankvar cheddvam v/s kazari bail-ancho tie breaker. Tornatteank ani Pdr Kurak xhabaski dili.
- Novea PPC vangddeank vinchun kaddunk dor somudayant venchnnukeo korunk adhar kel'lea soglleank dhin'vaslim, ani vinchun ailoleank akarnnechea xibiranim vantto gheunk amontron potr gheun Padr Vigar ek-eka vangddeachea gharant gelo mhunn Moderator Joy-an sanglem.
- Novembrache 19 tarker somudiancho dis amche firgojent somorombhunk tharailem. Thoddea vaddeank santachea jivitacher attaplolem nattkulem machier dakhoitolim ani thodde vadde jevnachi zabadari polletolim, ani ho somoromb 6:00 vorancher sanje suru zatolo.
- Kosloi somoromb kazar vo moronn *live screening* kortat zalear, adim-fuddem porvangi gheumchi goroz asa mhunn ugddas kelo.
- Saibinnichi bhatt vaddeant chalu astana, somudai-achi zomat asa zalear tea disa Saibinnichi bhatt tea disa bhond dovrunk tharav ghetla.
- Novembr-ache 28ver ani 29ver pornnim chadram ani pornne touvale Cancer hospitulant diunk collection astolem.
- Death certificate bortat tedna, *birth certificate*-icher asa toxem nanv bhorounchem mhunn sanglam.

'COMMUNIO INDIA' AITAR

- Anthony D. Dias – Villa Formosa

Dezembrache 24ver, hea vorsa amchea dhormprantant ami '*Communio*' aitar palltanv. Hea aitar, Bharatachi Povitr Sobha, ekcharan ani magnnea vorvim Povitr Sobhechea bhavart porgottnechea vavrant aplo tenko dita. Hea aitarachi denngi, Bharatant gorib vattaranim vavurtolea *misanvachea karyant* ami bhettoitanv, hea vorvim ami, Povitr Sobhechea vavrant ani bhov korun Bharatant ximpoddlole gorib Kristi bhav-bhoinnam sovem amcho usko ani ekchar dakhoitanv.

Hea aitarachem dhorm-dana vorvim, gorib firgozanim aslolea igorzank, iskolank, hospitalank ani dev-apounneank adar mell'tta. Ho aitar amkam ek sondhi amcho mog ani ekvott amchea ak'ke Bharatache Povitr Sobhe sovem dakhounk. Amchea magnneam vorvim ami dhorm-porgottnechea vavrant amcho ekchar dakhoitanv zalear amchea dhanam vorvim ami, “bhukel'leank jevunk diunchem, vinglleank nesunk diunchem”, hea Jezuchea uleak ami eke toren amchem aitem mon dakhoitanv.

Amchea desant kaim zageanim, Kristi bhavarteank Misachi bhatt somorombhunk mellona kiteak tankam favo tosleo igorjecheo imaroti nant. *Communio India* vorvim hea bhav-bhoinnachea adarak ami pavtanv. Hem kortanv tedna ami amchea Povitr Snana disa Jezun amkam dil'lem apounnem, Bori khobor soglleank pavonk, ami eke toren palltanv. Todde dis pattim amcheach dhormprantantlim kaim bhav-bhoinnam, tanchem Kopel sarkem korunk, amchea ganvant mozot magunk ailim tedna ami tankam adar kelo, tannim upkari monan amche abar porgottle. He ghoddne vorvim tanche ani amche sovem sombond vaddle. Oxench korunk *Communio India* hacho hetu, bhov korun kheddea ani *missionar* ganvanim adar diunk, zache vorvim Jezuche khuxe pormonnem ami ek zaunk pautolim.

BHAG. FRANCIS XAVIER (1506 - 1552) - AMKAM BHAVARTACHO FOLLER

- Anthony D. Dias – Villa Formosa



Devachem Utor podvedar, tem amchea jivitachea panvlank uzvadd dita. “*Tor sogllo sonvsar zoddit ani aplo jiv ibaddit zalear, mon'xak koslo adav*”? (Mt. 16, 26). Him Povitr Pustokantlim utram, Bhag. Inas de Loyola hannem eka uxear, Parisachea Vidhyapittant totvginean xinkoitolea, Espania desantlo eka unch kullichea tornatteache kanar sadoilim tedna tea tornatteachea jivitacher kaim probhav poddunk nam. Punn Inas him utram porot-

porot tachea kanar sadoit ravlo ani tim utram Francis-achem kalliz Jezu khatir movallunk laglem. Sonvsari manak ani aplea vaitt jivitak patt korun, tannem Jezuk apnnailo. Inas-an ani her chear ixttam barabor, 1534 vorsa, Jezuit sonvstha ghoddli ani Pap Saibachea sangnneam pormonnem tannim, goribsannicho, nirmollponnacho ani Povitr Sobheche seve-chakrecho soput ghetlo.

1537 vorsa to Venice xarant iadnik zalo, Lisboa-k gelo ani thoim thaun to Goem-ant ailo.

Urlolim jivitachim dha vorsam tanne Bharatant, Malayant ani Japanant sarlim. Tambonastanam hea ganvanim tannem Jezuk porgottlo. Zuim to vetalo to goribam sangata ravtalo, tanche barabor jevtalo ani tanchi seva kortalo, chodd korun duvent asloleam soven ani koddkaram modem tannem seva keli. Jezuchi Bori Khobor tankam diun, dotorn xinkoun, Povitr Snan tankam favo kortalo. Hem korunk zaite pautti taka apli nidh sanddchi poddtali ani haka lagun tachi bolaiki bigddot vetali. Malayant vavurtanam to Japanese bhas

xinklo ani Japanak goribam modem vavurlo. Thoim thaun to China-k bhiton sorunk sodtalo punn vatt polletam- polletam Sancier zunvear, (tachea sangatean Anthony hannem ek petteli vat tachea hatant ghatli ani Jezuchem nanv gheun), Dezembrache 3rer, 1552 vorsa somplo.

(Mt. 16, 26) him Jezuchim Utram amchea-i kanar sadlleant, ami tim koxim ghetleant kai? Aplea xinkpa vorvim, vhothdponnachi ani manachea jivitachi chal Francisan vinchun kaddli ani he chalik to ek jit koxi gheun, tigun aslo. Punj jedna tannem Jezuk pollelo tedna taka aplea jvitachem polkeponn disun ailem ani tannem aplo umallo, gorv ani polki jit khuxin kaddunk zaite teag kele. Jezuk apnnailo, Tacho bhavart porgottunk apnnacher ghetlem ani tem korunk bharim vavurlo. Tannem Jezuchio uzvadd ghetlo ani apunn Tacho uzvadd zaun sonvsarak to porzollailo. Ami Krist Yennechea kallant bhiton sorleanv; ho kall amkam amchea jivitacher nodor marunk agro korta, jivitantlem polkeponn soddun diunk ani Kristacho uzvadd apnnaun Francisa bhaxen dusreamchea jivitant kuxalkai haddunk apoita. Amcho zabab kitem?

DEZEMBR MHOINEANT 2023 PAP SAIBACHEM SON'KOLP



Opangull Mon'xam Khatir:

Opangull bhavam-bhoinnincher somazan kherit lokx ghalunk ani osleam bhavam-bhoinninchea so-kriyo sohobhageliponnank (active participation) mol diunk, sonvsthamni boreo yevzonneo ani manddnneo kaddunk ami magtanv.

For persons with disabilities

We pray that people living with disabilities may be at the centre of attention in society, and that institutions may offer inclusive programs which value their active participation.

Human Rights Day, 2023

-Irwin Antao, Culsabhat

Slogan: All human beings are born free and Equal in Dignity and Rights. On 10th Dec 2023, we will celebrate the 75th Anniversary of the Declaration, a milestone celebration called **Human Rights 75 (HR 75). The Theme of this year Human Rights Day** is "Consolidating and Sustaining Human Rights Culture into the Future". It will capture all the moments from this year's commemoration and seek to increase knowledge in the universality and indivisibility of Human Rights. It is annually celebrated to promote, protect human rights, relating to life, liberty & dignity of individuals for people all over the world

The concept of Human Rights is as old as the ancient doctrine of natural rights. The **Bible** says that man is created in the image of God, because of this, man has a certain dignity and dominion over all creation. Jesus loved mankind so much that He spread love through a law which is summed up in one Commandment "Love your neighbour as yourself". Christ died to set all humans free from slavery of every kind, physical slavery to other persons and spiritual slavery to beliefs that deny the love, power and goodness of God.

While **Mother Theresa** would say: "Human rights are not a privilege conferred by the Government. They are every human being's entitlement by virtue of his humanity. The right to life does not depend and must not be contingent on the pleasure of anyone else not even a parent or sovereign" **Mahatma Gandhi** has rightly pointed that "The greatness of humanity is not in being human but in being humane."

Today we are faced with difficult challenges like Misinformation, Climate change, poverty, Discrimination, etc. **Where are humans? Why are our rights fading and what is the solution? The Bible as 'Word of God,'** is a workable guide book (extolled by many intellectuals) for politics, business, families and all the affairs of human rights. We have to study and apply its teachings to the betterment of humanity and their rights. The pains of an unjust world, Twisted the lives of young and old, There's got to be change of tide; Let's all unite, fight for our right.

19 DEC 1961 - GOA LIBERATION DAY

-Ivonne Antao; Culsabhat

On Dec 19th 1961, Jawaharlal Nehru sent Indian Armed forces to the coastal state. The Portuguese surrendered and the state of Goa was liberated. As a result, Goa, Daman and Diu became UTs of India. The freedom fighters of Goa were the pillars of the freedom movement.

These are some of the facts of Goa Liberation:

1. The Armed action was code named 'Operation Vijay' by Indian Armed Forces
2. 22 Indians and 30 Portuguese soldiers died, 57 wounded and 4668 Portuguese soldiers were captured as POW
3. Goa was placed under military Administration headed by Kunhiraman Palat Candeth as Lt Governor, after the end of Portuguese Rule in 1961
4. On 8th June 1962 Goa's military rule was replaced by Civilian Govt with a Council of 29 nominated members
5. Gregorio Magno Antao delivered a cease fire offer letter from Major Acacio Terrier of Portuguese Army to Major Shivdev Singh Sidhu, of Indian 7th Cavalry.
7. Air Vice Marshal Eric Pinto of C in C of India's Western Command was appointed as Commander of all Air Operations.
8. The Governor General of Portuguese India, Manuel Antonio Vassalo e Silva signed an instrument of surrender to avoid loss of human lives (against the wishes of Salazar)
9. Casimiro Monteiro alias Agente Monteiro, (after Goa Liberation in 1961) was a PIDE agent, the dreaded Portuguese Secret Service agent in Goa. He carried out state sanctioned bombings and assassinations in Goa & Mozambique.
10. The Braganca sisters from Chandor, Mrs Bertha and Dr. Beatriz Menezes Braganca along with their uncle Dr. T. B. Cunha" Father of Goan Nationalism" had fought for Goa's freedom Movement. Dr. J. Paulo Gomes, Mr. Jose Roque Fernandes were also freedom fighters from Chandor.

SYMBOLS OF CHRISTMAS

Vinola Fernandes
Villa Formosa

Its Christmas time and we are sure to see Christmas decorations everywhere. Have you ever wondered what all these Christmas symbols might mean? If we look at them in the right way, we can allow them to help us to remember Jesus Christ in our Christmas celebrations as Christmas has done for centuries. Let us look at a few of them

Star: It's hard to go anywhere during Christmas without seeing stars hanging from street lamps or houses or sitting on top of Christmas trees. The Christmas star represents the first star of Bethlehem that shone on the night Jesus was born. Just as the star led the wise men to baby Jesus, we too are to follow the light of the Saviour who is a shining hope to all mankind.



Candle: The Christmas Candle reminds us that Jesus is the light of the world and through him we will find our way in the darkness of our lives. We are also to be light to others and to help others come to Christ. Did you know that Candles were often used to decorate Christmas trees before electric lights were invented?

Angels: The angels proclaimed the good news of the Saviours' birth on the first Christmas night who sang, "Glory to God in the highest".



BELEM SAIBINNICH PORBEK TOYARI -2023-2024

(Dor disak tumchem dhan gorjevontak Misache bhettent bhettoichem)	
28/12/21	Vixoi: “ Vhoddponn soddun, khaltikaïen, Povitr Sobhabadum-ia ”.
Brestar	Maddicher Axirvad sokallim 7:05 vaztam, upant Ters, Mis, Salve Mandavoll korunk:Colloso/Cavorim Covatem
29/12/21	Vixoi: Ontor korinastanam, sogleank seva diun, Somuday ghott
Sukrar	korum-ia ”.
	Ters, Mis,S alve -sokallim 7:15 Mandavoll korunk:Cantivaddo/Baimorod/Raurora
30/12/21	Vixoi: Uskean bhorun, sanddloleank sodun, Jezuchim Xis zaum-ia ”
Sonvar	Ters, Mis, Salve -sokallim 7:15 Mandavoll korunk:Anthoi & Pocklemoll
31/12/21	Vixoi: “ Mogan ani Umedin Jezuchea Missavank khand marum-ia ”
Aitar	Ters, Mis, Salve -sokallim 7:45 Mandavoll korunk:Mireagirem/Locnoll/Villa Formosa
01/01/22	Vixoi: “ Sogleank bhaga gheun, Gonvllik Firgoz Sobha bandum-ia ”
Somar	Ters, Mis, Salve- sokallim 8:15 Mandavoll korunk: Cavorim Voily 1,2,3/Bindimoll/Doneamoll
02/01/22	Vixoi: “ Novsornne vorvim ekcharachi, Catholic Povitr Sobha
Mungllar	bandum-ia ”
	Ters, Mis, Salve-sokallim 7:15 Mandavoll korunk: Newtownship/Cotta Diasvaddo
03/01/22	Vixoi: “ Povitr Sobhent noveponn haddum-ia, Jezuchem
Budvar	missany jjeum-ia. ”
	Ters, Mis, Salve-sanje 5:15 Mandavoll korunk: Guirdolim
04/01/22	Vixoi: “ Follabhorit sonvada vorvim, Gonvllik Sobheche bore
	fuddari zaum-ia ”
Brestar	Ters, Mis, Salve-sanje 5:15 Mandavoll korunk: Sailabhath/Cavorim moll /Kulsabhath
05/01/22	Vixoi: “ Rochnechi zobabdaren niga gheum-ia, Rochnnarak
Sukrar	man dium-ia ”
	Vespers sanje 6:00 Mandavoll korunk: Igorjebhat/Mena Cavorim
06/01/22	Vixoi: “ Kuttumbacheam khaxelponn samballum-ia, Povitr
Sonvar	Sobha mozbhut korum-ia.
	Porbechea disak Misam:
	Poilem Mis 5:00..Mandavoll: Osadharonn Munniari
	Dusrem Mis 6:30..Mandavoll: Guirdolim bhavam/bhoinnam
	Tisrem Mis 8:00...Mandavoll: Firgoz Tornattim/Dev-Sondexkaram
	Chovtem Mis 9:30..Mandavoll: PPC/Raiache Kuttumb

BELEM SAIBINNICH F KRIST-JAYAN 2023-

Tarik	Vell	Kariavoll	Fuddari/Adhari
Dezembr. 2023			
11 ^{ver} tem 13 ^{ver}	3:30	RETIR -----	Euch. Ministers / Magnea zomo / Ch. Staff
14 ^{ver} (Brestar)		KUMSARAM -----	Liturgy group 1
17 ^{ver} (Aitar)		X'mas Deco Submission ----- (10 to 12 Inches length)	Dev-Sondexkaram
19 ^{ver} (Mung)	6:00	Jivo Gotto -----	Dev-Sondexkaram
22 ^{ver} (Sukrar)	3:00	Igorjechi Safai -----	Firgozkaram
24 ^{ver} (Aitar)	6:00	Vaddeachem Noketr -----	Fabrica
“ “	12:00	Modianir Mis -----	Firgoz Tornattim

(23^{ver} sokallim 8:30 vaztam mandavoll ani Sevadhormachi practice)

25 ^{ver} (Somar)	7:00	Mis -----	Otmik bhavam /bhoinam
sokallim	8:30	Mis -----	SFO
(26 ^{ver} /28 ^{ver} /29 ^{ver})	6:30	Somudai-achi Kariavoll/ Daman Missaum-chi dakhounn (School Compound) -----	PPC
27 ^{ver} (Budvar)	9:30	Zant'teank Mis -----	SSVP/Altar Servers
28 ^{ver} (Brestar)	7:15am	Maddicher Axirvad, Ters, Noven, Salve.	
		(Chotrai ..28^{ver} Dez - 2^{er} Jan. Ters, Mis 7:15am)	
		(3^{er} - 5^{er} Jan 5:15pm)	
“ “	8:30am	Ballkank Axirvadachem Mis -----	Dev-Sondexkaram
		(uprant Christmas Tree ani Sports -----	Dev Sondexkaram- Mattvant)
“ “	6:30pm	Gotteacho Spordho -----	Firgoz Tornattim

FIRGOZ-GOY CHANDOR TI KARIAVOLL 2024

30 ^{ver} (Sonvar)	4:30	Somudai-ant Natalancho Somorombh -----	Pats/Cats
31 ^{ver} (Aitar)		POVITR KUTTUMBACHI POROB	
“ “	11:00	Povitr Hor -----	Choir Group /Deacon & Confraria
		MODIANIR MIS -----	

(30^{ver} sokallim 8:30 vaztam mandavoll ani Sevadhormachi practice)

2024

1 ^{er} (Somar)		Novem Voros ani Deva Matechi Porob	
	7:00	Poilem Mis -----	CFC
	8:15	(Noven-achem Mis) ----- / Bindimoll/Doneamoll	Cavorim Voily 1,2,3
5 ^{ver} (Sukrar)	6:00	Vespers (5^{ver}, 8:30am manddavoll ani Sevadhorm-achi practice)	
6 ^{ver} (Sonvar)		BELEM SAIBINNICHCHI POROB	
		Poilem Mis 5:00..Mandavoll: Osadharonn Munnieari	
		Dusrem Mis 6:30..Mandavoll: Guirdolim bhavam/bhoিন্নam	
		Tisrem Mis 8:00...Mandavoll: Firgoz Tornattim/Dev- Sondexkaram	
		Chovtem Mis 9:30..Mandavoll: PPC/Rei-anche Kuttumb	
		7:15 Tiatr- Porbe somoyar Igorjechea Adharak	
		<i>Canteen cholounk:</i> Cantivaddo/Baimorod/Raurora	
		<i>Tiatrachi mandavoll korunk:</i> Cavorim 1,2,3	
14 ^{ver} (Aitar)		Dhanvtereancher Axirvad (sogleam Misam uprant) -----	PPC

GENERAL CLEANING ON 22ND DECEMBER, 2023

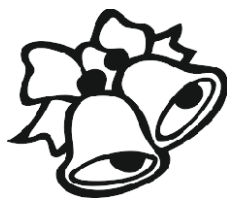
AT 3:00 PM



**(CLEANING TO BE DONE WARD WISE
ACCORDING TO THE PLACES ALLOTTED)**

1. Sanctuary: Altar/2 windows/cleaning dusting moping floor (Curtain fitting): **Kulsabhatt**
2. 1st Block 4 Altars/Windows/dusting/cleaning and floor moping: **Cavorim Covatem**
3. 2nd Block 4 windows, pulpit, doors, cleaning, dusting, and moping floor: **Cantivaddo/Raurora/Mena Cavorim**
4. Upstair (mallear) cleaning, dusting, wiping benches and windows cleaning: **Cotta Dias waddo**
5. Varanda left side, dusting, sweeping (Market side): **Anthoi & Pocklemoll**
6. Varanda Rightside dusting sweeping: **Cavorim moll/Sailabhatt**
7. Grotto area outside/inside: **New Township**
8. Patear: **Baimorod/Bindimoll/Doneamoll**
9. Prayer room, front & side way, back side: **Cavorim Voily I,2, 3**
10. Infront of Christ Rai (Parking Area): **Mireagirem/Locnoll**
11. Sacristy/and three corridors, cleaning, sweeping: **Villa Formosa**
12. Residence: Inside, Parish hall, cleaning, dusting, moping, dinning room: **Igorjebhatt**

Bells: The Christmas bell symbolizes the announcement of the Birth of Christ when angels in heaven praised God. They also guide the lost sheep back to the fold which signifies that all of us are precious in His eyes and he will lead us back to him.



Tree: The evergreen Christmas tree stays all year and reminds us of the everlasting hope and eternal life we can have because of Jesus Christ. It also points up to heaven reminding us to look to God in all things.

Crib: The Crib being the most powerful symbol of Christmas signifies that Our Heavenly Father sent His own Son to earth to be sacrificed for our sins and those who believed in Him may receive forgiveness and eternity in heaven. Baby Jesus in a manger with open eyes is invitation for us to accept salvation. The Virgin Mary usually wears a red gown representing blood and a blue cloak symbolizing sky and heaven, thus conveying that she is the link between heaven and earth. The three Wise men represent different continents, Africa, Asia, and Europe. Their **gifts**; *gold* represents Baby Jesus' kingship, *incense* symbolizes His divinity and *myrrh* predicts his death. The shepherd's represent not only the common man, but that they also became messengers of the good news that the Saviour was born. The barn animals depict the extremely humble conditions under which our Lord Jesus was born.



Did you know that it was saint Francis of Assisi who created the first Nativity scene to remind everyone that Baby Jesus was born into the world in such poverty, humility and simplicity?

JESUS SAID, I WILL BUILD MY CHURCH..... (MT.16:13_19).

**Tr. Rajamma Gomes
Igorjebhat**

The church (Ecclesia) the mystical body of CHRIST, in which we are all living stones. There are many questions and criticisms levelled against the church. Those people who abandon the church put forth a number of reasons to justify their reasons such as-the church is full of hypocrites, priests are lousy, their sermons are so boring etc..etc. Some feel that I am not a good person therefore I am not worthy to attend the church . Then what is the gatepass and who can join the church? Friends ,church is not a society of saints. It's door is wide open and all those who feel that they are unworthy, sinners, broken hearted, miserable, helpless , forsaken - these are worthy to come and to get healed. Jesus Himself has said " those who are well do not need a doctor, I am come for those who are sick". All of us therefore, have great chance to approach the Divine healer, the SOVEREIGN Lord and be healed, and thus transformed. Yet this healing, transformation to receive we should have a satisfactorily relationship with God. Secondly we must acknowledge, accept and appreciate the deeper love of the Heavenly Father who consented to forsake His only Begotten son Jesus Christ and the Passion and death of Jesus on the mount Calvary through which He has saved us. We must accept the truth that every Eucharistic celebration is a revelation of the passion and death of f Jesus, so you and I who whole heartedly believe this mystery and receive the body and blood of Jesus will be healed and will be transformed in the likeness of Jesus.

Dear friends, my sincere prayer to the Lord is that in His Mercy I may have good health to come to the Church till my last day so that I may be able to attend the mass, for there is no greater joy for me than in participating the Eucharistic celebration.

FEAST OF THE HOLY FAMILY

Brenda Savio D'Silva
Culsabhat

The feast of the Holy Family of Jesus, Mary and Joseph is celebrated on the Sunday after Christmas. It is a feast that portrays the Holy Family of Nazareth as the “true model of life” from which our families can draw inspiration and know where to find help and comfort.

When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him”. Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, “Out of Egypt I called my son” (Mt.2:13-14).

In the family of Nazareth, our families can learn to allow ourselves be guided by God's powerful hand. If it is true on the one hand that in many situations people feel like refugees, strangers in their own homes, or in the heart of dear one, it is also true that every obstacle, every difficulty can be transformed into an opportunity to “depart” an opportunity for a “journey towards conversion” which alone can lead to serenity, peace, stability.

Jesus was born in a family who took good care of him. Though Jesus is God, still he obeyed humans which demonstrate humility and obedience with respect to the fourth commandment. Children must learn to see in their father the foster-father St. Joseph and the Blessed Mother as the perfect model for their own mother and obey just as Christ was obedient to Mary and Joseph.

This feast also speaks to us to care for the Body of Christ in the Eucharist. No amount of attention, love or respect will ever be too much! Looking at the Holy Family, we see the love, protection and the diligent care that they gave to the Redeemer. Let us dedicate our families to the Holy Family and ask the Lord, through the intercession of the Holy Family to love and care our Eucharistic Lord who promised to be with us till the end of the age.

CATECHETICAL CORNER

Brenda Savio D'Silva
Culsabhat

Catechists Monthly meeting was held on Tuesday, 24th October, 2023:

RESOLVED TO:

1. Conduct formation and close preparation (lagxil'li toyari) for Confirmation students from 5th to 11th November, making it mandatory to participate in the Eucharist at 7.30 followed by the Session.
2. Altar Server's day to be celebrated on 12th Nov, by organising the 8am mass followed by a Camp in the school hall.
3. So also to have a part of the proximate preparation for 1st Holy Communion students from 13th to 15th November; and meeting of their parents on the 16th.

The efforts put in by Fr. Afzal and Ms. Stancia, the Animator and the President of the Catechetical Association, so also other Catechists involved in the proximate preparation so also the mass organised on All Saints day were appreciated.

The Animator informed the members about a skit on the life of Blessed Carlo Acutis that was to be presented by the Catechists on the **Somudai** Day among other skits to be presented by some somudais based on the lives of saints.

SYNOPSIS OF LAGXIL'LI TOYARI:

6th November: Talk organised by the **Alcoholics Anonymous** (Helpline: 9860633656/8007452757) People from all walks of life viz. Pilots, Actors, teachers etc are active members and have been saved from destruction. It is a worldwide organisation. Free. It saves the person and family and society too. Back to career and good health. They appealed to inform families and people affected to turn over their life.

7th November: Session on **Prayer** by Rev. Fr. Onasis D'Cruz. Prayer prevents suicide. Prayer is the armour which we have; it is the key which opens the heart of God. It makes impossible things possible. We get higher goals when we sit in front of God. How to Pray: four steps 1) Address e.g. Heavenly Father/Jesus 2) Thank 3) Petition 4) End.

For example, if someone asks us to say a Prayer on the occasion of the

21st birthday say for example: Heavenly Father, we thank You for this beautiful day. We thank You for the gift of this sister/brother (name) and the gift of her/his life on her/his 21st birthday. We ask You to bless him n family n friends in all their endeavours. We make this Prayer through Jesus Christ our Lord. Amen

When to Pray: At all times but especially 1) In the morning after waking up, at least for 2 minutes. Repeat, 'Thank You God' 2) Before meals 3) After meals 4) before going to sleep.

For success in exams, interview, when depressed invoke God. Remember **Philippians 4:13. I can do all things through Christ who strengthens me.**

8th November: Talk on **Family the bedrock of Healthy Community** by Rev Fr. Kenneth. Education is Parent's responsibility. Parents correcting you time and again are not against your freedom. Freedom is to discern between good and bad and accept what is good and refuse what is bad. There should be good competitive spirit, without disturbing the other, try to be the best. Do not put the other down to come up. St. Theresa of Lisieux had one question, "How can I love my Jesus more". A friend is someone who walks in when the whole world walks out. REMEMBER: 1) Our first best friend is: **God** 2) Our second best friend is our **Parents** 3) Our next three best friends should have these qualities: a) one who tells you your wrongs on your face b) one who can guard your secret c) who stands with you in your good and bad times 4) Rest are all friends. We should not hate anyone. Healthy relationship has 1) Mutual respect 2) Trust 3) Honest 4) Good communication 5) Anger control-take a deep breath. Imitate Jesus, Mother Mary, St. Theresa of Lisieux, Dominic Savio, Blessed Carlo Acutis are all role models. I don't hate anyone. All are my friends should be our motto.

9th November: Talk on **Tourism** by Fr. Freddy Braganca. School children are being used for drug trafficking. We should take care of Souls. Conscientizing and empowering others. The way forward: CRT Vision 2030, Theology of Tourism, Tourism Monitoring groups, Panchayats, Heritage Tourism. FOSAN, SOWS. Group discussions were held.

TUJEM VORTEPONN NIHALTA

**Mrs Bitosa Fernandes.
Culsabhath**

Deva, kitlo sobit sundor rochlo Sonvsar,
Fokt Tujea ekach utran dilo Tunvem akar
Kitli Vishal nodor Tuji, firta akhea sonvsarar.
Tuje podve mukhar hanv dhull ani mati barik chinttlear.

Kitlem vichitr tujea hatanchem Kam,
Nihalta, oapta, kallzant sontos bhogta.
Monant khol vichar korta ?oxem koxem zaum eta?
Punn tujem vorteponnam mukhar mhojea lhan monak
zap mellona.

Jivit mhojem Tujem funkea dennem,
Kitle zannvaian guntlleat ek ek kuddiche sandhe
Dor eka kinnak,ek ek sandho korta vaur aplo
Konnuch nam dakllo vo vhoddlo tuje nodre mukhar
ekuch dorzo

Dekhun xikoi mhaka ek mui koxi zaun Tujer patieunk
Kiteak mhojem ghor dar, zomin, girestkai,
gunn... sogllem Tujem dennem
Sot itlench, hanvunch nhoi mhojem Tumvem mhaka
ghetla viktem
Tujea putachea rogtan, mol korunk zaina titlem vortem.

KRIST YENNEACHO KHAL...!

Fr. Afzal Fernandes-
Pad Kur

Bailea pordesant vaur korun amcho bhav vo put porot ieta, hi kobor gomtoch amchea kallzant veglich khuxalkai patollta. Amchea xezar-samareank tachea yenneachi kobor sangun sontostat. Ani taka ieukar diunk ghorachi safai ani her toyari korun, tachi vatt polleit ravtanv. Hech baxen don hozar vorsam fattim Isreal lok “*Messiah*” mhunnge, Soddvonddar ietolo ho bhorvaso dhorun jietalim. Soddvonddar, Isreal porjek gulamponnantlim soddoitolo, tanche Dev-mondir novean bandtolo ani magnnem korunk ani iodn bhattounk tankam aitim kortolo, hi zannvikai asli. Ghodde mollob ugddunk ieunk xokta vo v Dodd razak zolmunk xokta ho Israelacho lok anvddo ani somoz gheun jietalim. Punn Devachi ievzonn monxeamchea mona pormonnem attapun iena. Dekhun Pormesvorachi ek khunna koxim Izaias provadea vorvim bhakit khelolem, “*Ek tornni bail gorbhest zalea; tim eka Putak zolm ditolim ani 'Im'mmanuel' mhunn taka nanv dovortolim*” (Is. 7:14). Hench Izaias provadeachem utor Ankvar Marie udorim sot zaun ailem, hem Krist yenneachea kallant ami nialltanv.

Ho Krist Yenneacho kall chear vatinchea adharan somorobhtat. Ek ek Vatico uzvadd amchea jivitak bhavarthan vhaddpachi sfurti dita. Hea chearui vatincho adhar gheun, Jezuk amchea kallzant zolmunk zago korum-ia.

Poili Vat: khunnaita bhorvaso (Hope) ani toxench “Provadeamchi Vat” (Prophecy Candle) mhunn pachartat.

Ticho kor zamllo kherit baxen khunna razvottkechi. Izaias provadea vorvim porgottlolo eka Razacho bhorvaso, to Krist amcho Somi mhunn ugddas korta. Mhaka ani tuka ti vat amchea kalloki jivitant novea jivitacho bhorvaso zata. Tachea uzvaddan amchea patkamcho kallok nopoit korunk zata ho bhorvaso dhorun jium-ia.

Dusri Vat: Khunnaita Xanti (Peace) ani toxench tika “Belenchi Vat” (Bethlehem candle) mhunn pachartat. Jezu zolmunche adim je baxen Juze ani Maria Nazarethak thaun Bethlehemak bhitor sorlim ho ugddas dita. Ami sogllim don toramchi xanti axetat, sonvsarant kallzam-monachi ani mortoch otmeachi. Xanticho dut zaun Jezu ieta. Tea khatir Kurpen bhorlolem jivit jieum-ia.

Tisri Vat: khunnaita Sontos (Joy) ani toxench tika “Gaudate vat” (Gaudate Candel) mhunn pachartat. Ticho kor *pink*; kherit baxen khunna dhin'vasnnechi. Bethlehem xarant, udelolea noketracho uzvadd polleun gorib gongvlli sontoslale hanchi ugddass korum-ia. Devan apli mhoima zannarank nhoi punn sadea bhavarthan jietolea mon'xeank porgottli, ani hannim Devak dhin'vaslo. Aiz amche jivit Devak ek dhin'vasnnechi boli korun jieunk zaum-di amcho have.

Chovti Vat: Khunnaita Mog (Love) ani toxench “Boddveachi vat” (Angel's Candel) mhunn pachartat. Ho nimnno aitar 'Devan sonvsaracho ani mon'xakullacho itlo mog kelo, ki xevottak Tannem aplea ekleach putak amche modem dhaddun dilo' (Ju. 3:16) ho ugddass amkam korta. Hea Putachem dorraxonn gheunk dor ek bhavarti anvddeta. Aiz ho Krist tum ani hanv hem ollkun, eka-meka soven seve-chakrecho mog, manan lekhtolo mog ani sukha-dukhan vantto ghetolo mog ami vhevharant ghalum-ia.

GHOTT'TEANT MHOJEA; BIRRADD TUJEM

Pri. Jean da Cruz Fernandes-
Pad Vigar

Ghott'teant mhojea ravtam hanv
Mhaka zai, thoim martam dhanv
Polleun hansta mhaka, sogllo ganv
Ghott'tear mhojea nam re besanv!

Gott'teant mhojea nam magnnem
Nam somjikai, nam bhogsonnem
Gott'teak nam rup mun'xeallem
Gotto mhozo, zala Deva vinnem!

Ghotto mhozo xanti ibaddlolo
Mog moipas ekchar duspot'lolo
Rannvoti koso buniad naslolo
Gott'teachi got' konn re nivartolo ?

Gott'teant mhojea ravunk sodta Jezu
Belea gott'teant Tannem ghetla zolmu
Dev To toru-i ghetlea mon'xa kuddu
Ghott'teant mhojea ieunk To ruzu!

Ie Jezu Tum ghott'teant mhojea
Bhor ghotto Tum asnnean Tujea
Tum jieta mhunn ghotteant mhojea,
Xanti mellom vangddeank ghott'teachea!

Ie Tum Jezu, ie ghotteant amchea
Birradd Tum kor ghott'teant kallzachea
Ghalun amkam kullant uzvaddachea
Pavoi soglleank nivasant Sorgimchea !

LET US PREPARE FOR CHRISTMAS

**Mrs. Rajamma Gomes;
Igorjebhat.**

Last year, just few days before Christmas I asked a teenager " hi, are you all set for Christmas" ? He said, 'yes teacher, I have only to fix the lights'. As I walked away, I pondered, how much have the youth, may be even adults understood the value of true Christmas. St. Paul in his letter to Philippines wrote about Jesus Christ, 'He always had the nature of God, ... but of His own free will, He gave up His divine nature (*Kenosis*) and took the nature of a servant, He appeared in the likeness of human being'.

Friends, our children must be making cribs with great enthusiasm, and mothers must be busy with preparation of various sweets, but what should be our attitude to receive Jesus? Is our home holy and of peaceful atmosphere? Or of a suffocating atmosphere, yelling at each other to establish self-righteousness, and because of the low self esteem. Or at times there may be a killing silence due to non-forgiveness. But as prophet Habakkuk said 'God's eyes are too holy to look at evil and He cannot stand the sight of people doing wrong'. Our attitude is not only in dealing with our home people but also towards one another. When we have the attitude of Jesus, we will be more willing to serve rather than to be served, we will go an extra mile to help others. Another aspect is willingness to obey as Jesus was obedient to the will of the Father in heaven, obedient unto the death on the cross.

Regarding Mother Mary, I just can't understand how some Christians can deny that She is the mother of God. When God appeared to Moses in the burning bush, God asked Moses to take off his sandals for the place where he was standing was holy. How holy must have been Mother Mary that the SOVEREIGN God was conceived in her womb and born as a mere human being. So my beloved ones let us have the right attitude of Jesus and also let us cast out every sort of unholiness within us. Let us open our hearts and our homes and welcome Jesus.

“OPANGULPONN” (Disability)

-Remy Furtado; Cotta

Dor vorsak, Dezembrache 3 tarker ami Ontraxtrik Opong mon'xeancho dis monoitanv. Ho osso, Opong-ancho dis monoupachi survat 1992 vorsak zal'li zalear, ti aiz legit chalu urlea.

Oso ho dis monoupachem karonn mhullear, amche modim aslolea opong mon'xank kikont nam korop, nam mhunn tancho dorzo unno oxem monant gheun tanche modem bedh-bhau nam korche khatir. Ulott zalear ami tankam somzon gheun amcho sohokar-pattimbo diun, tankam ami manan lekunk ho dis amkam iad dita.

Amche modle zaite munis-prani sabar vattamni opong urtat, mukhi 4 vattamni mhollear 1) Vagnuki sobhau ani bavnnam (emotions) vottin. 2) Mendu/guinean, titkem borem/souka kam kortolea vottin. 3) Kuddi sandeancho 'defeito' aslolea vottin. 4) Kuddichi vadd, soukasaen zalolea vottin.

Hache bhair monis opong zaupak anink-ui khub karannam urtat, udharonak – gorib aslolea karannan bhurgeak jevonnn –khann nam mellop vo unnea promannan mellop. Zuzant zakmi zavop, bolaikechi kallji na ghevop, koslea maha-mari vorixt duensak boli poddop. Eka kherit duensak ghetlolim vokdam-injection hanchi vaitt probhav (reaction) zavop. Kam korta thuimsor, vattavarann suroxxit na assop ani oxim zaitinch adi....

Bhurgem zolmolea uprant vo tachi vadd zatam zatam tem/tho “Opong” oxem amkam thavem zata. Tachea lagxillea familik, soireank, xezarank ixtt-mitrant khubuch dukh zata/bhogta. Ami amkam rochtolea Devacher xinnui ba kortanv. Hi ek amchi

sadhi chal kinvam sobhav.

Khorea orthan oslea monxeank ami polleta tedna ami amchea monantle monant magnnem korun tankam hi sonvsarki yatra chanttunk kurpa, boll, sohokar magun, amkam sorv vattani nigut bore/na-opong rochlolea khatir Deva Bapak argam-dinvas, vakandd divunk favo.

Zaitinch amchea vattarantlim/vollkichim bhavnna rosteavele obsoeg zaun opong zalolim polletanv. Hantuntlim kaim zann, dusreamchea patkachem aponn prachit bogtat zaum-ie.

Amchea modle/modlim kaim zann, soreachea, gungi-vokdamchea “noxen” vo “mosten” aplem vahan rostear borech rosten choloitolem ami dektanv. Dor vorsachea xevottak ani novea vorsachea survatek odik obsoeg ghoddun etat , hem oxem aikotanv/polletanv.

Aplo tosoch dusreacho, dhor ek kuddicho sandho kubhuch kimoticho. Dusreak toxem apleak, ghor samballachi, somaz kallyanachi zababdari assa, tor amkam amche prema-avddiche konnui tori ravtat, he osle bore niall monant haddumia.

Deva Bapachi kurpa magun, hea vorsachea Opongamchea Disak survat dhorun, amche thaim ghodtta tea toren/titkem tori opongul-ponn poisavunk ami eka monan vaurum-ia ... Oxem Zannv.

EMMANUEL “GOD IS WITH US”

Deacon Denzyl Luis Pereira, SFX

Jn 1:14 “*The Word became flesh and lived among us.*”

Christmas is the Magical time and a celebration of joy where, we all eagerly wait to celebrate this event. It is an event, where we celebrate the birth of Jesus Christ. Just as we celebrate our birthday recalling the day we were born, we recall and celebrate the birth of Jesus Christ on the Christmas Day. To celebrate this day we prepare ourselves well by preparing sweets, stitching new cloths, decorating our houses and so on. We get so much obsessed with it that we tend to forget the real meaning of the celebration of Christmas. This celebration is something more.

Christmas is the celebration of Incarnation that is, God becoming man. Mt 1:23, “*Look the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means, “**GOD IS WITH US.**”*” This is not just an event that we celebrate and forget but rather it is a reality that God becomes man and dwells among us. It also means the descent of the eternal light upon this world. God the Father saw that the world is full of darkness. To eradicate this darkness He sent His only son so that the world be filled with light. This light is not just an ordinary light but the presence of God. This is what we need to celebrate during Christmas the presence of God amidst us.

This year as we celebrate Christmas, let us give the spiritual aspect the upper place so that the celebration be a meaningful for each one of us. Let give the babe Jesus a place in our hearts to be born so that we become His instruments of light where there is darkness, and spread the light of faith, hope and love.

MERRY CHRISTMAS

BIBLE QUIZ – 19

Clareta and Sharon

Test your knowledge of 'the bible'

Q.1) Write the numbers in the proper order of the story of the birth of Jesus



ANS: _____, _____, _____, _____, _____, _____

Q.2) Who am I?

- A) I appeared before the shepherds to announce the birth of Christ.
- B) The wise men followed me to reach the manger.
- C) I accompanied Mary to Egypt when Herod wanted to kill baby Jesus.

Q.3) Answer the following.

1. What did the wise men offered Baby Jesus?
2. In which town was Jesus born?
3. What is the meaning of “Immanuel”?

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of December 2023. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-18:

Q.1. (1) John (2) Dove (3) Elijah (4) Gabriel (5) Zechariah (6) Simeon (7) David (8) Angels

WINNERS OF QUIZ-18

Enrica Fernandes
Gareth Antao

First Death Anniversary



AURORA FIZARDO

13-12-2023

It's been a year Mummy, since
You've been gone and yet the pain
Feels as fresh as ever. Your love and
Wisdom continue to be our guiding light
On this day we remember your laughter,
Your kindness, your love and we miss you
More than words can express.

There will be an Eucharistic celebration for the soul of our beloved
mummy, on Wednesday, 13th December, 2023 at 7:30am
at Nossa Senhora de Belem Church, Chandor,
followed by prayers at the grave
offered by her sorrowful children, grandchildren,
and great grandchildren.
Anthoi- Guirdolim

THIRD DEATH ANNIVERSARY



BORN
11-12-1939

DEATH
21-12-2020

Those we love never truly leave us.

Maria Mascarenhas

Villa-Formosa

You will forever remain alive in our hearts and memories Titin, and however we are learning to live without you we still miss you so much.

There will be Eucharistic Celebration for the soul
of our beloved on 21st December, 2023 at 7:30 am
at Chador Church.

Offered by her sorrowful family:

Remy/Maria, Willy/Margaret, Benny/Sita, Eddy/Hazel, Zelia/Alex,
Elton/Smatha, Wayne, Barbara, Shawnel, Veah, Adam,
Masha, Mark, Elinora and Leora.