CHANDOR FIRGOJECHO

# PRIMAS

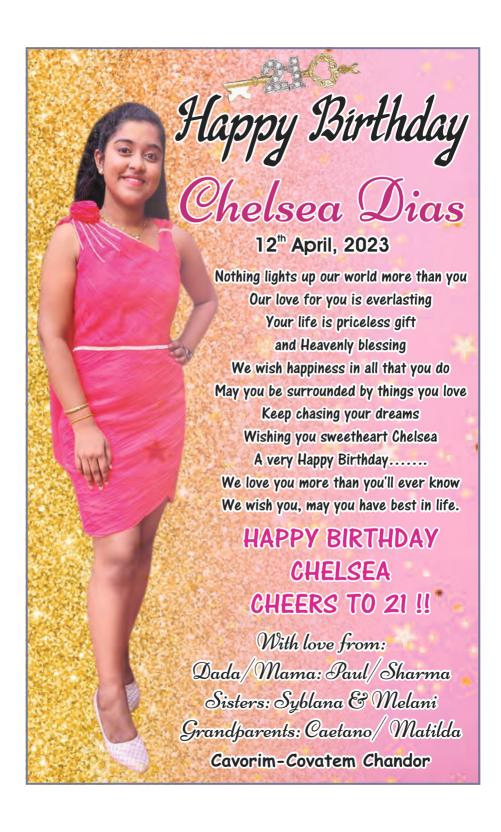
VOROS:XXV | ANK: 4 | APR 2023 

→ chandorchurch@gmail.com +91 832 2784002



April 9
Easter Sunday

Read online www.chandorchurch.com/prokas



# Gonvilik Gondex JIVONTPONN

### Pri. Jean da Cruz Fernandes

Challis disancho Korezmacho kall, upas, magnnem, doyalleo kornneo ani teach borobor Khursacheo vatto, retir,

kumsar ani yer bhasamnim ho kall. chol'lea uprant, hea mhoineant Jezuchea JIVONTPONN-achi porob vhodde bhoktin ani dhobajean somarombhtany. ami JIVONTPONN-achem amchea Kristi dhormachem poilem ani Mukhi sot. Hem SOT, amchea dhormachi buniad zaun asa. Jezu jivont zalo dekhunuch, Jezuchea zolmak, Tachea xikounneank, koxttank ani mornnank mol asa!



Jezuchea jivontponnacho puravo mhullear ti riti somadhi (Ju 20) zantum khursar thaun denvoun Jezuchi kudd nikhipil'li (Ju 19;42). hache von vhoddlo puravo mhollear, jivont Jezuchem khud asnnem, zaum te Maria Magdalena-k (Ju 20;14) toxench xisank (Ju 20;19); Tomas-ak (Ju 20;27) ani yerank veg-vegllea somoyar ani zageanr.

Jivont zaun, Bapachi ieuzonn Jezu vixim purnn zali mhonnge, jea karonna pasot Jezu zolmol'lo tem karonn xarti pavlem: **moniskullak diumchi soddvonn patkantli** (Mt 1;21). Jivontponnantlean, Jezu uloi'lem Utor khorem zalem

(Mt 16:21; Mt 20;19). Hache bhair, Jivontponnantlean, sasnnachea jivitacho bhorvanso dila (Ju 11;25-26) ani sasnna-jivitachim dharam amkam ugttim keleant (1kor 15; 49).

Niropradi asun, Jezun mon'xeanchea patkachem vhojem, mell ani khot kaddun uddoilem; Punorjivont zaun, mornnacher zoit Jezun vhelem. Dusrea utramnim, Adam-vak rochtanam dil'lem Dev soimb, novean aplea jivontponnantlean amkam ani ekdam Jezun favo kelam ani sorga pasot amkam rochun haddleant. Zo konn patok adharta, to novean patkacho ani mornnacho gulam zata!

Jezuchea Jivontponnachi porob somarombhtana, him sotam ollkhun gheum-ya. Patkacho dves korun, patka mekllem jivit jieum-ya. Patkacheo tallnneo pois dovrunk, magnnem korum-ya ani hem Jezun dil'lem magnneanchem hatiyar gheun, Jezun zoddloli suttka apnnaum-ya; punorjivont Jezuche govai zaum-ya. Jea bhavartan, Jezu jivont zala mhunn ami sot'mantanv, to bhavart amchea kornneamnim dakholl korum-ya kiteak kornneam viret amcho bhavart melolo (Jak 2;17). Amchim chintnam,utram, kornneo, vagnnuk ani sombondh — ekach utran amchem disa dispot'tem jivit xegunni ani uzvaddit korun, jivont Jezucho lok-lok amchea kuttumbant, sezareant ani somazant prokas bhorit korum-ya!

Somestank kuxal ani Deivik axirvadanchi Task Torob anvddetam!



### **BELEM SAIBINNICHI FIRGOZ MAHITI**

Pot'to: Belem Saibinnichi Igori - Chandor, Xastti, Gov Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com

Website: www.chandorchurch.com



#### TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (Padr Vigar): Fr. Clifford Cardozo (Padr Kur) Fr. James Torres (Guirdolim Kopelany)

Religious House: Pallotti Jyothi Niwas (SAC)

Mrs. Jacklene Rebelo (Clerk), Mr. Cipriano Fernandes (Choir Master) Mr. Vincy Fernandes (Sacristain), Mr. Prabhu (Grave digger)

#### **KOCHERICHO VELL**

**Dispottim:** Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

#### MISAM:

Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30 Igorjent:

Dhor Sonvar sanje 6:00 (Aitarachem mis)

Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis

Baimorodd Kopelant: Dhor Sonvar sanie 6:00 (Aitarachem mis)

Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30 Cavorim Kopelant:

Cotta Kopelant: Aitarak sokallim: 8:00

### FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	GonvIlik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05.30
Dusro Somar:	S.F.O. Sounstechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounsthechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoinnamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07.10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 04:00

**POVITR SNAN:** Igorjent dusro ani chovto Aitarak: sokallim 10:30

Tisro Aitar Guirdolim Kopelant sokallim 9:30 sokallim 9:30

(Dor 1 lo ani 3 ro Brestar avoi-bapaink ani podon-modonik xikovnn) LOGNACHI XIKOUNN: Dhor Mungllar:Logn zatoleank xikovnn sokallim 9:30

(Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint

gomouchem, ani goroz ti mahiti gheumchi)

#### **EDITORIAL BOARD**

Fr. Jean Ruby da Cruz Fernandes, Fr. Clifford Cardozo, Adv. Ignatius Dias, Anthony Dias, Remy Furtado, Alzira Fernandes, Jacklene Rebelo, Brenda D'Silva, Sharon Braganca, Anisha Monteiro

# ABRIL MHOINNEANT MISACHIM MANDDAVOLL 2023

01/04/23	Poilem Mis	6:30
Sonvar	Mis Glaze Cardoso- vadd disachem	7:30
	Mis sanje- mandavoll korunk: CFC	6:00
02/04/23	Misam: 6:30; 7:45; 9:15	
Aitar	Misachi mandavoll korunk: Cantivaddo	
03/04/23	Mis Logan Luis -11o vadd dis	6:30
Somar	Mis Liann Dias -21vo vadd dis	7:30
04/04/23	Mis Taisa Vas – Intensanv pasot	6:30
Mungllar	Mis Pascoal Antonio Gomes (Cantivaddo) tisrem voros	
05/04/23	Mis Piety Dias – Argamchem	6:30
Budvar	Mis Agnelo Antao (Newtownship) dusrem voros	7:30
	Mis Alzira Fernandes (Revorda) ek mhoinno	8:15
	Mis Montichea kopelant Mandavoll korunk: Antoi &	Pocklemoll 7:15
06/04/23	Jezuchea Nimannea Jevnnacho Somoromb	
Brestar	Dobhajik Mis ani Paim Dhuvop	sanje 5:00
	Dusrem Mis	sanje 7:00
07/04/23	Jezuchea Koxttam-Mornnacho Sukrar	
Sukrar	Sevadhormik Somarombh	sanje 3:30 vaztam
08/04/23	Povitr Sonvar	
Sonvar	Paskamchi Zagronn R	atik 10:00 vaztam
09/04/23	Jezuchea Jivontponnachi Dobhajik Porob	
Aitar	Sokallim Misam: 7:00 & 8:30	
10/04/23	Mis Mario/Divisha Fernandes-kazarachem voros	6:30
Somar	Mis Magdalena Gomes (New Township) dusrem voros	
	Mis Salvino Carvalho (Voily 2) tisrem voros	8:15
11/04/23	Mis Serina Vaz -vadd disachem	6:30
Mungllar	Mis Joana Rosario Rodrigues (Sailabhatt) dusrem voros	s 7:30
12/04/23	Mis Gabriel Castanha – Argamchem	6:30
Budvar	Mis Chelsea Dias – 21vo vadd dis	6:30
	Mis Antonio Pedro Da Costa (modem vaddo) dusrem v	oros 7:30
13/04/23	Mis Schneider Gomes -vadd disachem	6:30
Brestar	Mis Edwina/Mario Fernandes – bolaike pasot	7:30
14/04/23	Mis Marcelino/ Maria Fernandes – kazarachem voros	6:30
Sukrar	Mis William D'Costa – Argamchem	7:30
15/04/23	Mis Fabian D'Costa – Argamchem	6:30
Sonvar	Mis Joanita Fernandes – Argamchem	7:30
	(sanje Mis aschenam)	
16/04/23	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Colloso	
17/04/23	Mis Pasquelina Dias – vadd disachem	6:30
Somar	Mis Inacio/Piedade Barreto – Argamchem	7:30

18/04/23	Mis Deanna D'Souza – Argamchem	6:30
Mungllar	Mis Xavier Fernandes – mhoinneacho ugddas	7:30
19/04/23	Mis Sebastiao Vaz – Intensany pasot	6:30
Budvar	Mis Analie Ferrao- vadd disachem	7:30
20/04/23	Mis Miguelinha Menezes – vadd disachem	6:30
Brestar	Dusrem mis	7:30
21/04/23	Mis Ana Francisca Cardoso – vadd disachem	6:30
Sukrar	Mis Emerciana Castanha (Voily I) ek voros	7:30
22/04/23	Mis Severina/Caludio Luis – Argamchem	6:30
Sonvar	Mis Gabriel Santana Fernandes (Kulsabhatt) dusrem voros	7:30
	Mis sanjeMandavoll korunk: Otmik bhavam/bhoinnam	6:00
23/04/23	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: <b>Igorjebhatt</b>	
24/04/23	Mis Joshua Barreto – vadd disachem	6:30
Somar	Mis Remetina D'Costa (Kanttem) dusrem voros	7:30
25/04/23	Mis Savio/Ivette Conception- Argamchem	6:30
Mungllar	Mis Julius Antao – Argamchem	7:30
- Trangilar	Mis Milton ani Juliana Fernandes -Logn Sonv	4:00
26/04/23	Mis Filomena Antao- Argamchem	6:30
Budvar	Mis Melvin Pereira (Kulsabhatt) tisrem voros	7:30
27/04/23	Poilem Mis	6:30
Brestar	Mis Evaristo Antao (Colloso) poilem voros	7:30
28/04/23	Mis Antonio Jose Fernandes – vadd disachem	6:30
Sukrar	Mis Alfred Cardoso (Moll – 2) tisrem voros	7:30
29/04/23	Mis Vashon Gladdy Fernandes-vadd disachem	6:30
Sonvar	Mis Idinha D'Silva (Mena Cavorim) tisrem voros	7:30
2011111	Mis sanjeMandavoll korunk: <b>SFO</b>	6:00
30/04/23	Misam: 6:30; 8:00; 9:15	0.00
Aitar	Misachi mandavoll korunk: New Township	
01/05/23	Mis Caetano Rebello- vadd disachem	6:30
Somar	Mis Pedro Francisco Peixoto – dusrem voros	7:30
	Mis Pedro Lourence D'Costa (Antoi) tisrem voros	8:15
02/05/23	Mis Presito/Elvira Antao- Argamchem	6:30
Mungllar	Dusrem Mis	7:30
03/05/23	Mis Angela Fonseca-bolaike pasot	6:30
Budvar	Dusrem Mis	7:30
	Sant Khursachi Porob — Mena Cavorim	5:30
	Sant Khursachi Porob — New Township	6:00
04/05/23	Mis Santiago Fernandes – Argamchem	6:30
Brestar	Mis Sebastiao Noronha (Cavorim) dusrem voros	7:30
	Sant Khursachi Porob- Khadir	5:30
	Sant Khursachi Porob- Cavorim Covatem	5:30
05/05/23	Mis Jolvin ani Vanessa Fernandes – kazarachem voros	6:30
Sukrar	Mis Antonieta Menezes- Argamchem	7:30
06/05/23	Mis Domingos Joao Travasso (Cavorim Covatem) dusrem voros	7:30
Sonvar	Mis Pad. Jean da Cruz Fernandes- Iadnikponnacho dis	7:30
	Mis Licardo/Olivia Afonso-Logn Sonv.	3:30
	Mis sanje Mandavoll korunk: SSVP	6:00
07/05/23	Misam: 6:30; 8:00; 9:15	
Aitar	Misachi mandavoll korunk: Antoi/Pocklemoll	

### **POVITR SOBHA ANI AMI**

### **BAPA-XIM PORTOLEANT**

- 1. Alzira Fernandes (Revorda)
- 2. Xavier Fernandes (Villa Formosa)
- 3. Niksan D'Costa (Voily II)



### ABRILACHEA MHOINEANT 2023

### BHAGEVONT BAP MAGUNK SUCHOITA

Xanti ani ahinvsa osle sonvskrutaye khatir: Nagrikamni ani desamni zhuzachea hatiarancho upeog unno korun, xanti ani ahinvsa vistarlea puro mhonn hea intesanvant ami magtanv

For a culture of peace and non violence
We pray for the spread of peace and non violence, by decreasing the use of weapons by States and citizens.



# ABRIL MHOINEANT 2023 SOMUDAI-ANCHEO ZOMATI

Tarik/		Santachem Nanv-vaddo	Konnager
10ver	6:00 6:00 6:00 6:00 6:30	St. Vincent (Cavorim Covatem) St. Bartolomeu (Cavorim Covatem) St. Bernard (Bindimoll/Doneamoll) St. Clement (Voily 2) St. Benedict (Voily 2)	Luis Peixoto Arnardo Antao
11ver	6:00 6:00 6:00 6:30 6:30	St. Blaise (Igorjebhatt) St. John Paul (Antoi I) St. Catherine (Anthoi I) St. John de Baptist (Igorjebhatt) St. Pio (Locnoll)	Fatima Fernandes Ceasarina/Mario Antao Mario/Nifa D'Costa Avito Fernandes Jovito Gomes
17ver	6:30 6:00 6:30 6:00 6:00	St. Cosme (Mireagirem) St. Barbara (Mena Cavorim) St. Christopher (Mena Cavorim) St. Rita (Baimorod/Raurora) St. Joseph (Baimorod/Raurora)	Maria Leena Peixoto
18ver	6:00 6:00 6:00 6:00 6:30	St. Sebastian (Villa Formosa) St. Theresa (Villa Formosa) St. Andrew (Culsabhatt) St. Luke (Culsabhatt) St. Vianne (Newtownship) St. Alphonsa (Newtownship)	Clemente/Francisca Dias  Benu Coutinho Bulana D'Souza Bernadina Hilario
19ver	5:30 6:00 6:30 6:00 6:30	St. Bonifacio (Voily 3) St. Jerome (Pocklemoll) St. Monica (Sailabhat/Cav. Moll) St. Mark (Cantivaddo) St. Judas (Cotta/Diasvaddo)	Joseph Fernandes Jude Furtado Peter Fernandes
20ver	6:30 6:30 6:00 6:00 6:00 6:00	St. Constancio (Voily I) St. Joaquim (Voily I) St. Domnic (Anthoi-2) St. Aloysius (Anthoi-2) St. Augustine (Colloso) St. Thomas (Colloso)	Emerciana Rebello Rosalina Peixoto Freddy D'Costa Peter/Socorina Sonia Dias Sebastiana (Avelina) Antao

### PPC Zomaticho vakho March Mhoineacho 2023

Chandor firgoj Gonvllik Sobhechi zomat marchache 5 ver zali.

### Mollavnni/Suchnna:

Lourdes Saibinnichi mirvonnunk bore bhaxen zali,zatunt zaitea lokamnim vantto ghetlo ani hem bhaxen sodanch challu dovrunk suchna kelea ani tharav ghetla.

Walking pilgrimage to sancoale he yatrent Chandor firgojkaramnim pirachitachea monan vantto ghetlo ani ek boro onbhov tannim onbhovlo oxen vangddeamni sanglem.

### Tharav kollounio:

Igorjent korezmachen retir Marsache 6, 7, ani 8 tarker sanje 4-7:00 vaztam

Dhormik dakhoun firgojkarank Marsache 21. Tarker sanje 7:00 vaztam. Tiketi kaddun adhar korunk maglam.

Telam povitr korpachem mis Marsache 30 tarker saibachea goyam se cathedralant zatolem.

Loka borabor vachpean zobab sangata mhunncho Tiatr Festival amche firgojent Abrilache 21, 22, ani 23 tarker zatolem.

Maiache 1 tarker firgojent picnic astolim fuddli zomat Abrilache 2 tarker zatoli.



### THE THING ABOUT SUNSETS

Linken Fernandes - Igorjebhatt

The thing about sunsets is that we tend to take them for granted. A disc on fire shimmering seductively on the horizon almost every evening, what could be so exciting about that, right?

But, sometimes, one will appear that literally takes our breath away. Like the one some months ago when a mélange of burning red, yellow and orange – the vibrant shades – suffused the sky, while a bank of clouds in menacing grey, and lonely tufts of white glowered over bits of blue and violet struggling to peek through here and there. A bedazzling sight, no question about it!

Now, of course, thanks to science, we know too well how spectacular sunsets come about, but are still intrigued by the combination of random factors converging to produce eye candy regularly, and, now and then, masterpieces of art.

The question, though, is not so much how as why, right?

Pablo Picasso thought the purpose of art was "to wash the dust of our daily lives from our souls". Do sunsets have a similar function, given the time of day they happen at? Newly-weds, of course, see them as good omens, posing happily under them as they embark on a new life.

We could speculate even more wildly. What if glorious sunsets, or any magical moment in other aspects of our lives, are a hint of something beyond us, perhaps a foretaste of another dimension of reality, of an alternate universe? Just saying, of course, but, what do you think?



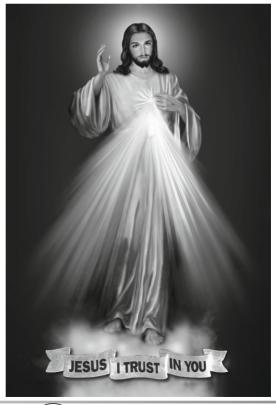
# FEAST OF DEVINE MERCY SUNDAY

Mrs. Rajamma Gomes
- Igorjebhat

"My love and mercy knows no bounds". The Mercy Rosary starts with the opening prayer 'You experienced Jesus, but the source of life gushed forth for souls and the ocean of Mercy opened up for the whole world'. The feast of Divine Mercy is originally based on the Catholic devotion to the Divine Mercy reported by St. Faustiana Kowalska as a part of her encounter with Jesus and is associated with special promises from Jesus and indulgences assured by the Catholic Church.

The devotion to the mercy rosary was actively promoted by Pope

St. John Paul II and he inserted this feast into the Roman calender on April 30, 2000, the day of canonization of St. Faustiana. The Lord expressed his will with regard to this feast in His very first revelation to St. Faustiana which can be found in her dairy entry 699. Jesus wanted to tell the whole world about His inconceivable mercy, a refuge and shelter for all the souls, especially for poor souls that are perishing. "That day I will pour out a whole ocean of graces



upon those souls who approach the fount of My mercy. And the souls that will go for confession and receive Holy Communion shall obtain complete forgiveness of sins and punishments."

"Every soul in its relation to me will contemplate my love and mercy throughout eternity. The feast of Mercy emerged from my very depths of tenderness. It's my desire that it be solemnly celebrated on the first Sunday after Easter (Diary 699)." I am throwing a life line to souls that are perishing, souls that are drowning in sin and despair.

Why did Jesus ask the church through St. Faustina to institute the feast of Mercy? As recorded in Diary entry 965, what Jesus said to St. Faustina, His Mercy is so great that no mind, may be of human or of angel may be able to fathom it throughout all eteternity. "O, soul steeped in darkness, do not despair, all is yet not lost, come and confide in your God. There is nothing man needs more than Divine Mercy, and love, which is compassionate, which raises man from his weaknesses to the infinite heights to His Holiness (St. John Paul II)."

My beloved faithful brothers and sisters, all that we need in this world to live in peace and in happiness is a personal experience of Divine love and mercy. So let us Unitedly pray this touching opening prayer of Mercy Rosary. "You experienced Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O, fount of life, unfathomable Mercy, envelop the whole world and empty yourself on us." I and you and the entire humanity thirsts for love and mercy. No one can ever love us as Jesus loved us. So all that we have to pray for grace that will lead us to the eternal fount of Mercy and to envelop every sinful, despair soul in His unfathomable love. I feel this is the only solution to this modern world. For, every individual, for every family and for every nation on the whole for the entire world.

Wishing a very happy Divine Mercy Sunday.

# THE LORD IS MY SHEPHERD THERE IS NOTHING I SHALL WANT

### - Mrs Brenda S. D'Silva Culsabhat

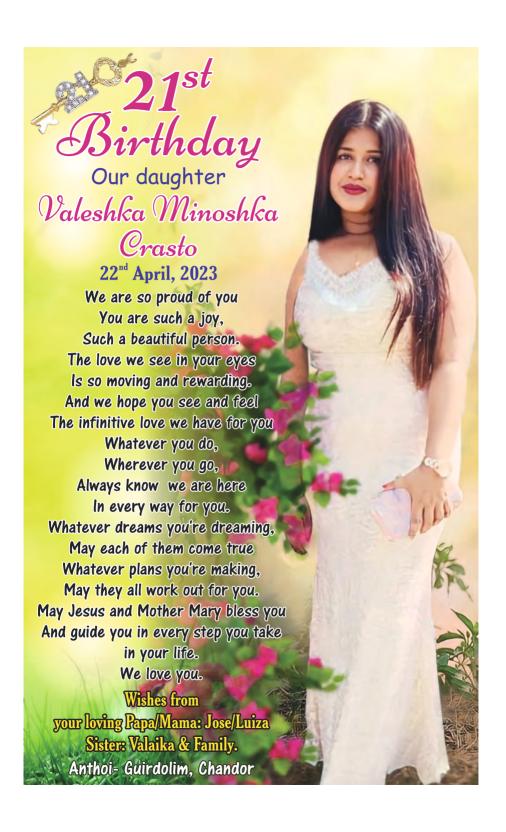
The fourth Sunday of Easter is traditionally celebrated as Good Shepherd Sunday. Jesus speaks of Himself as the Good Shepherd who lays down his life for his sheep. "I am the Good Shepherd. The Good Shepherd lays down his life for his sheep" (John 10:11). Unlike hired hands who flee to save their life, Jesus saves his flock from the wolf even though it means sacrificing His own life. This parable is about the concern and care for us sinners. Jesus knows his sheep and he calls them by name.

Good Shepherd Sunday reminds us that Jesus Christ leads us through the gate of Salvation. Jesus warns us about whom to follow.

"He who enters through the gate is the Shepherd of the flock, the gatekeeper lets him in, the sheep hear His voice, one by one He calls His own sheep and leads them out." Jesus spoke, "In all truth I tell you, I am the gate of the sheepfold. I am the gate. Anyone who enters through me will be safe: such a one will go in and out and will find pasture. I have come so that they may have life and have it abundantly.

I am the Good Shepherd; I know my own and my own know me Just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold and I must lead these too. They too will listen to my voice and there will be only one flock, one shepherd. I give them eternal life, they will never be lost and no one will ever steal them from my hand. The Father is greater than anyone and no one can steal anything from the Father's hand. The Father and I are one."

Jesus who is God clearly states that He has come to lead not only us His chosen ones but to lead all the peoples of this world to eternal life. We have to trust believe and have faith in Jesus and see everyone as children of God.







### **THOMAS FERNANDES**

VILLA-FORMOSA

We thought of you today,
But that is nothing new.
We thought about you yesterday,
and days before that too.
We think of you in silence,
We often speak your name.
God has you in His arms,
We have you in our hearts.

There will be a Eucharistic celebration for the soul of Thomas Fernandes on 8th May, 2023 at 7:30 am at Chandor Church offered by his sorrowful wife: Maria Piedade Gonsalves; father/father-in-law: Maurilo/Remezia, Joaquim Remedios/Yvette, Lourencino/Tereza, Antonio/Fiona, Betty/Ronnie.





### Inacio Piedade Cardozo

16 YEARS WITH THE LORD

You will remain in my heart
Forever, Grandpa, since there
Will never be any other person
Who can replace you in my heart and soul.

I will always have a great
Love for you, pain in the body
Is inferior to pain in the soul.
The pain of injured cannot

Be compared to the pain of losing a loved one.

MISSING U GRANDPA

Your Grand Daughter - Precida Valfa Cardozo
Bindimoll- Chandor

### Six Months Remembrance



D.O.B.: 15-12-1960

D.O.D.: 23-10-2022

# Jeronimo Fernandes

"It broke our hearts to loose you

But you did not go alone
A part of us went with you

The day God took you home

In live we loved you and in death we love you still

In our Hearts you hold a place

That no one could ever fill".

From your sorrowful wife: Joanita Fernandes

Igorjebhat

### **GHORABEANCHER AXIRVAD**

- Remmy Furtado Cotta

Paskamchi Porob zatoch, amche Iadnik bhau porxim vaddea-vaddeanim bhonvon, dhor eka amchea ghorabeacher, "Povitr Udkacho" xitoll marun amkam axirvad ditole. Hi ek poromporik purvilli chall, aiz passun amchea Goean/Ghanvant challu assa.

Khaim Goem bhailea dusrea vattarani ani odhik korun Bharotachea



mukhelli xharani hi chall halinchea kallar bond podlea. Hea oslea zageanim amchim Kristi bhavnna aponn Paskamche Porbe uprant porxim Firgojent thaun "Povitr Udokh" hadtat ani aplea Kuttumba sangatha lhanxem magnnem korun tea kuttumbacho vhoddil tem xinvraita. Amchea Goeant amchi adli bhokti porompora aiz passun challu dovorlolea khatir ami amchea Iadnik bhavank Vakanni ani amchea Sorginchea Bapak dinvassunk favo.

Adim ami ghoracher Axirvad mhunttale. Pun atam amkam odhik bori somzonni mellonk sarkem suttavem korun "Ghorabeancher Axirvad" mhunntanv, munnghe ho Axirvad ghoracher nhoi pun bhogor ghorant ravtolea kuttumbachea vangddeank, Iadnik ho Povitr Udkacho xitoll marun Axirvaddan/Povitrponnan bhorta.

Amche bhurgeaponar ami Iadnika vangddak Ghorabeancher Axirvad ghalunk bhonvo, tachi maka aiz attvonn zata. Adle amche purvoz/buzurg aple ghor-vattar adimch poilo xhenn/saron korun nivodd dovortale zalear aplea porsantlea Fulani "Orator" nettoitale, tor he ritin Povitrponnan vanto getale. Amkam Iadnika vangddak bhonvtelea bhurgeank chonnem, bikknam, biscuit, ladoo, kalli-chau ba divun umedir dovortale, tor tea disacho "Beziment" somptoch, firgoentui, Padri Vigar zaitench khavonn-pivonn ditalo.

Hea "Povitr Udkan", Paskam Porbe uprant amchea Ghorabeancher, Iadnikan ghatlole Axirvadant zaitench mothy urta. Ami Paskam Porbe adim amchea jivitachi novsornni korun, borem kumsar zaun povitrponnan bortanv khore, pun hea Axirvadantlean Iadnik amkam kuttumbantlea vangddeank bhesanvani borunk tor amchi sorv vattani, sorv suvater rakonn korunk, zalear amkam favo tea vellar favo titli buzvonn, ghottai divunk, amcho bhavart, visvas, sombondh Jezu Krista sovem odikh mozbuth zaunk, pest pidda poisavon ami kuttumbantlim sorv vangddim ekvottan, borea bolaiken jieunk amkam kurpa boll magta.

Halinchea vorsanim ba, hanv ghorabeancher Axirvad ghalpachea vaurant zaitea vattaranim Iadnikan vangddak bhonvlam. Kaim ghorabeantlim Bapui-Avoi doganch zanna magnneacha ritint vantto ghetat, bhurgeanchi vaspus kaddlear tim Collegint/kocherink gheleant oxem sangtat. Bazuchea kuddachea dara-hanchintlean, Put kanak walk-man lavun gitam aikota zalear dhuv computeracher dista. Iadnik eta to polloun Ghorabeacho vhoddil dusrea kuddant lipun ravta, oxem-i zalolem ami pollelam.

Heo osleo vankddeo sonvoiom amchea bhitorleo umttaun kadumia. Povitr Sobheche, Dhormik ritini ekchoran ani ugtea monan vantto ghevun, Punor JIvitant zalolea, Sorginchea Bapaicho Axirvad magumia...

Oxem Zanv...

# EXPERIENCING JESUS THROUGH THE WALKING PILGRIMAGE

### - Beverley Ann Antao Newtownship

Then Peter said to Jesus, "Lord, it is good to be here!" These were the words that Peter exclaimed during the transfiguration of Jesus at Mount Tabor. For he experienced the glory of God, in all its splendor! Similar was my experience as I participated in the Walking Pilgrimage 2023.

It was held on 27<sup>th</sup> February. We reached Verna at around 2.50 am. It was from here that we started walking to Sancoale. The night was quiet and a sense of peace descended upon my whole being as we began the journey.

The pilgrims, walked in small groups, and were definitely on a mission. There were people of different ages — old and young adults, youth, children and even a few small babies. It was noteworthy that most pilgrims held a rosary in hand. The recitation of the Rosary, the Divine Mercy Chaplet, other prayers and the singing of hymns could be heard all along the way. Reciting these prayers and listening to others pray gave me a lot of strength to walk without feeling tired. And I'm sure it strengthened the others too!

The pilgrimage was well-organized. There were youth volunteers all along the way guiding the people. Medical help was available for those in need.

After walking for around 10 kms, we finally reached Sancoale (Old Church). The Eucharistic Adoration began and it was such a privilege to spend time sitting in the Real Presence of the Lord amidst the coolness of the morning. I sat in silence and felt the presence of Jesus within me. It took me onto another spiritual level altogether.

Then, as the sky slowly lit up, and the birds began chirping, the Eucharistic Celebration commenced with His Eminence Cardinal Filipe Neri Ferrao as the main celebrant. It was an honor partaking in this Celebration which was attended by many priests and nuns from all over Goa.

Being a regular participant in the Walking Pilgrimage, I must say that it is an 'out of the world experience'. And participating in this spiritual journey can be a great way to reconnect to the Lord, renew our faith and take a break from our daily busy routine.

### SANDLOLI KHUXALKAI

#### - Alzira Fernandes

Easter-achea adlea disa, sanjechea vellar Meena, ek boroupi apli car geun gharantlem bhair sorlem. Don vorsam adim ticho ghov somplo tedna saun tem jivit jieunchem samkench visorlolem. Ghovachea mornachi dukh tachea kallzant azunchuch asli. Konnak chodd mellonaslem. Gharantuch raun aplem kam kortalem, aplem novem pustok uzvaddak haddunk tachi khuxi asli. Punn tika boro vixoiuch mellonaslo. Hakach lagun mon xant korunk tea disa apli car geun sanjechea vellar tem bhovddek veta. Khub zageancher tem bhonvta punn vixoia bodol motint kainch iena. Bejar zaun eka chaichea gaddia lagim tampta ani chav geta.

Ek bail, Antonette nanvachi, sodanch hanstea mukhamollachi ho gaddo choloita. Meena apleach bhitor kitem chinta tem somzun Antonette taka vicharta "ani bai zali easter-achi toyari?" Meena mhunnta, "Easter-ak ani kosli Toyari korunk zai? Easter ieun vetolo, Hanvem tem sogllem soddun dila atam. Ghov astana sogllem somorombhtalem. Atam fokt kam ani kam...... Oxem zaitem gunngunnta.."

Meen-achea uloupantlean Antonett-ak Meena velean zaitem somzota ani zaitem dukh tichea kallzant tem geun asa munn kollta. Antonette Meena-k mhunnta, "polle Bai, Jivitant zaite ghoddta ani ghoddot rautelem. Gharant moronn ieta, famili modem futt podta, duens ieta, zaitem zata."

Punn teach dukhan ravlear, tench geun boslear tum tujich xanti ibaddta. Ani polle falea amcho Easter, kitem xikoita ho paskancho kall amkam? Jezu morun, Punorjivontponnt zalo. Thoinch foddant urunk na. Nimannea sukrara ami Jezuchea mornache dukh kortanv punn rokddench ami tachea Punorjivontponnachi khuxi somorombhtanv. Hem dakhoita ami bhorvoxean jieunk zai. Jivitant

kitem-i zaum, Dev asa sogllem polleun geunk mhunn ami khuxal asunk zai. Hanv magta hea Paskanchea kallar tukai tuji sandleli khuxi porot mellunk ani novea bhorvoxean tujem jivit tum novean suru korunk"

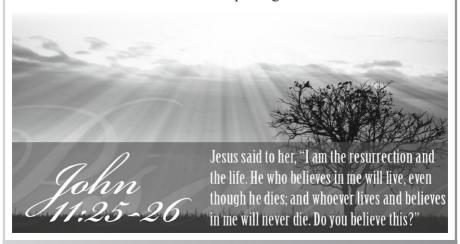
Meena tika mhunnta, "Jea mon'xacher aila takach tache dukh somzota, Jednam tujer ietlem, tuka kolltolem ani hanv magir tujinch utram tuka sangtolem"

Antonette tondar hanso dovrun mhunnta, "Voi sarkem tujem. Jednam apnnacher dukh ieta tednach somzota... tujim bhavnna mhaka somzotat. Ani hanv magta Devan tuka boll dilear puro mhunn"

Meena tika chaiechem poixe dita ani aple gaddient bosunk veta tednanch Ek dadlo zo thoinch raun dogaimche modem zal'lo sonvad aikotalo, Meen-ak mhunnta, Tum ani kitem uloita go? Tum zanna ticho put ani sun eka obseogak sampddun sompleat mhunn? Tanchea dogaim bhurgeanchi zababdari atam ticher asa. Dis rat ho gaddo choloun tankam ti posta, kitle koxtt tichea jivitant punn tika polle, sodanch tichea tonddar hanso asta.

Ani Meena tika polletuch urta ani taka te bailechea, ek ek utracho orth somzota Ani aplea pustokak ek boro vixoiui taka mellta.

Hea Paskanchea kallar, zoxem Jezun mornacher zoit velem toxem ami-i amchea jivitant ietolea sogllea vaittacher, tofanacher, koxttancher zoit vorunk tachich kurpa maguia.



### MHOJEA MONACHO HARSO

- Bitosa Fernandes Culsabhat

Adlea korarant jivit vachlem zaitea zannnache, Bapui -Abraham, Prophet -Elijah Ranni -Ester, ostori -Suzana Naomi -Ruth, Elkanah-Hannah.

Novea korarant marli bhonvddi, Thoim zaitim patram dislim, Paulu, Matev, Sirencho Simanv, Istev, Mari Magdalena, dhonvosuldar Zakev.

Punn kalliz mhojem jikun ghetle ekuch bhumika Sadhe chalte ostoren, nanv tache Veronica. Kitli kallzidar, Jesu borobor kursachi vatt cholli vomptana borea korneachim biam.. lokachi porva nam keli

Itle urponje mukhar, fuddo korun avahanak, Pavl marta, Jezuk diunk sangat. Hatant gheun, dhannvli rumall, Pusunk rogtan bhorlele, mukhamoll Jezuchem gaiall.

Aiz sonvsarant, zaitea zannnachem, Jivit zalam, Jezu sarkem koxttanchem, Vollvolleanchem khandar zhodd kkuris, rogtan bhorla rup tanchem Oslea vellar, zaunchem asa, Veronica tuvem ani hanvem.

Dolleant gheun veglli novi dixa Somazant marchi asa fuddem pavlam korunk sodta tor tujea kallzant thaun Jezuk Tachea koxttant sangat Veronica ostorecho, poddum tujea monacher probhav.

## NIMANNO BRESTAR - Mog, Mogan Jiyeunk Apoileant

- Anthony D. Dias

Amche jivitant kherit dis asat je ami iadin ani umedin somorombtanv, zoxe porim amcho 21vo vadd-dis, lognacho dis, konnachim lognachim ponchvis vo pon'nas vorsam, iadniki makhnnecho dis ani adi, kiteak ho dis amkam kherit khuxalkai hadd'ta. Jezu-kui Paskamchi porob somorombunk mhotvachem aslem kiteak Judev lok Paskamche porbhek, Egiptkaram- chea hatantlim Devan tankam suttka favo kel'li mhonn tim somorombtalim. Punn *Nimmanea Brestara*, Jezun hi porob attvech toren somorombli. Dusrea disa Apunn Khursar mortolo hem zannam zaun ho dis amkam sogllea bhavarteank ek iad urpa sarko korun dovorlo ani sodanch to amchea jivitant somorombunk adnia dili. Hi somorombnni bextto ek varsik dis koso nhoi punn jitlei pautti ami hi somorombnni somorombtanv titlei pautti ti amkam amchea taronnachi iadostik zaunk, ani hi iad ami mogan jiyeunk amkam apoita.

He somorombnnent Jezun kheritponnim amchea moga khatir, tin kherit ghoddnneo stapleo, teo mhollear; Misachi Bhett, Iadnikponnn ani priti-mogachi adnia amkam dili.

### a) Misa-bhettechi stapnnim

Judev lok, Devan tankam Egiptachea gulamponnantlim ochoreanim soddoilim mhonn Paskamchi porob khuxalkaien ani gaionam korun Devak vakhann'talim, dhinvastalim ani te somorombnnechea jevonnant vantto ghetalim ani tanche ani Deva modem kel'lea koraracho ugddas kortalim. Jevonn ani rogot, hea koraracho mukheli bhag vo ghottok zaun aslem. Jezu, hea jevonnar aslolo unddo ani soro gheun, dusrea disa Kalvar porvotar Aplich kudd moddun, Apunn varoitolo tea rogotacho ugddas korun ho unddo-soro Apleach Masa-Rogtant bodolta ani hem jevonn sonvskaraita. Hea Masa-Rogtachea jevonna vorvim To, Bapa ani amche modem Novo Korar stapta ani tache

vorvim, Bapa ani amche modem ho korar jivall dhorta. Hem korunk 'Hem Mhojea ugddas-ak korat' mhonn adnia amkam dilea.

### b) Iadniki munniarponnachi stapnnim

Hi adnia amche modem pallun yeunk, Jezun Aplea bara lagxil'lea xisank 'Apostlank' gheun Iadniki munniarponn staplem. Dor ek misachi bhett ek mogacho somaromb zuim ami Jezucho mog onnbhovtanv, Tachea utrantlean ani Tachea masarogtachea jevonnantlean. Hi bhetta amkam Kalvar porvotar ani Jezuchea punorjivontponnant hajir korta, eke toren dor misabhettent Jezu amche pasot morta ani punorjivont zata ani amkam Apleant ekvottaita. He somorombnnechea xevottak iadnik amkam, jem ami onnbhovlam ani somorombla to Jezucho mog ani xanti, seventlean dusreank diunk pattoita.

### c) Priti-Mogachi adnia

Nimannea Jevonnachea mezar, Jezun xisanche paim dhuvun ek sompurnn mogachi kornnim korun tankam ek mogachi adnia dili, 'Ekamekacho mog korat. Havem tumcho mog kela tosoch tumi-i ekamekacho korat '(Jn 13, 34), ani fuddem Tannem mhollem, 'Ekamekacho mog korxat zalear, hache voilean tumi Mhoje xis mhonn sogllea mon'xeank kolltolem' (Jn 13, 35). Hich amchi, Kristi bhavarteamchi, asmitai - Priti-mogachi seva. Zo meren hanv pritimogan dusreamchi seva-chakri korina, tedna, hanv Jezucho pattlavdar mhonn dusreank mhoji vollok dinam.

'Hem Mhojea ugddasak korat' ani 'Havem tumcho mog kela tosoch tumi-i ekamekacho korat', hea Jezuchea donui adnia modem ek khol sombond asa. Zo Jezucho mog ami altarar somorombla to ami pritumechea altarar somorombunk zai. Hi amchea Kristi jivitachi vhoddli bhazu, kiteak ami jem misa-bhettent somoromblam tem somazant mogachea kornnea vorvim dakholl korinanv zalear amchem mis fokot ek bhaili rit, ti misachi bhett hanv Kristanv - Jezucho patlavdar mhonn somazak mhoji vollok mellchi nam.

Nimannea Brestarak ani kheritponnim dor ek misa-bhettent ami vantto gheun, Jezuche Priti-Mogache adniacher bhor ghalum-ia ani priti-mogache jinnentlean Jezuche khore pattlavdar zaum-ia.

### THE ENTANGLEMENT OF RELIGION AND TECHNOLOGY

### - Glenn Antao Pocklemoll Guirdolim

Religion and technology have been intertwined throughout human history. Religion has played a significant role in the development of technology. Religious beliefs and practices have driven many technological advancements. For example, the construction of monumental buildings and structures, such as temples and churches required sophisticated engineering and architectural knowledge. In addition to influencing technology, religion has also been shaped by technology. The development of the printing press, for example, played a crucial role in spreading religious texts and ideas, allowing for greater access to religious knowledge and facilitating the growth of religious communities.

The relationship between religion and technology is complex and evolving, with positive and negative implications. With the rise of the internet, religious communities have expanded their reach beyond the physical boundaries of their institutions. People can access religious texts, sermons, and teachings from anywhere. An excellent example is how our parishioners were able to view mass on YouTube during the COVID lockdown. Even today, due to limitations, many of the old and sick continue to attend services online. Another remarkable example of how advanced technologies are touching our lives is the cover of Prokas. For the months of March and April, the images on the cover for Prokas were generated by an Artificial Intelligence Bot based on instructions given to it.

However, there are also concerns about the impact of technology. The prevalence of social media and online platforms has significantly disrupted people's daily lives. Children are often exposed to excessive screen time, leading to addiction, sleep deprivation, and a lack of physical activity. In addition, the freedom to write and express online has led to the spread of misinformation and the proliferation of hate speech, threatening humanity's values and religious communities' beliefs. Despite these challenges, religion and technology are still inextricably linked, and the two have many positive and constructive relationships.

In conclusion, technology has profoundly impacted religion, transforming how people access religious knowledge, interact with their communities, and perceive religion. While there are concerns about the potential adverse effects of technology on religion, its benefits cannot be ignored. As technology continues to evolve, it will be interesting to see how it shapes the future of religion.

### Glimpses of Activities for the Month of March at St. Joseph's Educational Institute

### **International Women's Day Celebration**

"She deserves to fly, she deserves to soar, she deserves to win." 8th March the International Women's Day was celebrated at St. Joseph's Educational Institute to acknowledge the efforts of all the women who have broken the stereotypes and achieved their dreams by being strong, bold and confident. Morning assembly was conducted to highlight the immense contribution of well known women in the field of education, sports, politics and mass media. A short programme was organised by the male staff members under the guidance of the Headmistress, to appreciate and celebrate the women community working in the institution for their selfless service in nurturing the young minds.



### Feast of St. Joseph Patron Saint of St. Joseph's Educational Institute:

"Walking in the footsteps of St. Joseph, Proclaim the kingdom of God." The feast of St. Joseph was celebrated on 20th March with enthusiasm and great fervor. The students were prepared for this

auspicious day by conducting novenas focussing on the virtues of St. Joseph.

The feast mass was celebrated by Rev. Fr. Jean Da Cruz Fernandes, the manager of the school, highlighting the virtues of St. Joseph.

It was a day of twin celebration as the Xth std students were accorded a farewell on the same day. In his address the manager, advised the students to try to imbibe atleast one virtue of our Patron and always live our life in accordance to the will of God.





### **BIBLE QUIZ - 12**

### Sharon Braganca and Clareta D'Costa

(Use the Gospel of Mathew: Chapter 28(GOOD NEWS BIBLE) to answer this quiz)

Q.A) Fill in the blanks to complete the verses from Mathew 28: 2 - 9(GNB) Use the numbered boxes to fill in the blanks at the end to get the answer.

Suddenly there was a
came down [26] _ [4] _ heaven, rolled the stone away, and sat on it. His
appea <u>rance</u> was like lightning, and his $20 - 10 - 31$ were white as snow.
The $\lfloor \frac{30}{2} \rfloor = \frac{18}{2} = 1$ were so afraid that they trembled and became like dead men.
The angel spoke to the women. " $\lfloor \frac{23}{2} \rfloor$ must not be afraid," he said. "I know you
are looking for $^{3}$ $^{16}$ _, who was crucified. He is _ $^{25}$ _ here; he has been
raised, $27 - 15 - 3$ as he said. Come here and see the place where $28 - 3$ was lying.
Go quickly now, and tell his disciples, the $-2^{9}$ been $-2^{9}$ been $-2^{4}$ from death,
and now he is going to 5 19 ahead of you; there you will see him!
Remember what I have told you."
So they left the tomb in a $\frac{11}{2}$ $\frac{17}{2}$ , afraid and yet filled with joy, and $\frac{13}{2}$ $\frac{9}{2}$
to tell his disciples. Suddenly Jesus met them and said, "_ $^{12}$ _ $^{6}$ _ be with
you." They came up to him, took hold of

#### ANS:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

25 26 27 28 29 30 31

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15<sup>th</sup> of APRIL 2023. Two winners will be decided by lots from the correct entries.

#### ANSWERS TO QUIZ: 11

- Q. A) 1. Bridegroom, 2. Daniel, 3. Peter, 4. Judas Iscariot, 5. Joseph.
- Q. B) 1. Alabaster, 2. Messiah, 3. Faithful, 4. Harvest, 5. Gethsemane *WINNERS:*
- Tinoy Dourado, 11yrs
- ❖ Velloska D'Sa, 13yrs





Anvdetam: Tuji mogacheo: Put/Sunno, Duvo/Zanvoi & chodda mogachim Natram

Villa - Formosa- Chandor

### THIRD DEATH ANNIVERSARY

In loving memory of



### ALFRED CARDOZO

It's been 3 years since you left us

Your smile and memories are still alive in our hearts

Till memory fades and life departs,

you will forever live in our hearts

We miss you deeply.

There will be an Eucharistic celebration on Friday 28th April, 2023 at 7:30 am at Chandor Church, followed by prayers at the grave,

offered by his sorrowful family:

Late Antonetta/Late Francis, Aires/Maria, Late Benedicta/Late Zeferino
Loving Nieces/Nephews- Rekha/Franky, Rajdhani/Jollinton,
Roshan/Myra, Salma/Romeo, Sweta/Eleazar,
Salin, Brezvev/Audrey and Beverly.

Moll- 2 Guirdolim