



Chandor Firgojecho PROKAS



Ph. No.: 2784002

Email: chandorchurch@gmail.com

Voros:XXIV

Ank: 8

August 2022

Website: www.chandorchurch.com



BELEM SAIBINICHI FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igorj – Chandor, Xastti, Goy
Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com
Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Clifford Cardozo (**Padr Kur**)
Fr. James Torres (**Guirdolim Kopelanv**)
Religious House: Pallotti Jyothi Niwas (**SAC**)
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

KOCHERICH VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Igorjent: Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Mhoineacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis
Baimorodd Kopelant: Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Cavorim Kopelant: Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30
Cotta Kopelant: Aitarak sokallim: 8:00

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	Gonvllik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05:30
Dusro Somar:	S.F.O. Sounstechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounstechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoinnamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07.10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 03:30

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:00
Tisro Aitar Guirdolim Kopelant: sokallim 9:30
(Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn) sokallim 9:30
LOGNACHI XIKOUNN: Dhor Mungllar:Logn zatoleank xikovnn sokallim 9:30
(**Chotrai:** Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Clifford Cardozo, Adv. Ignatius Dias,
Anthony Dias, Remy Furtado, Alzira Fernandes, Jacklene Rebelo,
Brenda D'Silva, Sharon Braganca

SVOTONTRAI-YECHO NOMUNNO: ANKVAR MARIA

Ti-rongi bhavtto Bharat-Matecho, ful'lolo ubhoun, voznnadik bhaxonnam suvalleank mhanachea soire uloun, dhol ghumttam vazoun, hea mhoineache 15ver, Bharatachim nagrikam koxim svotontriyecho panchatar-vo amrit mahautsov mhanoitoleanv. Amchea desan mahan mon'xeancho fuddakar ani tenko, vell ani teag, xell-gam ani rogot ekттаun ani vapddun apnnak mekllikai vo svotontrai zhoddun ghetli. Desak mekllikai mhollear dhor nagrikak mekllikai; porkea desa khala choltale zolumxaientli svotontrai!

Dubhava viret sot mhollear, hea svotontr vorsamnim, Bharat-ant zaitem borem zalam: xikpachea, yeradari, vahan, voizuki, bizli mollar adi; Bharat desachi khori osmitai sodun ail'li ami pollelea ani hea pasot tirongi bhavtto uboun, svotontraieche zoizoikar gavunk-uch zai. Punn dusre vatten, onit, goribsann, dhormik vivadh, bhed vegllochar, gungi vokdanchem someponn, hok'kancho dur-ueog heo soglleo poristiti, ami khorenych svotontrai zhoddlole des kai? ho vichar amkam novean mandd'ta ani khore svotontraiek sopnneunk amkam vhorta.

'True liberty is not the power to live as we please, but to live as we ought' oxem A.W. Pink mhonn'ta zalear *'The first duty of every soul is to find not its freedom but its Master'* mhonn P.T. Forsyth-achem mhonnem. 'Amkam zai toxem' nhoi bogor ami 'jieunk zai te bhaxen' ami jietanv tednam khori svotontrai ami somzoleanv mhonn disun ieta ani tantuntleanuch amcho atmo amchea Somia Jezuk ekvottunk pavta. Khoreaninch Devan aplo Atmo amcheant ghatla ani heach atmea vorvim Devache ghutt ani boreponn ami ollkhunk pavtanv

(1Kor 2; 12) Devachem mon amkam dilolem asa (16) oxem Bhagivont Paulu Korintkarank boroita.

Apnnank dil'lea Atmeachea adharan, Marien Devachi ollokh ghetli ani Devachench mon gheun, khori svotontr ostoni khoxi apnnank zai toxin hoi punn Deva mukhar apunn asunk zai toxi ti jieli. Apli svotontra vaptun, vait sodanch pois dovorlem ani boreak veng marli. apleo zababdareo pallun aplea ghorabeacho sambhall kelo, peleacheo gorzo ollkhun gheun dondhvoddan seva diunk gheli, Devache khuxek 'hoi' mhoneon xevott poryan aplea apounneak visvaxi rauli. Khori mekllikai jietole amche avoik kuddi otmean sorga vhoronnachem bhag favo zalem.

Bharatachim nagrikam ami, Jezuchim pattlaudaram ami! Hea 21vea xekddeant kalloki kupam khala choltana, amkam dil'le Mariechi sfurti gheun khore svotontraiechimm panvlam marum-ya; sot, nit, mog, seva, ekchar ani xanti sambhallun, jivont Jezucho bhavto amchea jivitantlean vhoir kaddun dovrum-ya!

Pri. Jean da Cruz Fernandes

AGOST-ACHEA MHOINEANT 2022

**BHAGEVONT BAP
MAGUNK SUCHOITA**

Samania Sonkolp:

*Dhakttea ani sumarachea veapar-
dhondekaram pasot ami magtany,
aichea kallachea prosnam mukhar
tannim aplea somudayachi seva
korunk, vatto sodun kaddunk.*



AGOSTACHEA MHOINNEANT MISACHI MANDAVOLL 2022

01-08-22	Mis Argamchem dita Melancia Peixoto	6:30
Somar	Mis Filu Gonsalves hichea Intensanv pasot	7:30
02-08-22	Mis Rosy Colaco-Argamchem	6:30
Mungllar	Mis Maria Fermina Colaco (Newtownship) ek voros	7:30
03-08-22	Mis Agnelina Gracias –Argamchem	6:30
Budvar	Mis Honorato Colaco – Intensanv pasot	7:30
	Mis Montichea kopelant,	
	Mandavoll korunk: Villa Formosa	7:15
04-08-22	Mis Aziel/Averyl Rodrigues- Argamchem	6:30
Brestar	Mis Paulina Fernandes-Intensanv paost	7:30
05-08-22	Mis Joltan D'Costa ni Keneth Rebelo-vadd disachem	6:30
Sukrar	Mis Cayden Vaz-vadd disachem	7:30
	Povitr Hor 5-6 ani uprant Mis,	
	Mandavoll korunk: Liturgy group 2	
06-08-22	Mis Abiola Cardoso-vadd disachem	6:30
Sonvar	Mis Jacinto Fernandes (Voily 3) mhoinneacho ugddas	7:30
	Mis sanje Igorjent; Mandavoll korunk:	6:00
	Liturgy group 3	
07-08-22	6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Baimorod/Raurora	
08-08-22	Mis Auta Dias -Argamchem	6:30
Somar	Mis Aurola Piexoto (Locnoll) dusrem voros	7:30
	Mis SFO	4:00
09-08-22	Mis Jayden D'Costa-vadd disachem	6:30
Mungllar	Mis Alexinho Peixoto-vadd disachem	7:30
10-08-22	Mis Clifa Peixoto-21 ^{vo} vadd dis	6:30
Budvar	Mis Filipe Gonsalves (Antoi) tisrem voros	7:30
11-08-22	Mis Tiburcio Dourado-Argamchem	6:30
Brestar	Mis Jasmon Vaz -vadd disachem	7:30
12-08-22	Mis Joe ani Delicia Fernandes -kazarachem voros	6:30
Sukrar	Mis Francisco ani Meera Rebelo- bolaike pasot	7:30
13-08-22	Mis Hipolito Fernandes -vadd disachem	6:30
Sonvar	Mis Ana Grace Fernandes (Kulsabhatt) tisrem voros	7:30
	Mis sanje- Mandavoll korunk: Liturgy Group 4	6:00
14-08-22	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Cantivaddo	

15-08-22	Mis Brian Dias -vadd disachem	6:30
Somar	Mis (konsacher axirvad)	7:45
	Tisrem Mis	9:15
16-08-22	Mis St. Antonichea manak dita Lucy Antao	6:30
Mungllar	Mis Sebastiana Vicentina Fernandes (Diasvaddo) dusrem voros	7:30
	Mis Remegio Pereira (Colloso) tisrem voros	8:15
17-08-22	Mis Fatima Rodrigues-Argamchem	6:30
Budvar	Mis Philip Fijardo (Marod) tisrem voros	7:30
18-08-22	Mis Telma Pereira-Argamchem	6:30
Brestar	Mis Joaquina Antao (Colloso) ek voros	7:30
19-08-22	Mis Inacina Diniz-Argamchem	6:30
Sukrar	Mis Caetano Peixoto (Cavorim Covatem) tisrem voros	7:30
20-08-22	Mis Maria Mascarenhas -vadd disachem	6:30
Sonvar	Mis Tereza Rebelo -bolaike pasot	7:30
	Mis Cedric ani Suzie Noronha-Logn Sonvs	3:30
	Mis sanje, mandavoll korunk: CFC	6:00
21-08-22	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Igorjebhatt	
22-08-22	Mis Frazen Cardoso -vadd disachem	6:30
Somar	Mis Lourdino Rocha Cardozo (Raurora) ek voros	7:30
23-08-22	Mis Scott Conception-vadd disachem	6:30
Mungllar	Mis Rosada Rebelo (Mireagirem) tisrem voros	7:30
24-08-22	Mis Melwin ani Tessie Fernandes-bolaike paot	6:30
Budvar	Mis Ernestina Mendes (Kulsabhatt) ek voros	7:30
25-08-22	Mis Agnelo Fernandes-vadd disachem	6:30
Brestar	Mis Teofilio Peixoto-Mireagirem (tisrem voros)	7:30
26-08-22	Mis Xavier Dias-Argamchem	6:30
Sukrar	Mis Mayola Fernandes-vadd disachem	7:30
27-08-22	Mis Piety Dias-Argamchem	6:30
Sonvar	Mis Filipe Fernandes (Mena Cavorim) dusrem voros	7:30
	Mis sanje, mandavoll korunk: Otmik bhavam/bhoinnam	6:00
28-08-22	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Colloso	
29-08-22	Mis Aglin Fernandes -vadd disachem	
Somar	Mis Bernardo Marques- bolaike pasot	7:30
30-08-22	Mis Piedade Barreto-Argamchem	6:30
Mungllar	Mis Delfina E. Gomes (Mena Cavorim) tisrem voros	7:30
	Monte Saibinniche novena sanje (Ters, fulam galop, Mis)	5:10
31-08-22	Mis Tereza Maria D'Silva -hichea otmeak	6:30
Budvar	Dusrem Mis	7:30
	Monte Saibinniche novena sanje (Ters, fulam galop, Mis)	5:10

01-09-22	Mis Vaynan Siqueira -vadd disachem	6:30
Brestar	Mis Lourencinho Daniel Gomes (Voily 3) dusrem voros	7:30
	Mis Piedade Fernandes (Colloso) ek voros	8:15
	Monte Saibinniche novena sanje (Ters, fulam galop, Mis)	5:10
02-09-22	Poilem Mis	6:30
Sukrar	Dusrem Mis	7:30
	Mis Otmik bhavam-bhoinam	9:90
	Monte Saibinniche novena sanje (Ters, fulam galop, Mis)	5:10
03-09-22	Mis Siana Fernandes-Argamchem	6:30
Sonvar	Mis Argamchem dita Steve Cardozo	
	Monte Saibinniche novena sanje (Ters, fulam galop, Mis)	5:10
04-9-22	Misam 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: NewTownship	

Zollteo Vateo Tumi

J. Rebelo-Chandor

Zoxi ek petloli vat apleakuch kabar korunk dusreank uzavadd dita toxem tumchem jivit. **Agostache 4^{er}** vholda dobajeam ami amchea Iadnikancho dis monoitanv. Khub bhagi ami, Devachea Utramchi porgottnni zaunk, Devan tankam vichun amchea ganvant pattoileant.

Dor ek-ekleak ap-aplem apovnnem favo kelam. Ek Iadnik aplem ghor, apli famil, ixtt-mitram hem sogllem soddun Dev apovnnneak hea vaurak, aplem pavl marta. Dor ek-eke firgojent veg-vegllem bhavam-bhoinam tankam favo zata. Hinch tanchi famil, ixtt-mitram. Punn ami kitem kortat kai? Zaito pavtti hanv ani tumi tankam favo to tenko dinant. Tancher ami uloitanv. Zoxim ami veg-vegllea ghorabeantli toxim te veg-vegllea kuttumbant upzoleat. Tori astanam aplem jivit Devache sevek ani amchea boreponna pasot khub tokos gheun vavurtat. Hanv tancher kednam virud zata? Jednam mhaka zai te bhaxen ani mhojea mona pormonnem jednam Iadnik tenko dinam, zaleam to boro Vigar nhoi vo boro Pad kur nhoi. Hem amchem doron. Oxem mat zaunk zainam. Oskot ami, vhoir soklam poddta tednam Devacho uzvadd amkam magum-ia. Teach bhaxen amchea Firgojent vavurtolea Iadnikak toxench Kopelanv-ank bori bolaike favo zaunk magum-ia.

Ani xevtti mogachea **Iadnikano**, tumcho ekvott, tumcho vaur, tumchem hastem mukhamoll sodanch amchea Firgojent jivall urunk ani tumi zollte vati porim tumcho uzvadd amchea Chandorche Firgojent fakunk hench amche anvddanv.

“Happy Pastors Day”.

MHOJO DES MHOJE SEVEK RAVTA

A. D. DIAS

Dor vorsa Agostache pondraiver ami Bharatacho svotontrtaiecho dis monoitanv. Az ami Svotontrtaiecho 76^{vo} Dis monoitanv. Amche Svotontr Soinik Inglez rajeacher add zuzun ek loktantr raj goddun amchem daiz kelem. Az hea desbhoktanj ami vhoadd manan salam kortanj. Te aplea jivachem pollenastnam, zaiteanim aplo jiv legit desa khatir vompun, kalljidharponn zuzle hem svotontrtaiechem daiz amkam favo korunk.

Ho dis amkam ugddas korta hem diaz ami rakhunk ani samballunk. Az ami Bharatachim svotontr nagrikam svotontrtaien amchea fuddarienk vinchun kaddtanv amchem raj nitin ani sotan cholunk. Punn soglle svotontrtaien amchem mot diun, amchi zababdari sompona. Ami vinchun kaddlolo sorkar amchea mota pormonnem ani vechnuke vellar tannim kel'leo bhasavnne pormonnem cholunk zai. Hem ghoddona zalear amchi svotontrai khuim asa? Vo ami dil'lem tem mot visrun amkam vicharinastanam dusrea pokxant vo chop hi svotontrtai sarki kai? Bal Gangadhar Tilak mhoonttalo, "Svotontrtai mhozo zolmacho hok'k, ani hanv to melloun ravtolom". Ami tor svotontr astoleanv zalear amche modem asleleo futti, vad-vivad, broxttachar, dhormvad, ani her vaitt sompunk zai. Hem ami kortoleanv zalear ami poilim mon'xeallaien (humane) jiyeunk xinkunk zai. Ami ek raxtr koxim, ekvottan, ekamekachea sangatan ani mon'xallaien jiyelolim mon'xeam zaunk goroz.

Hanv jedna dusrea mon'xeank mhojim bhav-bhoinn koxim polletam ani tanchea un'nati vo udargoti khatir vavurtam tedna hanv mhojea desa khatir ani mhojea desachi svotontrtai rakhun dovorpa khatir vavurtam. Ami mon'xall zavun soglleam soven mo'xallaien jiyeunk vavrum-ya. Amchea desachi svotontrtai suroksit astoli zalear ami amchea motachem motv somzotole ani

amkam keleo bhasavnneo samballtole mon'xeank nivddun haddunk goroz. Ek raxtr koxem desant asa to broxttchar, dhormvad, zati-katicho vegllochar, margay, ani her proxnn suddave korunk amche talle ubarum-ya. Rajkoronnant nit, sot, visvaxiponn ani promoannikponn haddunk ami nit, sot ani promannikponnan jiyetolim mon'xea zaum-ya Ami amchea desacho khoreponnim mog korum-ya ani sogllea desam modem taka obhiman mellunk vavrum-ya. Hem korunk mhojo des mhoje sevek ravta.

A TRIBUTE TO PRIESTS

**Mrs. Rajamma Gomes,
Igorjebhat, Chandor**

Dear priests, you are the door to heaven, door that lead thousands to heaven. You support the weary and burdened without knowing for whom and for what. By the side of the altar you melt like a wax, and a flame of love burns in your inner being for us who come to seek the mercy and forgiveness. You have no one to say 'my own' yet you are of everyone'. The calvary which hoisted the cross, on which the messiah hang on three nails, is yours, yours only. You embraced this cross, discarded everything and became a lone person for my sake and for the sake of all the faithful.

Blessed are those hands that consecrate the body and blood of our Saviour, blessed are the lips that plead for us.

On this occasion of the day of parish pastor's day let all the parishioners pray that, in their loneliness mother Mary may comfort them, angels and saints may intercede for them.

Wishing all the priests, especially priests of our parish, Rev. Fr. Jean and Rev. Fr. Clifford happy feast

THE PRISON MINISTRY

Adv Ignatius Dias

Luke 5: 27-28 says, “But I say to you that listen, love your enemies, do good to those who hate you. Bless those who abuse you”. We all are called to love, but Jesus adds that we should love not only those who loves us but also our enemies. But in the reality of life, when man hates man, the increase of this enmity has forced man to build prisons. A prison, it is said, is an institution for the confinement of persons who have been deprived of their liberty following conviction for a crime.

The holding of accused persons awaiting trial remains an important function of contemporary prisons and in some countries such persons constitute the majority of the prison population. In India almost two-thirds of those in custody are pretrial detainees. Also prisoners are serving their sentences following their conviction by the Courts.

We are all prisoners of our mind and that through our attitude we discriminate people and keep them away. We show less concern to certain types of people who have been in prison and label them. The Archdiocese of Goa observes one Sunday in August as Prison Ministry day and this year it will be celebrated on 14th August. The volunteers of the ministry spend time listening to the prison inmates and help them inculcate values of repentance. It teaches them deep spiritual lessons, such as how to forgive, how to restore, how to pray etc. They also help the inmates to undertake counselling. The prison ministry has brought a touch of compassion, love and a sense of purpose in the inmates lives. The ministry tutors many prisoners, pays for their fees and other material they need. The inmates have also been taught to make candles, paper bags, bamboo baskets etc.

My encounter with the Prison Ministry began a little more than 25 years ago. I used to visit the Jail at Sada Vasco and provided free legal

aid to many of the inmates. I also fed the inmates God's word and continue to do so through my assistant Adv. Celina Rodrigues and my son Adv. Suraj Dias, as of now it is not possible for me to do so due to my physical ailments.

Late Sr. Mary Jane who closely related with the activities of the Prison Ministry, never supported the term hardened criminals, always believing it is important to treat them as part of society and not outcasts. She said, “they are all mild, friendly and cooperative. They have learnt to become humane and grow socially”.

WHO IS A FRIEND?

Angie Gomes

Friendship is a selfless bond between two people. Having a friend you can trust with eyes closed is God's blessing. To me a friend isn't someone who I have known for years but someone I have known very well and become part of my life, who knows all my likes and dislikes, all my secrets and problems. I think all of us irrespective of our age have at least one person who we can call our friend, someone we can open our heart with. A friend can be anyone, even someone not of your age. At an early age people can come in contact with various people and make many friends. But as time flows there is hardly one or two true friends who stayed beside you. Today, it is difficult to find a true friend, so if you can't find a true friend be that true friend to someone.

So no more wasting time, pick up your phone and call all your friends, no matter which part of the world they are and tell them how special they are. Even if things have turned sour, you can always make a fresh start. Hope this friendship day be a memorable one bring smiles on your faces and yes not forgetting my best friend and my friends out there.

Wishing you all a happy friendship day

AGOST MHOINENT KAIM SEVADHORMIK SOMOROMBNEO

Anthony D. Dias

1^{er} Agostache - Bhag. Alphonsus Maria De' Liguori: 27/9/1696 - 1/8/1787, (Naples). Italia. Sant Agatadei Goti hangacho bisp -Dev-xastri ani tov-gineanim. Zaitim vidhyanik ani otmik boroupam tannem boroilim tantlim '*Glories of Mary*' ani '*The Way of the Cross*' (*Khursachi vatt*), prosidh zalim. Tannem Bhov Povitr Soddvonndarachi Sonvstha (*the Redemptorists*) ghoddli.

2^{ri} Agostachi - Bhag. Peter Julian Eymard: (4-2-1811 - 1-8-68) France desantlo iadnik. Tannem don sonvstha ghoddleo - *Blessed Sacrament Fathers and Brothers* ani *Servants of the Blessed Sacrament*. To Porom Sonvskaracho bhokt ani apostl.

- **Bhag. Eusebius:** (2-3-283 - 1-8-371) Taka 340 vorsa Vercelli-cho poili bisp kelo. Bhag Athanasius ani Bhag Hilary barabor to kalljidarponnim *Arianism* vo Jezu Dev nhoi mhonepache he khotte xinkvonne add zuzlo haka lagun, Patxa Constantius hannem taka bhuken morosor eka kuddant bond dovorlo.

4^{ter} Agostache - Bhag. Juanv Marie Vianney: (8-5-1786 - 4-8-1859) Iadnikam ani dhorma add choltale '*French Revelation*' he chollvollichea kallar to eka dev-bhokti ghorabeant zolmolo. Iadnik zatoch taka *Ars* hea kheddea ganvant Padr vigar numearlo. Dhorm nastana ani bemoriadin jiyetole aple porjek tannem porot Devachea mogant haddli. Taka *Cure 'dArs* mhone vollkotat. 40 vorsam *Ars* ganvant padr vigar, to disak 14/18 horam kumsaram aikunk bostalo. To gonvleeancho askari.

6^{ver} Agostache - Jezuchea Rupantorachi Porob: Jezu kheritponnim Pedru, Jacob ani Juanv hea Aplea lagxil'lea xisank gheun dongrar ghelo ani magnnem kortana To sogloch mhoimen bhorlo. Hi porob, ami atmik jivitant zagrut ravunk ani povitr jivit jiyeun, eka disa

THIRD DEATH ANNIVERSARY

In loving memory of



Born
01.10.1946



Died
16.08.2019

REMIGIO PEREIRA

(Perry de Chandor - Colloso)

*Three years has passed so quickly
You are loved and missed by all Your smile,
hugs, kind words, good helping hand
will never be forgotten*

*We miss you and in our hearts
you'll Always stay everyday of our lives*

There will be Eucharistic celebrationg
for the soul of our beloved **Remigio Pereira**
on 16th August, 2022 at 8:15 am at Chandor Church.

A tribute of love from your everloving wife: Leucadia
Sons/daughters-in-law: Jose/Vilma, Maxy/Donna
Grandchildren: Jazel & Vellrick.

FIRST DEATH ANNIVERSARY



JOANINHA ANTAO (ESTIFANIA)

Colloso - Chandor
18th August, 2022

*Deep in our hearts you are fondly remembered "Mai",
Sweet memories round your name
True hearts that loved you with deepest Affection
will love you in death just the same.*

There will be Eucharistic celebration for the soul of
our beloved MAI Joaninha (Estifania) Antao
on 18th August, 2022 at 7:30 am at Chandor Church,

Offered by his sorrowful

Children: Maria/Miguel, Pramila/Clovis,
Agusta/Gaston.

Grandchildren: Everleigh, Presley, Kenneth,
Kayleen, Cavan, Emerlyn & Duelan

First Death Anniversary



MARIA FIRMINA MENEZES e COLACO

New Township

It's been a year since you left us
your smile and memories are still alive in our hearts.

You were someone very special
who left your mark on so many lives.
You never looked for praise but went on quietly working
for the ones you loved the most.

The bond we shared will never end even though we are apart,
you'll always be with us in our hearts.

So, sending thoughts to heaven
on the day you went away
and hope you know you're missed
more than words could ever say.

There will be a Eucharistic celebration for the soul of our beloved
Maria Firmina on 02.08.2022 at 07:30am at the Chandor Church
followed by prayers and blessings at the grave.

A tribute of love from her sorrowful husband and children

3RD DEATH ANNIVERSARY 35 YEARS WITH THE LORD



**DELFINA ESMERALDA
GOMES**

D.O.D.: 30-08-2019



**REMEDIOS
FERNANDES**

D.O.D.: 12-11-1987

*Those we love
Can never be more than a thought away,
For as long as there's a memory
They live in our hearts to stay.*

There will be an Eucharistic Celebration
for the soul of our MAI on **30th August, 2022** at **7:30am**
at **Chandor Church**

Offered by your loving

Son/daughter in law: Batista/Antonieta Do Rego

Daughters/son-in-law: Fatima/late Justino,
Rosalina/Pedro, Valencia/Florino, Rosemary

Grandchildren: Diogo/Jerina, Desmon, Daisy, Kajol,
Armstrog/Glancy, Kevin/Emy, Milton/Evon

Greatgrand children: Aviden, Arion, Annaya,
Gizel, Mosel.

Mena Cavorim, Chandor



Flames Boutique & Plants Nursery

9552549489 / 8446070467



Opposite Chandor Club
Chandor Goa



ALL KINDS OF PLANTS & POTTERS
CERAMICS & CLAYS
DECORATIVES
GIFTS
GOAN SOUVENIRS
CUSTOM TILE PAINTING

[flamesboutique.plants.pottery](https://www.facebook.com/flamesboutique.plants.pottery)



[flamesboutique.plants.nursery](https://www.instagram.com/flamesboutique.plants.nursery)



THIRD DEATH ANNIVERSARY

In Loving Memory Of



D.O.B
02/02/1934



D.O.D
10/08/2019

PHILIP GONSALVES

Guirdolim, Anthoi

*We saw you sinking and fade away
We knew it was time to bid you adeus that day
We saw you getting tired and no cure was to be
Soon you were resting peacefully
No much pain, no suffering, no trouble you bore
As we stood beside your bed and saw you go
Death leaves a heartache no one can heal
Love leaves a memory no one can steal*

There will be a Eucharistic Celebration for the soul
of our Beloved **Philip Gonsalves**
on **10th Aug 2022 (Wednesday)** at **7:30 a.m.**
at **Nossa Senhora De Belem Church Chandor**,
followed by prayers and blessing at the grave.

Fondly remembered by

Wife: Sebastiana Gonsalves

Children: Ignatius/Laura, Josephine/Dominic,
Michael/Perpetual, Lourdes/Mario,
Grandchildren & Great - Grandchildren

THIRD DEATH ANNIVERSARY

In loving memory of



TEOFILIO PEIXOTO

(Mireagirem Cavorim)

*"You are remembered and missed everyday
Every moment of our lives,
but your presence continues to surround us,
Dad you will always live in heart
And mind of your loving family"*

There will be Eucharistic celebration
for the soul of our dad
on **25th August, 2022** at **7:30 am**, at **Chandor Church**,
followed by prayers at the grave,

Offered by his
loving wife: Marialina
Son: Antonio/Fatima
Daughter: Succorine/Caetano
Grandchildren: Jaison, Astrid, Grashel
and Jasmine.

HAPPY BIRTHDAY

TO BOTH OF YOU



**ROBERT
CARDOZO**
(06-08-2022)



**CALLISTON
RODRIGUES**
(19-08-2022)

*May your birthday and Everyday
be filled with the warmth of sunshine
The happiness & smiles
The sounds of laughter, the feeling of love
and the sharing of good cheer.*

Loving wishes from:
Rodrigues Family
(Cotta) Chandor
&
Dias Family
(Cavorim Covatem) Chandor

amka-im Jezuche mhoiment vantto melltollo mhonn amcho bhavart thiraunk apoita.

8^{ver} Agostache - Bhag. Duming: (8-8-1170 - 6-8-1221) 'Dominicans' he sonvsthecho goddnar. He sonvsthe vorvim Povitr Sobhek zaite Devachem Utor porgott korpi favo zale ani bhavartachem nirmollponn rakhunk te vavurle. To *Albigensian* he khotte xinkovne add zuzlo. Povitr Tersachem magnnem; tachi survat ani vistarnni hea bhagivonta vorvim zali.

10^{ver} Agostache - Bhag. Lawrence: (*Prodhan Sevok ani martir*, 255 AD - 10-8-258) Pap Saib Sixtus II hachea kal, her sat Prodhan Sevokam barabor tak,a Somraza Valerian hache hukumen, jivexim marlo. Somraza taka Povitr Sobhechi girestkai haddunk laili tedna tannem ti goribank vanttli. Uprant Romachea sogllea goribank ekttaile ani Somrazak hi Povitr Sobhechi girestkai mhunn dakhoun dili.

11^{ver} Agostache - Assisichem Bhag. Klara: (16-7-1194 - 11-8-1253) Ti Italiak, Assisi hanga zolmoli ani Assisicho Bhag. Francis-achea poilea pattlavdaram modli ekli. Tinnem *Order of Poor Ladies (Poor Clares)* hi sonvstha ghoddli. Tinnem magnneant, bhoktiponnim ani goribsannin aplem jivit sarlem.

15^{ver} Agostache - Mariechea Sorga Voronnachi Dobajik Porob: '*Aplem sonvsari ponn somptoch Devan Mariek khudd-otmea soit sorgar veli*', hi Povitr Sobhechi xikvonn Pap Saib Piu XII hannem aplea *Munificentissimus Deus* hea apostolik dakhlea vorvim Novembrache 1^{er}, 1950 vorsa jahir keli. Mariechem sorga vhoronn amkam ek khunna ani mull amchea bhorvanxeachem ki ami Marie baxen povitraien, nirmollponnan ani Devacher patieun amchem jivit jiyelear, eka disa To Aple mhoiment amkam bhag ditolo..

22^{ver} Agostache - Bhag. Ankvar Maria, Amchi Ranni: 1954 vorsa, Mariek bhettoilolea vorsache sompaddnnek, Pap Saib Piu XII-vean hi porob stapli. Hi porob poili Maiache 31^{ver} somorombtale punn kaim vorsam uprant Mariechea Sorga vhoronnache porbe atth disam uprant ti somorombtat. Dev Aplea bhasavneao thiraian samballta mhonn hi porob dakhoun dita.

24^{ver} Agostache - Bhag. Bartholomev, Dhormdut: Jezuchea bara xisam modlo, Cana ganvcho, taka Nathanael mhonn vollkotat. Philipian taka Jezuxim haddlolo ani te bhettent Nathanael-an Jezuk 'Devacho Put' mhonn vollkun ghetlo. To Armenia hanga Xubhvortoman porgottunk ghelo ani thoim to jivoch astana tache kuddichi kath (skinned alive) kaddli ani uprant tachi gomtti kapli ani to Jezuk rochtsakxi zalo. Kaim zannar mhonntat to St. Thomasa barabor Bharatant ailo ani tannem Konkann doria vattarant ani Kalyan, Mumboi hanga Jezuk porgott'lo ani te uprant to Armeniak ghelo.

27^{ver} Agostache - Bhag. Monica: (331 - 27-8-387) Ti Avoi-anchi askarinn. Tinnem aplea puta St. Agostin, hachea jivit bodolnne khatir tambonastana, dukham golloun Deva lagim maglem. Xekim sumar 18 vorsam uprant Agostinan mon bodelm, Povitr Snan ghetlem, aplem jivit Devak bhettoilem, iadnik zalo ani uprant Hippo hangacho bisp zalo. Bhag Monica baxen ami amchea bhurgeank ani tornattenk dispottea magnnea vorvim Devachea hatant ghalum-ya.

29^{ver} Aostache - Snan Datara Bhag. Juanv-achem Koxtt ani moronn: Bhag. Juanv toll ani monv khavun oronneant ravtalo. Jezuchi vatt toyar korunk, hem Devachem karya to kortalo. Lokak mon boldunk ulo kortalo ani udkan snan ditalo. Bienastnam tannem Herod razak, to tache bhavache bailek Herodiusak ghevun asai mhonn, hem patok tachea tonddar marlem. Herodius-an ek sondhi gheun Herod-ak, Juanv-chem xis kappunk lailem. Aichi porob amkam Jezucho purnnponnim pattlav korun tache govai zaunk apoita.

30^{ver} Aostache - Bhag. Eupharasia Eluvathingal: (17-10-1877 - 29-8-1952) Ti Bharatant, Kattur gavant, Kerala hanga zolmoli. '*Congregation of the Mother of Carmel*' he sonvsthent, ji Bhoktivent Kuriakose E. Chavara hannem ghoddlo, ti madr asli. Aplea khasgi magnneank vell diun, ti lhanvikaien, goribsannin, nirmollponnan ani povitrtaien aplem jivit jiyeli ani bhagivontponn zoddlem. Ti mhonntali 'Devan mhaka moujechem jivit jiyeunk apounk nam punn ek povitr jivit, eka bhagivonta baxen'.

Quiz 5

Test your knowledge of the Bible

(Read the Gospel of Mathew: Chapters 4, 5, 6 and 7 to answer this quiz)

1. What does Jesus ask us not to do when we are fasting?
2. Jesus says “Do not be slave of two masters”. Who are the two masters in this teaching?
3. When rain poured down and the wind blew hard on the house, why did it not fall?
4. How is the gate to life which only few people find?
5. Who were the first two that Jesus called to be his disciples?
6. “He puts it on the lamp stand where it gives light for everyone” who is expected to be like the light in the above verse.
7. How many times was Jesus tempted by the Devil?
8. Jesus tells us to love your friends and whom does he ask us to pray for?
9. They come to you looking like sheep on the outside but are like wild wolves on the inside. Who are they?
10. Complete the verse from the Bible. If anyone slaps you on the right cheek, _____.

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of August 2022. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-4:

1. Calf, 2. Altar, 3. Wisdom, 4. Three days and nights, 5. Abraham,
6. Twelve, 7. The breath of life, 8. A pillar of cloud and a pillar of fire,
9. King Nebuchadnezzar, 10. Ten

WINNERS OF QUIZ-4:

- Sania Angel Pereira (10 yrs)
- Ophelia A Dias (12 yrs)
- Macvin Travasso (12 yrs)

SAINT JEAN BAPTISTE MARIE VIANNEY

**Mrs. Brenda Savio D'Silva,
Culsabhat**

Saint Jean Baptiste Marie Vianney, (John in English) was born on May 8th, 1786 in Dardilly, France and was baptised the same day. He was the fourth of six children born to Mattieu and Marie Vianney.

He was raised in a Catholic home and the family often helped the poor and housed St. Benedict Joseph Labre when he made his pilgrimage to Rome.

In 1790 young Vianney believed Priests were heroes because they were forced to work in secrecy or face execution during the French Revolution. He continued to believe in the bravery of Priests and received his First Holy Communion catechism instructions in private by two Nuns who lost their convents to the Revolution. He prepared for his confirmation in secrecy.

His education was disrupted by the French Revolution and when he was 20 years old he was allowed to leave the family farm to learn math, history, geography and Latin. He worked hard to learn.

In 1802, the Catholic Church was reestablished in France and religious freedom and peace spread throughout the country.

When he was studying as an ecclesiastical student in 1809, he was drafted into Napoleon Bonaparte's armies. As his troop continued, he stopped in at a nearby Church where he prayed. There he met a young man who volunteered to return him to his group, but instead led him deep into the mountains where military deserters met. He lived with them for one year and two months. He used the name Jerome Vincent and opened a school for the nearby village of Les Noes' children and hid when the police came in search of deserters until 1810 when they granted amnesty.

Now free, he returned and resumed his ecclesiastic studies and was ordained a deacon in June 1815. He was ordained a Priest on August 12, 1815 in the Couvent des Minimes de Grenoble. Three years later he was appointed Parish Priest of the Ars Parish and he helped in establishing La Providence, a home for girls in Ars.

Fr. Vianney spent much time in confession and worked 11 to 12 hours working to reconcile people with God. In summer he often worked 16 hours a day. His fame spread and people began to travel to him and he received up to 20,000 pilgrims each year.

He was deeply devoted to St. Filumena (St. Philomena) and built a Chapel and Shrine in her honour. When he later became deathly ill but miraculously recovered, he attributed his health to St. Filumena's intercession.

St. Vianney would often say that private prayer is like straw scattered here and there: If you set it on fire, it makes a lot of little flames. But gather these straws into a bundle and light them, and you get a mighty fire, rising like a column into the sky; **Public Prayer is like that.**

Let us make the Prayer of Saint Vianney our own:

I love You, O my God, and my only desire is to love You until the last breath of my life.

I love You, O my infinitely lovable God, and I would rather die loving You, than live without loving You.

I love You, Lord and the only grace I ask is to love You eternally...

My God, if my tongue cannot say in every moment that I love You, I want my heart to repeat it to You as often as I draw breath.

His feast day is celebrated on August 4th and he is the Patron of Priests which is celebrated as Pastors Day.

Let us pray specially for our Priests for graces to be the light of Christ, understanding and counsel, courage and lasting dedication to God's will and to be filled with the Holy Spirit and give them His gifts in abundance and we thank them for all their hard work and sacrifices.

Happy Pastors Day!

MARY, THE NEW ARC OF THE COVENANT

**Mrs. Rajamma Gomes
Igorjebhat, Chandor**

The Assumption of Mary is one of the four Marian Dogmas of the Catholic church. The word Assumption derives from the Latin word 'Assumptio' meaning 'taking up'. Pope Pius XII defined it in his apostolic constitution 'Munificentissimus Deus'. The day of Assumption of Mary is considered as a holy day of obligation, even though it is not mentioned in bible.

What do we want to know about Assumption? It is different from the Ascension of Jesus. Jesus rose from the dead and ascended into heaven body and soul by His own power where as Mother Mary was not resurrected or ascended to heaven by her own power, She was assumed in the heaven by the power of God, hence the day of Assumption is observed by the church as a holy day of obligation. We get a metaphorical evidence in the book of Revelation church: 12. A great sign appeared in heaven- a woman clothed in Sun and moon under her feet, wearing a crown with 12 stars. That has to be Mary. Just because something is not specifically mentioned in the Bible doesn't become a false doctrine. And there was the Apostolic traditions handed down even before the Bible came into existence."

Therefore, brothers, stand firm and hold fast to the traditions that you were taught other by an oral statement or by a letter of ours. (2 Thess: 2:15). It makes sense because the church has accepted the Assumption of Mary as a sacred tradition. One day an angel appeared to Mary and announced the date of her departure from this earth. She was exceedingly

joyful and desired to see all the apostles. Miraculously all of them except St. Thomas reached near her. St. Thomas reached after three days, and he insisted that he should see the body of his beloved Lord's Mother. When they opened the tomb, there was no body but only Lillies were found. Accordingly to the Apostolic constitution propagated by Pope Pius XII, doesn't say specifically whether the Blessed Immaculate Mother of God died or, having completed the course of her earthly life was assumed body and soul into the heavenly glory. The eastern churches use the word 'coalition's, which means fallen asleep. Since death is the fruit of sin, and Mary was free from original sin, She must be exempted from death. Therefore some believed that She simply slipped into sleep before lifting to heaven. Who could believe that the New Arc of holiness, the dwelling place of God-the womb of Mary, the temple of the holy spirit should be allowed to crumble into dust. St. Robert Bellarmine expresses so beautifully, "I shudder at the very thought that the virginal flesh of which God was conceived, and born which nourished him and carried him should have turned into ashes or been given as food for worms".

Mary was preserved by the free gift of God and she did not have to face the consequences of sin - death. Another valid support for the Assumption of Mary is that in the early centuries no city has claimed to have the relics of Virgin Mary. They couldn't claim simply because they did not have the relics. So let us truly believe that our Beloved Mother, the glorious queen of heaven and earth is be seated at the right hand side of Heavenly Father, Son and the Holy spirit. Therefore let us remember with firm belief that never it was known that any one fled to her protection and implored her help was left unaided. So wonderful to have a mother in heaven who is constantly intercepting for us.

JEZUCHI IXTTAGOTT SODAKAL TOGTA

**Anisha Monteiro,
New Township**

Ek kanni tumche mukhar dovortam. Andrew ani Jacob he ixtt asle, tanchem ghor doria lagingh aslem dekun sanjeche pasoiek vochpachi tanchi sovoim asli. Sodanch gozali korit te vell sartale. Ek dis kai karanak lagun dogiache modem vad-vivad zaun zogdim zalim. Andrew ragaborit zavun Jacobacher tapot marlem. Tedna Jacobachea dol'leant dhukam aili ani dukest zavun tannem rever oxem boroilem “aiz mhojea ixttan mhojea pollear tapot marlem”. Ani eka meka lagim uloinastanam te fuddem cholunk lagle. Te veta astana thoi tankam tanche ghanvche bhurge football kelltat tem tannim pollelem. Te-i tanchea sangatak khellunk lagle. Khelltanam okosmat tancho ball udkant podlo ani to haddunk Jacob udkant gelo. lharam-ni to ball dorianf fuddem vochof ravlo. Ball-acher tachi nodor aslea karanan apunn chodd udkant pavla hem taka kol'lem na. Avchit tachi nodor udkacher podli ani apunn buddunk pavla mhonn tacher akant ailo ani apleak salvar korat mhonn bob marli. Andrew-n aplo ixtt udkant buddunk pavla hem polelem ani vell vibadd korinastanam taka salvar kelo. Jacob khuxal zalo ani thoim aslelea eka kodpar oxem boroilem “aiz mhojea ixttan mhaka salvar kelo”.

Andrew-n jacobak vicharlem jednam hanvem tujer tapot marlem, tednam tuvem rever boroilem ani jednam hanvem tuka salvar kelo tednam tuvem khodpar boroilem, oxem kiteak? Tednam Jacoban taka zobab dilo, tuvem mhojer tapot marlem tednach havem tuka bhogxilo dekun havem rever boroilem kiteak varean tem ubon veche khatir. Tuvem mhaka salvar kelo tem hanvem koddpar boroilem kiteak tem varean uboun vochoa zavunk. Tuvem mhoje sovem borem kelem, tem sodanch urunk havem kodpar boroilem. He kannient amkam kitem sondex melta kai? Amchea borea vo vaitt vellar rag- dusmankai virsun eka-mekak bhogsun mogan jievunk xikoita. Amchea jivitant amkam torekar monxam melltat, tanchea sangatak ami borem natem dovrunk goroz. Amchea jivitant ixtt- mitr

asop kubb gorjechem na zalear jivit ek zuvo (island) koso zavunk pavta. Hea pasot ami jezuchea ekvottan ravun amchem ixtagotichem natem samballum-ia.

Jezu amkam ixttagoti vixim boro sondex divun mhunta, hanvem tumcho mog kela tosoch tumi-i eka-mekacho korat. Jezu oxem-i mhunta konneim-i tor aplea ixtta pasot jiv dilo, hache poros vhoddlo mog nam. Hanv formaitam tem tumi korxat zalear, tumi mhoje ixtt. Jezucho mog sodankal togta ani tacho mog xim-mer naslolo. Jezu amkam aplim ixttam mhunnta hem zavun asa amkam ek vhodd bhag. Devan amkam aplea ixttagotichea bhadpasan bhandleant. To amcho khubb mog korta hem tannem amkam apunn khursar morun dakhol kelem. Devan sounsar rochunk sat dis ghetle punn amkam monxank rochunk nhov mhoine ghetle kiteak ami Devache nodren chodd moladik. Aplo jiv amche khatir orponn korunk to fatti sorlo na. Kaich guneav nastanam aplo jiv mhojea ani tujea pasot vogdailo. Jezucho khuris amkam ixttagoticho puravo. Jezu aplea kallzache kollaiek thavun amkam ixttam koxim manun ghetta. Ami patkant revodlolim aslear porian to amkam sandinam ani amchea sangatak sodanch ravta. Ixttagot bori zavunk ami Krista Jezucho mog odhik kolayien onbhovunk goroz ani tednach ami dusreanchea jivitant khori khuxalkai vanttunk pavteleanv.

POVITR SOBHA ANI AMI

DEVACHEA KUTTUMBANT BHITOR SORLEANT

1. Vienna Grace Pereira dhuv Anthony ani Glimsy Fernandes
2. Shenely Marcia Cardoso dhuv Ligorio ani Radha Cardoso

BAPA-XIM PORTOLEANT

1. Vernon Vaz (Anthoi)
2. Eurico Barretto (Cavorim Moll)
3. Antoneta Cardoso (Moll I)
4. Jacinto Anesio Fernandes (Cavorim)



AGOSTACHEA MHOINEANT 2022

SOMUDAI-ANCHEO ZOMATI

Devachem Utor: Jn 10: 11, 9, 10b

Tarik/Vell	Santachem Nanv-vaddo	Konnager
9 ^{ver} 6:00	St. Vincent (Cavorim Covatem)	
6:00	St. Bartolomeu (Cavorim Covatem)	
6:00	St. Bernard (Bindimoll/Doneamoll)	
6:30	St. Monica (Sailabhat/Cavorim moll)	
12 ^{ver} 6:00	St. Sebastian (Villa Formosa)	Lawrence Fernandes
6:00	St. Theresa (Villa Formosa)	Lourencinho/Tereza Fdes
6:00	St. Andrew (Culsabhatt)	Agnelo Fernandes
6:00	St. Luke (Culsabhatt)	Felix D'Silva
6:00	St. John Paul (Antoi I)	
6:00	St. Catherine (Anthoi I)	Agnelo/Cynora Crasto
16 ^{ver} 6:00	St. Rita (Baimorod/Raurora)	Agostinho Fernandes
6:00	St. Joseph (Baimorod/Raurora)	Cajeton Pereira
6:00	St. Mark (Cantivaddo)	Serina Pereira
6:30	St. Judas/ St. Timothy (Cotta/Diasvaddo)	
18 ^{ver} 6:00	St. Blaise (Igorjebhatt)	Ashley/Sandra Pereira
6:30	St. Vianne (Newtownship)	Rita Mascarenhas
6:30	St. Alphonsa (Newtownship)	Luico Mendes
6:30	St. John de Baptist (Igorjebhatt)	Luis/Cristalina Fernandes
19 ^{ver} 6:00	St. Barbara (Mena Cavorim)	Inacina Peixoto
6:00	St. Augustine (Colloso)	Ashley/Ancy Antao
6:00	St. Thomas (Colloso)	
6:30	St. Pio (Locnoll)	
6:00	St. Clement(Voily 2)	
6:30	St. Benedict (Voily 2)	Santan Dias
23 ^{ver} 5:30	St. Bonifacio (Voily 3)	Agatha Gomes
6:30	St. Cosme (Mireagirem)	
6:30	St. Christopher (Mena Cavorim)	
26 ^{ver} 6:00	St. Domnic (Anthoi-2)	
6:00	St. Aloysius (Anthoi-2)	
6:00	St. Jerome (Pocklemoll)	
6:30	St. Constancio (Voily I)	Orlando/Melonia D'Costa
6:30	St. Joaquim (Voily I)	Cajie D'Costa

Happy Pastors Day



**FR. JEAN DA CRUZ
FERNANDES**
(Parish Priest)



FR. JAMES ALEX TORRES E SILVA
(Chaplain)



**FR. CLIFFORD
CARDOZO**
(Asst. Parish Priest)

FIRST DEATH ANNIVERSARY

In Ever Loving Memory of



**LOURDINO ROCHA
CARDOZO**

*Sweet memories of you
Will always bring a smile
The fact that you're no longer here
Will always cause me pain
But you're forever in my heart
Until we meet again.*

There will be a Eucharistic celebration for the soul of **Lourdino**
on **22nd August** at **7:30am** at **Chandor Church**,
followed by prayer at grave.

Offered by his sorrowful wife **Viola Cardozo & Fly.**

Raurora Cotta Chandor

THIRD DEATH ANNIVERSARY



PHILIP FIJARDO

18-08-2022

*Time flies fast
Life goes on at its own pace
But some memories can
Never be forgotten or erased
From the mind of the dearest ones
You will always remain in our thoughts
Dad nothing can fill the gap you left
Behind in our feelings long ago
We hope we could have another
Opportunity to be with you.
We love you and miss you Daddy*

From your **loving wife:** Piedade

Children: Joe/Jacky, Jesroy/Veronica,

Elizabeth/Lloyd, Elmana/Seby, Joslie/Mudita

Grandchildren: Jared, Candice, Emma, Pia,

Joerja, Quenisha, Querida, Maximus, Gabriella,

Magnus, Harriet, Hansel, Hannah, Ziah.

Marrod Guirdolim-Chandor