

CHANDOR FIRGOJECHO

PROKAS



VOROS:XXVI | ANK: 3 | MAR 2024 ✉ chandorchurch@gmail.com ☎ +91 832 2784002



*..Aplea panvlamnim tumi cholunk tumkam
Tannem dêkh dovorlea.*

1 Peter 21 :2b



Kristan tumche khatir koxtt sôsle..

Read online www.chandorchurch.com/prokas

FIRST DEATH ANNIVERSARY

Those we love never truly leave us



Born: 12-10-1964

Death: 18-03-2023

XAVIER FERNANDES

Villa - Formosa

*You will forever be alive in our hearts
And memories your love and wisdom
Continue to be our guiding light*

*There will be Eucharistic celebration for the soul
of our beloved on 18th March, 2024
at 7:30 a.m. at Chandor Church*

offered by his sorrowful family:

Aunt: Maria Menezes;

Bro/sis-in-law: Vincente/Jessie Fernandes;

Sisters: Francisca Pereira & Concy Fernandes.

Gonvllik Sondex

KHURSACHO SANGAT

-Pri. Jean da Cruz Fernandes

Amchea kopolak gobor lavun, Prachit kallak ami survat dilear don satollim zalim. Prachit kall vo Korezm-acho kall amchi nodor nhoinch Jezucher bogor khandar khuris gheun choltolia, koxttovtolea, zomnnir aptotolia, khillailolea ani xekim khursar mortolia Jezucher amchi nodor ghalta. Apleam jivitachem karya xevottak pavounk, ho khuris Jezuk bhov mhotvacho zaun ghelo.

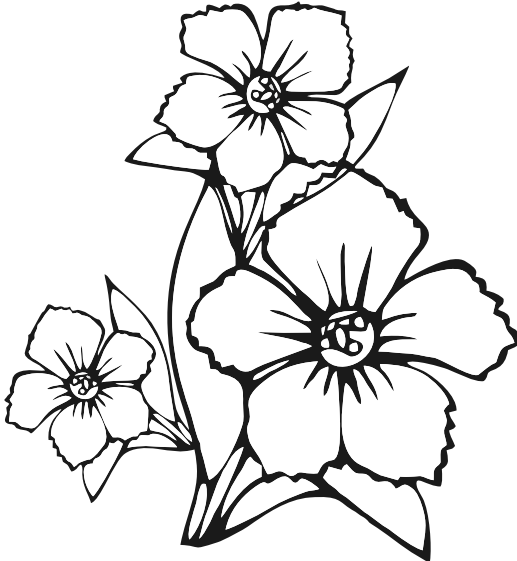
Jezuchoa pattlaudarak-oi khuris bhov mhotvacho. Heach pasot Jezun mhullam, 'Konnank mhozo pattlau korchi khuxi asot zalear tannem aplo khuris gheumcho ani mhoje pattlean ieamchem'(Mt16;24). Hea utramnim, nhoi fokot amchea jivitant ietolia koxttank khuris mhunn pacharleat bogor dor ek koxttancho khuris uklunk ani mogan ek-ek khuris gheun ami kalljidarponnan Aplea pattlean ieunk amkam Jezun formailam (Mt11;28). He nodren ami choltanv tedna, Jezuch zata amkam boll ani sfurti sogllea avgodd poristitinnim, amchi nodor Jezucher-uch thiravunk ami niraxiponna viret cholot ravunk.

Aplea zolmache ghoddier thaun, apli nodor Jezun Khursacher dovorli. Khursachem moronn morunk hea sonvsarant apunn aila - hem sot aplea dolleam mukhar dovrunk (Mk8:31;9:31;10:33) ek-ek dis Jezu jielo ani xekim, kalvar dongrar aplea jivitachem bolidan Jezun kelem. Heach Jezucha koxttancho ani mornacher hea kurpechea kallant ami veg-vegllea bhasannim: khursacheo Vatto, Santos Passos, Nimannea Sukrarache sevadhormik ritint ami niyalltanv. Aplea koxttank ek hetu asa ani tantuntlean ak'kea moniskullak soddvonnecho inam favtolo mhunn ollkhun Jezun aplea khursacho mog kelo.

Aplo chodd vojeacho khuris vortanam legun, Jezun dusreancho buzvonn vo churchure sodlenam. Koxttanchea vellar legun, dusreanchem dukh ollkhun ghetlem ani dusreank boreponn vanttunk vavurlo (Lk23;31).

Prachit kall rokddoch somptolo; amchea khursak amcho khoro sangati korum-ia. Kursak chittkun, vaittantlim pois sorunk (D.I 3;19) vaurum-ia. Jezu amchea patka pasot khursar melo (Gal1;4), tor khursacher amche dolle lavun, tachea mogan vaddum-ia. Amchea dispot'tea lhan vo vhodd khursancho mog korun, Jezu pattlean cholot ravunk nichev korum-ia. Khursacher mortana, Jezun amkam khaltikai, sosnnikai, ut'tom mog, bhogsonnem, visvaxiponn .. adi heo dekhi dovorleat teo apnnaunk vaurum-ia.

Somestank Dev kurpecho ani onnbhovacho kall anvddetam!



BELEM SAIBINNICH I GORJ FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igorj – Chandor, Xastti, Goy
Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com
Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (**Padr Vigar**): Fr. Afzal Fernandes (**Padr Kur**)
Fr. James Torres (**Guirdolim Kopelanv**)
Religious House: Pallotti Jyothi Niwas (**SAC**)
Mrs. Jacklene Rebelo (**Clerk**), Mr. Cipriano Fernandes (**Choir Master**)
Mr. Vincy Fernandes (**Sacristain**), Mr. Prabhu (**Grave digger**)

KOCHERICO VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Igorjent: Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30
Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis
Baimorodd Kopelant: Dhor Sonvar sanje 6:00 (*Aitarachem mis*)
Cavorim Kopelant: Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30
Cotta Kopelant: Aitarak sokallim: 8:00

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

| | | |
|------------------|---------------------------------------|----------------|
| Poilo Aitar: | Gonvllik Firgoz Sobhechi zomat | sokallim 10:15 |
| Dusro Aitar: | Tornatteanchi zomat | sokallim 10:30 |
| Tisro Aitar: | Dev-Sondexkarank zomat | sokallim 10:30 |
| Chovto Aitar: | C.F.C. Zomat | sokallim 10:00 |
| Poilo Somar: | Sevadhormik Somitichi zomat | sanje 05:30 |
| Dusro Somar: | S.F.O. Sounstechi zomat | sanje 03:30 |
| | 'Prokas' Editorial Board zomat | sanje 06:30 |
| Dor Budvar: | S.S.V.P. Sounstechi zomat | sanje 05:00 |
| Chouto Mungllar: | CAT's zomat | sanje 05:00 |
| Dor Brestar: | Vorgunnik Magnnea Zomo zomat | sanje 03:30 |
| Dor Sukrar: | Otmik Bhav-Bhoinnamchi zomat | sanje 03:30 |
| Dor Sonvar: | Mariechi Fouz (Seniors) | sokallim 07.10 |
| | Mariechi Fouz (Juniors) | sanje 03:30 |
| | Vedi Sevok | sanje 04:00 |

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:30
(*Dor 1lo ani 3ro Brestar avoi-bapaink ani podon-modonik xikovnn*) sokallim 9:30
LOGNACHI XIKOUNN: Dhor Mungllar: Logn zatoleank xikovnn sokallim 9:30
(*Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint gomouchem, ani goroz ti mahiti gheumchi*)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes,
Anthony Dias, Remy Furtado, Jacklene Rebelo, Brenda D'Silva,
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KHURSAR MELO SOMI AMCHO

-Diakn. Denzyl Luis Pereira sfx

Amcho Somi Jezu Krist khursar melo tedna thaun Kristanv dhormak ek unchlem bhag favo zalem ani Jezuchea jivitachi khanni ek mhotvachi kinn zali. Jezuchea jivitachi khanni amkam xubhvortomanant mellta. Hi khanni suru zali jedna Devan aplea ekleach Putak hea sonvsarant dhaddlo tedna ani tachea mornna vorvim mon'xakullachem patok aplea rogta vorvim dhuvun kaddlem ani sonvsar uzvaddit kelo.

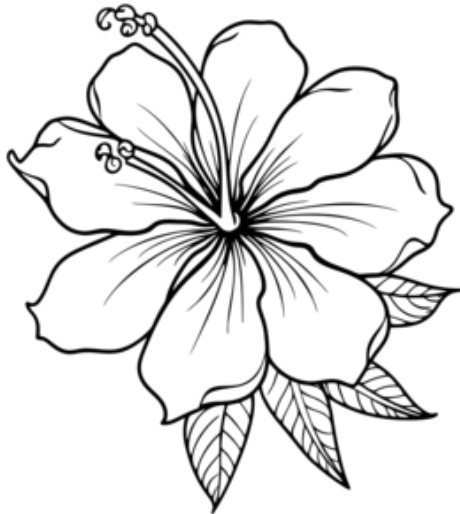
Jezuchem misanv bautisma vorvim suru zalem; tannem lokachi seva, pekovnni, vizmitam kelim ani vaitt rostear cholta tankam sotacho ani niticho rosto dhakun tankam jivitachi novsornni korunk adhar dilo. Itlench nhoi tannem devachem raj hea sonvarant porgott kele. Aplea Jivita vorvim to boreponn ximpddaiet ghelo. Hem boreponn polleun mukhel iadnik, voddil, khaideache guru taka tras korunk lagle; tanchea hatantlean zaite koxtt sonsunk poddle.

Jezu zana aslo to koxttanchi vatt cholcho asa mhunn. To aplea xisank kollit korta: Jeruzalea xhara vochunk poddtolem, thoimsor taka dhorun koxtt ditole; khursachem moronn favo zatolem ani melea uprant tisrea disa meleleantlo jivont zatolo.

Jezuchea koxttachem jivit suru zata jedna Romi rajpal Pons Pilat-achea hatant taka ditat. Lok bovall marun mhunnta “ khursar marat Taka”. Pilatak Jezuchea jivitant koslich chuk mel'li na, punn taka nirnnoi gheunk poddlo loka pasot kiteak lokak zai asle taka khursachem moronn favo zalolem. Tea vellar Jezuche rogot vavpachi zabbaddari ghenaxi dhakovpa khatir pilatan loka mhukar hat dhuvun ghetlem. Itlean thaun Jezuk

marpachi survat zali ani tokler kanttiancho mukhut ghatlo, tachea khandar khuris dilo ani vochpachem vatten khuris vhorpak lailo. Kalvar dongrar pavlo tedna taka vingllo kelo, khursar khillailo ani tachi khudd khursar umkollunk lagli ani sogllem sompaddlem hem mhunnon aplo nimanno prann sodlo.

Jezun Hea sonvsarat monxa khatir itle bore korun pasun, taka khursar veng marchi poddli. Amchea patka pasot taka khursar marlo. He formonn taka favo nasle torui-i amchea moga pasot soglle tannem sosle. Ho khuris ek lojечи khunna asli ti soddvonechi khunna korun amkam dili. Heach khursar nodor marun amche jivit bodlunk amcho somi amkam apoitta ani toxech tache pattlaudar koxe disa- dispotti amchea jivitant khuris yetole mhunn amkam sangta. “Tumi aple xidduk ravat. Tumkam dhormsobhent dhorun ditolim ani devsthanannim tumkam bodditolim. Mhoje pasot razpalanchea ani razanchea fuddeant, tanche mukhar tumi govai diunche khatir” Mk 1:9. Tor ami amche disa-dispotti khuris ubarum-ia ani amchea jivitant noveponn Somia Jezuchea jivita vorvim onnbhovum-ia.



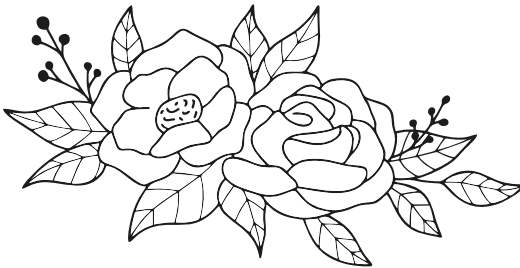
MERCY

-Fr. Afzal Fernandes

Behind the strong bars,
A voice cry a loud in the darkness
Hoping for the most sincere
To open the way of brightness.

Weeping dreams past movement, so loyal!
Was making smoothly like a joyful Peahen
Now makes every possible trials
To do away this regretful pan.

It's been years without any friend
Still waiting to hold the merciful hand,
Standing far away, this sinful mam,
Show your mercy Lord, as I beg in this lent.



TELAM POVITR KORCHEM MIS

-Fr. Afzal Fernandes

Tel dhor eka munxeachi, mukhi goroz. Adlea khallar veg-veglea gorzam khatir “Telam” vapurpachi chal xekddeada adim aslim. Zoxem ami povitr pustokantui polletanv, tel randpak (Sutt.29:7), vokhdak (Ut.4:11), Razamche makhnnek (1 sam. 16:13), Idnikamche makhnnek (Sutt. 30:26), Altar Povitr korche ritik (Lev. 8:11), Divlleo pettoucheak (Mt. 25:1-13) ani Mornnak (Ju. 19:39). Ek tel ve-veglea gunnanim bhorlole. Toxench “Telam Povitr korchem mis” Kristachea Atmeche ghottaien bhorlolo gunn amkam dita. Hea Misak Iglez baxe “Chrism Mass” mhunn choddxe pautti aikolam. Chrism hem uttor 'Khrien' (anoit) / 'Khrisma' (anoiting) Greek baxentlean upzon aila. Tacho orth mhunnlear “to ainoth” “makhnnim divop”. Hi Telam Povitr Korchi rit xekddeam adlim, kherit Nimannea Bestara disak ti Palltalim. Tim Bisp Saiban vo tannem nemlolea iadnikanuch he riticher iezmanponn cholounk zai ani sogllea iadnikamnim tanutnt vantto gheunkuch zai. Amchea Goyant Nimannea Jevnnachi somorobhnni zata mhunnttoch Nimannea Brestar-achea adlea brestarak, Soglle iadnik, mottvaxi ani loukik mhellun hem somorombhtat.

Tin Basamchi Telam: Krismache Tel, Novea-Xisamche Tel ani Piddestamche Makhnneche Tel; hea telamcher Bisp Saib axirvad ghalta ani suvas soddta ani ugdass korta ki, Punorjivontponna uprant Jezun xisamcher aplo Povitr Atmo pattoilo (Jn20:22). Him Telam Atmeache gottaien bhorunk hi rit pallta. Him Telamcho Orth ami amchea jivitak ami gheum-ia.

Krismache Tel: hem tel khunnaita Devachi kurpa ani Atmeachi ghottai purntaien amkam Bautisma disa favo zata. Jem baxen Bapan Jezuk aplea Atmean mhaklo tosoch Mhaka ani tuka Povitr Snana disak Povitr Atmeache kurpen bhorta. Hea Telan, Thiraunne sonvskarne dis vo Iadniki sonvskarne disa Povitr Atmeacho xik'ko marun amkam Bhvartache okhondd kambe zaunk thir korta. Tor Povitr Atmean bhorlolim ghottaiechi Kristavam zaunk ami vaurm-ia

Novea-Xisamche Tel: hem tel khunnaita xudh ani nirmollkai. Bautism diumche poilim bhurgeachea hodd'dear hem tel lavun ugddas korta ki tim mhull patkantlim nitoll korun, Jezuchem “Povitrponn ani Nit” (CCC-404) amkam zhoddun dita. Hea telamchea adharan ami sodanch chitnamnim, anvdeanim ani kuddi-atmechea kornneanim nirmoll samballunk vaurum-ia.

Piddestamche Makhneche Tel: hem tel khunnaita Jezu amchea osoktaien boll ani ghotta. Amchea piddem vhellar to Atmeache ghottain bhorta hacho Bhagivont Jakob aple chittin ugddas korun dor ek piddevontank ulo korun mhunntta “tumche modem konn piddes asa? Tannim Povitr –Sobhechea zanntteank apounche; hannim tanche khatir magnnem korchem ani somiachea nanvan tankam telan makhchim.” Hoch borvaso amkam asunk gorz. Amchea monat aslole soglle achar poisaun novem ghottaien ami bhorunk goroz tea vhellar him piddestamchi mhaknni gheun Jezuchea Atmean Thir ghott zaum-ia.

SANT JUZE, EK BAPUI

Alzira Fernandes - Igorjebhatt

Sant Juze-k Devan vinchun kaddlo aplea Putacho sonvsari bapui zaunk. Punn Sant Juze-ch kiteak?? Kitem oxem hea mon'xachem Devak avoddlem kai Tannem aplea ekleach putachi , zo zaun asa Soddvonndar Sonvsaracho, zababdari eka thevoi-a lagim diunk??? Povitr Pustokant Sant Juze-chi khobor amkam titli mellona ani hench tachem khaxeleponn.



Ek sadho , xant sobhavacho, thoddea utramcho monis zaun aslo Sant Juze. Ankvar Marie jedna gorbesh asa munn taka kol'lem tednam, tika GUPTIM soddun diunchem munn Tannem ieujiem. Ek ostorechem nanv Tannem ibaddunk nam. Hache veean Tache Gunn dison ietat. Zoxi Ankvar Marien Devachi khuxi keli toxench Sant Juze-n jednam Anj bhoddvean Taka sopnnant ieun sanglem ki "Marieki Tuji potin koxi gheunk bieum naka" (Mt 1:20) tea disa thaun Tannem-i Devachi khuxi keli ani Mariecho hat ani sangat kednanch soddunk nam. Ek visvaxi gorkar to zalo.

Toxench jednam Herod aplea lhan'xea ballak marunk sodta munn taka koll'lem tednam kitli bhirant tacher ieunk na kai ??Punn Devacher Bhavart dhorun aplea kuttumacho rakhonnddar to zalo. Herod-ache vo Somazache Kosle-i var na munn aplea putacher na munn aplea potinicher ieunk Tannem diunk nam. Apunn Devachea putacho Bapui munn Gorv kednanch korunk nam. Jezu 12 vorsanche piraier astana Jeruzaleant fattim urta

tednam 3 disanchi vatt portun cholun to ieta. Jem Devan tachea hatant gatlem tem tannem Zababdari koxi nhoi punn Devacher dolle dampun visvas, ani khorea kallzan aplea Kuttumacho kel'lo mog zo amkam Povitr Pustokant oslea lhan-lhan ghodditantlean dista.

Sant Juze ek boro monis, ek bori poti, ek boro ghoracho vhoaddil, ek boro vauraddi ani chodd mhotvachem mhunnlear ek boro bapui zaun aslo. Amchea bapai-ancho Askari.

Khoincheai bhurgeak bhov korun ek dhuvek aplo bapui sogllea poros chodda mogacho , kiteak ek bapai poros ek cheddvacho mog hea sonvsarant anik konnuch korina. Sant Juze bhaxen amche-i bapui aplea kuttumba pasot koxtt tras kaddtat . Kitli-i tanchi zhodd zaum, amche bapui apli akhi zhodd aplea kuttumba pasot , bhurgeam pasot khorchitat. Mhaka disona khoinchoi bapui aplea zhoddicho ek rupoi pasun apnna pasot moddta zalear. Apleak kitlim-i vorsam tech kopdde vo moche galunk poddum punn bhurgeank mat tankam zai tednachea tednam goroz tem haddun ditat. Ek avoi sakrifis korta zalear ek bapui avoiche poros thodde sakrifis korina. Kednach aplea jivak tras poddlear legun te kednach aplea familik dakhoun dinant. Amchea bapai-am pasot Devak argam dium-ia ani tankam bori bolaiki magum-ia.

Lekh sopoitana don volli muje daddy-k
Hanv zolmolem tea disak,
Tujea HATANT tunvem getlem mhaka,
KHANDAR getli mhoji Zababdari,
Ani MATHIAR ubarle mhoje nokre.
Magche adim tunvem mhaka sogllem dilam
Punn sadronn jivit koxem jieumchem tem-ui mhaka xikoilam,
Kitlem-i vaddun zalear hanv vhoaddil,
Sodanch mhunntelem hanv, *daddy's little girl.*

MARS MHOINNEACHE SOMUDAY-ECHE ZOMATIK ADHAR

Ieukar: Ghoracho vhoaddil/ vangddi ailolea somuday-echea vangddeank ieukar dita

Vixio: Sant Juze-chea kallzachem ogeponn ani khaltikai apnnaum-ia.

Survatechim Utram: Mogachea bhava- bhoinnimno, aiz amchea somudayant, sogllea bapai-ancho ami ugddas kortanv. Sant Juze, dor ek bapai-k ek modesti ani nomunno. Aple potin Marie-chi ani tichea vangdda, Jezu sovem zobabdari, bhes bori pall'li ani aplo kuttumb sambal'lo. Tor atanchea bapai-amni, mogan ani menotin, Kaltikayen ani udharponnan aplea kuttumbancho usko dhorunk magum-ia.

Survatechem Git: Tujem kuttumb ekttai zata (A-36 – pan 20)

Devachem Utor: Mt: 1: 19-20

Niyall: Francis Pap Saiban, Sant Juze, xubhvortomanant, ek ogeponacho bhagivont mhonech pacharla. Heach kallzantlem ogeponnan tannem Devachem Utor aikolem ani khaltikaien Devache soddvonnecho vaur Marie ani Jezu sangata fuddem vhorunk aito zalo. Ek bapui aplea kuttumbant zavun asa khambo. Zaito koxtt to sonsta fokot aplea kuttumbak borech jivit diunk ani bori totvam xikovunk. Sant Juzen aplea jivitant aplea kuttumba pasot zaito koxtt ogeponnan sonsle ani Jezuk borim totvam xikoilim. Atam hea kallar, Sant Juze bhaxen ogeponnan koxttvothle ani vaurtele, zaito bapui amkam disun yetat; punn dusre vatten be-zababdarech bapui amkam distat. Jednam ek dadlo bhoktivot vo dhormvont, boro ani visvasi zata tednam to apleo zobabdareo bhes boreo pallta. Hea prachit kallant

Jezuchea koxttanher niyall kortana kherit bhaxen amchea sogllem bapai-am khatir magum-ia.

(Khuxi asloleamnim aplo niyall sangcho)

Vichar:

1. Ek bapui koso kuttumbant mhojem apovonnem koso hanv jietam
kai?

2. Sant Juzechea jivitantlo khoimcho xegunn hanvem apnnaumcho
asa gai?

3. Hea prachit kallant kallzache ogeponn ani khaltikai apnnaunk
hanv toyar asanv kai?

Magnnim:

1. Devak khalti ravun, ani bail-bhurgeank manan lekhunk sogllea machea bapai-am pasot Sant Juze fuddem ghalum magum-ia.

2. Amche bapui, aplea kuttumbant Sant Juze bhaxen bhavartache ani visvaxiponnache govai zaunk, magum-ia.

3. Ami sogllim Sant Juze bhaxen kallzachem ogeponn ani khaltikai-
en jieunk Bapachi kurpa magum-ia.

4. Hea prachit kallant Jezuhea koxttanher niyall kortana, aple koxtt, tras, dukh amchea bapai-amnim, Jezuhea hatant galun jieunk, Devachi xokti ani kurpa tankam magum-ia.

(anink konnak magnnem korunk khuxi zalear atam korum ieta)

Amchea Bapa

Kollounneo ani vaur:

Xevottak git: Hanv tuzo ibaddio put (I- 5, pan 118)

FIRGOZ GONVLLIK SOBHECHO VAKHO FEB-2024

Molaunni:

Janerachea mhuinneant kel'lo Sant Juze-cho triduum ani porob , toxoch Poilea Komuneanhacho somarombh bore zale mhunn vangddeamni mhullem. Porbe somoyar kaddloli mirvonnuk chalu dovrunk tharailem.

Kollounneo:

- Chandor Dev sondexkaram doton konkni bhaxen xikoitat- hem khorem; inglez bhaxen xiktat/porikxa diatat tanchi inglez-in ghetat mhunn kolloilem.
- Amche Firgojent 2rea ani 4tea aitarak Bautismacho sakrament ditat; punn mhot'tem karonn asa zalearuch 3rea aitarak Guirdolim kopelant ditat.
- Febrer-ache 11ver Lourdes Saibinnichi mirvonnunk akhe Firgojent kaddteleanv mhunn kolloilem.
- Febrer-ache 14ver korezm-acho kall suru zata tor dor sukrarak khursachi vatt bhailean zatoli.
- Sant Antoniche jibechi porob Cavorim Kopelant Febrer-ache 15ver mis sokalli 7:30 vaztam.
- Iskolant zaito vaur cholta tor tachea adharak ek musical Lenten drama asa 24 ver Febrerache.
- Febrer-ache 25ver sokalli 10: 30 vaztam nove vinchun khaddlolea vangddeank ekantai ani PPC vangddeank vinchun kaddunk dusro round zatolo mhunn sanglem.
- Mars-ache 4,5,6ver sanje 3:30 tem 7:00 vaztam korezmacho retir astolo tantunt soglleank vanto gheunk maglam.
- Mars-ache 7ver firgojent kumsaram astolim.
- Mars-ache 9ver korezmachi dakhoun "FARIZEV" iskolachea

compound-ant zatoli. Tachi soglli iennavoll Damany missany-ak mhunn kolloilem. Tor adhar korunk soglleank ulo.

- Mars-ache 10ver Santos Passos.
- Igorjeche painting, Altar toxench Chandelier restoration/repair-acho vaur toddea disamni suru zatolo; tor tea disamni misam/sevadhorm iskolachea compoundant zatolo mhunn kolloilem.
- Ghanv bhavancho ekvott hannem ap -aplea vaddeant nitoll korunk portun ugddas kelo ani hi safai korunk ek somudiank 2 tongs ditolim mhunn sanglam
- Theology course konnui korunk sodta zalear Padr.Vigarak kollounk maglam.

Fuddli PPC zomat Mars-ache 3rer zatoli .



PRACHIT KALLACHI/POVITR SATOLLEACHI KARIAVOLL

- 01/03/24 **Povitr Khursachi Vatt** ani Mis 5:15
Sukrar *Mandavoll korunk:* Igorjebhatt, Culsabhath, Bindimoll, Doneamoll, Cavorim moll, Sailabhath
- 03/03/24
Aitar Prachit kallacho Tisro Aitar
- 4^{ver} /5^{ver} /6^{ver}** **RETIR ANI DOR DISAK POVITR SONVSKARAK BHOZONN**
(3:30 - 7:30Mis nam)
- Som 4ver *Mandavoll:* *Osadharonn Muniari*
Mung5ver *Mandavoll:* *SSVP/ SFO*
Bud 6ver *Mandavoll:* *Sevadhormik Somiti Zomo 1 & 4*
- 07/03/24 **KUMSARAM** sanje 4:00 thaun 6:30
Mungllar *Mandavoll :* *Sevadhormik Somiti Zomo 2 & 3*
- 08/03/24
Sukrar **Povitr Khursachi Vatt** ani Mis 5:15
Mandavoll: Newtownship, Cavorim Covatem, Mena Cavorim
- 09/03/24 **Dhormik Dakhoun** Damanv Misanv-achea adharak
Sonvar sanje 7:15 vaztam
- 10/03/24 Prachit kallacho Chovto Aitar/ **SANTOS PASSOS**
Aitar (Misam: Sokallim 6:30, 8:00 ani sanje 4:00 vaztam)
(Sanje Misachi mandavoll korunk: **Confraria bhav-bhoinnam**)
(Uprant Povitr Khursachi vatt Iskolant thaun suru zatolo ani Montichea kopelant Provochonn zaun somptoli-Mandavoll Korunk: **Firgojecheo Sounstha**)
- 15/03/24 Povitr Khursachi Vatt ani Mis 5:15
Sukrar *Mandavoll:* *Cavorim Voily 1,2,3*
- 17/03/24 Prachit kallacho Panchvo Aitar(**Cavorim** Kopelant **S.PASSOS**)
Aitar
- 21/03/24 **TELAM POVITR KORCHEM MIS** (*CHRISM MASS-OLD GOA*)
Brestar
- 22/03/24 **Povitr Khursachi Vatt** ani Mis 5:15
Sukrar *Mandavoll:* Antoi ,1,2 Pocklemoll

24/03/24 **JEZUCHEA KOXTTAMCHO / TALLEANCHO AITAR**
Aitar Misam: 6:30; (7:45...Talleancher Axirvad ani uprant Mis); 9:15

26/03/24 **SAFAI ANI MANDDAVOLL sokallim 8:30 vaztam**
Mung

Iskolachea fuddlea darvonttea sorbhovtim: Poklemoll, Anthoi I, Anthoi II

Iskolache fattlea darvonttea-xim (Zambddi vatten): Villa Formosa

School gate ani Footpath (Prayer room-achea fattlean): Cantivaddo

Grotto ani Patyear: Miriagirem-Lochnoll

Krist Rai-a lagim Sailabhat/Cav.moll, Baimorod/Raurora

Prayer room-a fuddlean: Cavorim Covatem

Montichea kopelachi/sorbhovti safai korunk: Newtownship,
Bindimoll/Doneamoll

Igorje thaun Montir footpath: Mena Cavorim, Colloso,

Igorje thaun Montir footpath-tik lagu zatoli suvat: Cavorim Voily I, II, III,

Iskolachea Compoundant safai: Igorjebhatt/Cotta/Diasvaddo

27ver sanje 3:30 vaztam: kodelam manddunk:**Culsabhatt**

28/03/24 **JEZUCHEA NIMANNEA JEVNNACHO SOMOROMB**

Brestar **DOBHAJIK MIS ANI PAIM DHUVOP** 5:00

(Mandavoll: Colloso/Cantivaddo)

Dusrem Mis6:45 (Mandavoll: Anthoi/Pocklemoll)

SANJER 8:00 vaztam Povitr Sonvskarak Bhozonn

(Dusrea Mis uprant Iskolachea mattvantuch chalu astoli)

8:00- 8:30 Sailabhatt, Cavorim Moll, Anthoi 1,2, Pocklemoll,

8:30-9:00 Cotta/Diasvaddo, Cantivaddo, Raurora, Baimorod, Bindimoll, Doneamoll

9:00-9:30 Cavorim 1,2,3, Mireagirem, Loncol, Cavorim Covatem

9:30-10:00 Mena Cavorim, Newtownship , Culsabhatt

10:00-10:30 Colloso, Igorjebhatt, Villa Formosa

10:30:11:00 Somestanchem Hor

29/03/24 **JEZUCHEA KOXTTAM-MORNNACHO SUKRAR (Good Friday)**

Sanje 3:30 **Sevadhormik Somarombh-Mandavoll korunk:**

Sevadhormik

Somiti (uprant Montichea kopelant provocho/Jezuchi imaz

devouop ani uprant pursanv Kaddun Igorjent Imajicho umo ghevop)

30/03/24 **POVITR SONVAR**

Sonvar 7.00 Ankvar Marie-chea Sat dukhicher niyall -- Dev-

Sondexkaram

Sanjer: 10:00 vaztam Paskamchi Zagronn---(Mandavoll korunk: PPC)

31/03/24

Jezuhea Jivontponnachi Dobhajik Porob

Aitar

Misam: 7:00 ---Mandavoll korunk: CFC/SSVP/Legion of Mary

8:30---Mandavoll korunk: SFO/Otmik bhavam bhoinnam

APRIL

PASKAMCHE PORBE SOMOJAR GHORABEANCHER AXIRVAD

TARIK / DIS & VADDE

01/04/24 Somar: Newtownship, Cavorim Covatem

02/04/24 Mungllar: Mena Cavorim, Sailabhatt, Cavorim moll, Bindimoll/Doneamoll

03/04/24 Budvar: Kulsabhatt, Igorjebhatt, Villa Formosa

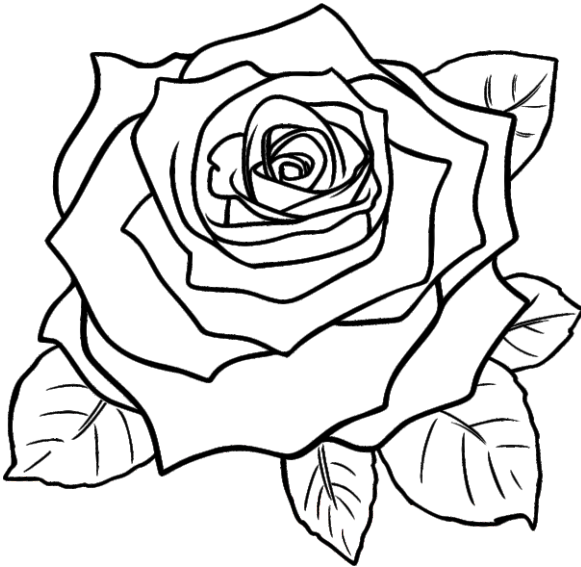
04/04/24 Brestar: Colloso, Anthoi 1, 2, Pocklemoll

05/04/24 Sukrar: Cotta, Diasvaddo, Cantivaddo, Raurora, Baimorod

06/04/24 Sonvar: Cavorim 1,2 & 3, Mireagirem, Locnoll

N.B.:

1. *Ghorabeancher axirvad asa tea disak -PPC vo CAT – 2 vangddi toyar asche. Zata zalear ladnikak Igorjeche thaun vorunk ieuchem.*



PASKAM (EASTER)

Anisha Monteiro - New Township

Hea disanim Kristanv dhormantlim bhav- bhoinnam prachit vo korezmachea kallant assanv. Korezm vo prachit kall mhonnlear novsornecho kall. Jezuk mukhar ghalun tache koxtt niallun amchea jivitachi vatt bore vatten ghalchi goroz asa. Jezu aplo khuris vortanam tin pavtti zomnnir xevtolo, punn to uttlo ani tannem soglle koxtt- trasancher zoit vhelem ani amkam patkantlim soddoilim. Zaita zannanim Jezucher tapttam marlim, mar ghalo, kantteancho mhukutt ghalo, tachim khebaddam kelim punn Jezun tankam mortanam bhogxilim. Jezu bhaxen bhogxipa-chem kalliz amche bhitor asa kai? Trasancher ami zoit vhorunk toiar asanv kai? Vaittacher nixed marun borea rosteacher pavlam marunk ji sondhi melta ti vogdavchi nhoi. Atam uttun pavl marpacho vell aila. Borea margar cholpak survat korum-ia ani amchea jivitant ietele khuxalkaiek ievkar divum-ia.

Amchea purvil'leanchi mhunni asa “koxttam viret pott bhoronam, khursa viret mukutt mellona”. Hi zannvai amkam dispot'tea jivitant dixtti poddta . Punn nimanno Sukrar amkam ugdass korta amchea Somia Jezuchea koxtta- mornacho. Jezun augodd poristitint legun koxe porim zoit velem ani amkam patkanchi sodvonn favo korun amkam dor ekleak Bapachea vengent portun hadlim. Nimannea Sukrara uprant tisrea disa Jezu ponorjivont zalo ani hea disak ami Pask (Easter) mhonntanv. Amkam soglleank Pask/punorjivontponn zai dekhun ami sasnak Punorjivontponn zoddunk ani toxench nimanno Sukrar sodanch jivitank pallunk goroz.

Paskanchem fest ortaborit zaunk ami amchea otmeachi toyari bore bhaxen korunk goroz. Hea pasot korezmant ami prachit, upas ani magnnem korun devak lagim ievunk vavrunk zai. Sabar bhaxen ani someponnan amchean prachit korunk zata: Misant vantto gheun, Povitr Pustok vachun, Ters korunk vavrum-ia. Toxench kite-i kaupachem vo pieunpachem soddun, soro-sigrett vo mass soddun, apnnak unnem korun poixe sambhallun dhan goribank vo gorjevantank divum-ia. Doyallae-chi kornni adarum-ia ani vaitt sonvoim soddun divum-ia. Oxem sabar ani sadea korneanim ami pask pallum-ia ani sodvonn zoddunk vavrum-ia.



ST. CYRIL OF JERUSALEM

Mrs. Brenda Savio D'Silva, Culsabhat

St. Cyril, Bishop and Doctor of the Church, whose writings are still regarded as masterful expressions of Christian faith, was born in 315. His feast is celebrated on March 18th. He received an excellent education in classical Greek literature as well as the Bible. In 351, three years after Cyril became the Bishop of Jerusalem, a large cross-shaped light appeared for several hours in the sky over the city.

He had high regards for his parents. He exhorted catechumens to honour parents “for however much we may repay them, yet we can never be to them what they as parents have been to us”. He also has a sister and a nephew, Gelasius, who became a bishop and a saint.

He speaks about the appearance of the sites of the Nativity and Holy Sepulchre before they were improved by human hands as if he were a witness.

He was unjustly suspected of heresy by many of his brother bishops and banished and exiled twice. Eleven years later, Cyril was allowed to go back. He has eight years of peace in Jerusalem before he passed away in 386, about seventy years old.

“Make your fold with the sheep; flee from the wolves: depart not from the Church” Cyril admonished catechumens surrounded by heresy.

St. Cyril teaches us the virtues of unwavering faith, trusting in God, holiness, patience in adversity and the power of prayers.

CATECHETICAL CORNER

Mrs. Brenda Savio D'Silva, Culsabhat

First Holy Communion: 33 children from our Parish received their First Holy Communion on the 28th of January, 2024. Close preparations for this Sacrament was held from 20th January to 26th January and the children were thoroughly prepared to receive Jesus in their hearts for the first time. Each and every one of them knew the meaning of Consecration during which the Host becomes the Body of Christ and the wine changes to the Blood of Christ. Talk on Saints was given by the Catechists. On 25th January, the children made their first Confession. Rev. Fr. Milchester, OFM Cap. reminded the children that this day will be memorable in their lives and that they should become Christ like always. After the Eucharistic celebration, there was cake cutting and distribution of certificates and gifts. Parish Priest Rev Fr. Jean da Cruz Fernandes congratulated all the children and told them that we become what we receive and since they have received Jesus, they should strive to be like Jesus. .

Faith Sharing Programme (Jezucho Vollkicho Dis): was held at Mae de Deus Church, Saligao on the 3rd and 4th of February this year. 3 Catechists from our Chandor Church took part. The inaugural programme began at 4.15 pm followed by staying at the Host's place, followed by Somudai meeting. The Somudai participation was very good and the theme was Follow Me. They had the washing of the feet of two seniors by the visiting Catechists. Good interaction amongst all. We spoke about not missing family prayers and participating in the daily Eucharistic celebration to strengthen our faith and remove obstacles in our life and to increase the faith of children. We conducted the family Rosary and the love amongst all the extended family members was evident from their warm smiling faces. The next day, Holy Adoration was followed by the Holy Eucharistic celebration Presided by Rev Fr. Lucio Alexander Dias who was also the Chief Guest of the Faith Sharing Programme which was interspaced by felicitation of Catechists from Goa Velha, Old Goa, Panjim, Ponda, Verna, Marmagoa and Margao deaneries. Total of 100 Parishes attended with over 353 Catechists.

PRACHIT KALLACHO CHOVTO AITAR - (Laetare Sunday)

- *Anthony Dias*

Prachit kall, amkam Kristi bhavarteank Paskamche Porbhek toiar korta. Gobrachea Budhvarak mateak gobor laun suru kortanv to ho kall, Nimannea Brestrache sanjer sompta. Prachit- donddvonm, magnnem ani upas korun teach porim amchea jvitacher niall korun, vaitt soddun amchim panvlam Jezuche dixen marun, Tannem kelam toxench am-i korunk hea challis disanchi vatt ami cholunk vavurtanv.

Hea challis disanche vatter, modekuch, mhonnge chovtea aitara, Povitr Sobha amkam khuxal zaunk apoita. Hea aitarak ami Laetare aitar vo khuxalkaiecho aitar oxem mhunnunk zata. Hem nanv, amkam tea disachea sevadhormanchea Proves gitant mellta. 'Khuxalbhorit za, Jeruzalea! Jeruzaleacho mog kortoleano, sogllim tumi zoma zaiat! Tiche vixim rudon kortoleamno, tiche borim anondbhorit zaiat! Sontosan Uddi marat...' hea utranim udgarta. Hea vorvim Povitr Sobha amkam Devachea oprimit mogacher niall korunk apoita. Devan, Jezuk sonvsaracho kallok nopit korunk, Taka Koxtt-moronn sonsun, punorjivont kelo mhonn, ho aitar Jezuche Punorjivontponncher amchem lokx voddta. Khorem mhollear Jezucheam punorjivontponn amkam sogleank khuxalkai haddta kiteak tem soglelea moniskullache soddvonnecho ugddas korta ani am-i eka disa Jezuchem punorjivontponn amka-im favo zatolem mhonn dhir dita.

Zorui ho aitar amcheant ek khuxalkaiechi kitt pettoita torui ami prachit kallachea modekot asanv dekhun Jezuche Punorjivontponnacher amchi dixtt lavun amchea jvitachi novsornni ami odik bore bhaxen korunk amkam utejeon dita. Hea disa ami amche firgojent ami Santos Passos vo Povitr Vatt somorombtanv. Jezu khuris gheun Kalvar dongrachi vatt chol'lo to niall ami kortanv. Jezu khandar khuris gheun ani tachea pattlean dukhanim bhorlole Saibunnichi imaz gheun ho Monticho dongurlo ami prachitachea monan choddttanv eke toren panvlam panvlamni Jezuche koxtt bhov lagxil'lean ami niallttanv. Khorea monan ho niall kelear amchea jvitache novsonnek to bhov molacho ani xellemollo zal'lea amchea bhavartak jivall korunk xokta. Ami ghoddie hi vatt zaite pautti choleanv punn he putti ek novem mon gheun, Jezuche punorjivontponn amche fuddem dovorun ani zata zalea dureankui ami nomunne zaun Paskache Porbek khuxalkaien toiar zaum-ia.

PILGRIMAGE TO SANCOALE - MY EXPERIENCE

Ivonne Antao - Culsabhat

I was a bit apprehensive about going on a walking pilgrimage to Sancoale. I kept on hesitating till the last minute, thinking about the distance to cover and as the last date was nearing, a friend of mine popped up the question "Ivonne, aren't you coming for the pilgrimage? I immediately felt that Jesus is calling me to partake in His Passion. In spite of the the devil trying many tricks to dissuade me, I stood firm with my decision.

We left Chandor on 18 th Feb at 1.30 am along with 105 plus parishioners by bus and reached Verna Church around 2.30am. I noticed a massive crowd from Goa thronging enthusiastically, singing hymns and fervently praying to our Lord. The energetic and young volunteers stood at every nook and corner guiding the pilgrims. In that dark cool dewy night the journey seemed endless but the Holy Spirit strengthened my will to persevere. No sooner, I witnessed the facade of the quaint old Church, my heart skipped a bit with excitement and praise. My long cherished dream came true, standing on the very land of one of my favourite saint San Jose Vaz.

The magnitude of devotees seemed like a multitude of people flocking to Jesus on the Mt. of Olives. What an enriching spiritual experience it was! my inner voice shouted out loud "Alleluia". The adoration and the mass was concelebrated by His Eminence, Bishop Cardinal Filip Neri with great solemnity and the Mercedes choir rendered soul stirring hymns with great devotion and harmony. My humble gratitude to all the priests, nuns, volunteers in making this mega spiritual service a grand success. The divinity and the sanctity of the place created a surrealistic atmosphere.

So friends, if you have the will and the calling, do participate in this beautiful journey of joy and enlightenment.

BIBLE QUIZ – 21

➤ **Clareta and Sharon**

TEST YOUR KNOWLEDGE OF 'THE BIBLE'

(Read the Gospel of Luke: Chapter 5, 6, 7 & 8 to answer this quiz)

Q.1) Answer the following Questions:

1. What was the name of the tax collector to whom Jesus said “Follow Me”?
2. Who is the Lord of the Sabbath?
3. Whose boat did Jesus enter to teach the crowd?
4. Name the woman from whom Seven demons were driven out by Jesus?
5. What did the woman bring along with her when she heard that Jesus was eating at Pharisees' house?

Q.2) Complete the following:

1. Do you think you can make the guests at a wedding party go without food as long _____?
2. Anyone who hears the words of Jesus and obeys them, is like a man who laid his _____.
3. Do not judge others and _____.
4. God's wisdom, however is shown to be true by _____.
5. He gives orders to the winds and waves and _____.

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of March 2024. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-20:

- 1) King (2) Melchior (3) Gold (4) Epiphany (5) Messiah (6) Worship (7) Isaiah (8) January (9) Nazareth (10) Bethlehem 11) East.

WINNERS OF QUIZ-20:

- ❖ Daniel B.Dias 11 yrs
- ❖ Karen Antao 14 yrs

BHUK ANI ROG

- Remmy Furtado - Cotta Chandor

Hea mhoineache (Marsache) 17 tarker ami ontoraxttirik "Bhuk ani Rog", oso ho dis monoitoleanv. Bhuk amche kuddik oskotai haddtta, hem ek nibel sot. Osokt kudd koslei rogak - vo duensak aitem amontronn dita, haji amkam bhes bori zannvikai asa.

Zorui amche kuddik favo toxem/titkem borem pushttik jevonn mellona zalear, ami rogak sampoddtat, tor amche kuddik osoktai yeun mornnank boli poddonk xoktanv. Ani hem oxem chodd lhan bhurgeam sovem ghoddtta.

Bhukentlean amkam 'Hypoglcemia' - mhonnge amche kuddintli sakor sarki komi zaun osoktai yevop, zache vorvim sogllea vellar allxiponn bhogop. 'Thyroid' - mhonnge zantuntean sogllea vellar mon uchamboll ravop. Koslei vostumcher, chintnacher, xinkxonacher mon thir na ravop, hat kampero (tremor), tokleche kens zoddop, gormi sonspak avgodd zavop, ani adi. 'Stress' oslem duvens - zache vorvim menduvak chintnacho bhar gheuncheak avgodd zavop. Soglo vell ekuch ghoxtti /vixoi-ak lagun monar proponj urop. Tharav gheupak mon-xokti komi poddop, anikui osli zaitim duvensam posortat.

Kednai amche kuddik jevonnacho unnav poddlo/poddta zalear ami udok pieun amchi bhuk mittovop hantunt xanneponn urta. Eka- dedda horachi modd (break) gheun pottant kiteim ghalop hi sonvoim amkam bhuke koddchi pois dovorun amche khuddik ghottai dita.

Zaite/zaitim amche modlim, Devan tankam zaitem dilam astanam, dudduvancho korch vattaunk bhuk sonstat. Oxem korun aitem funkott aple kuddik rog/duvens apnnaitat. Zalear uprant bhuk sonsun ekttailolo duddu, dotorank/vokdank votoitat.

Ami amchea Dhonia Devak dhinvasun vakhann'nuk favo, karann osle 'bhuk-kall' amcher na daddlolea pasot. Amchea Bharotachea dusrea zaitea prantanim toxench sonvsarachea sabar raxttranim lok bhuken tanche halaval zaun mortat te ami TV-cher polloitanv, toxem vachtanv-aikotanv.

Amchea ghorant/kuttumbant jevonnacho ibadd zata tedna, hea oslea bhuken mortolea lokancho niall monant haddum-ia. Jevonnacho ibadd na korun, bhukeloleancho bhuk marun, tankam roga vinnem dovorunk ekcharan vavrum-ia.

THE EASTER SEASON AND THE REGINA COELI

Vinola Fernandes - Villa Formosa

The Easter Season is a fifth day liturgical period beginning with Easter Sunday. The Season concludes on a Sunday, the fifth day, which has been called the Pentecost Sunday since the late 4th Century. The word "Pentecost" is used to identify the fifth day period of the Easter season. The season is identified as a "laetissimum spatium" a most joyful exaltation. It is during this period that the "Regina Coeli" is recited.

The author of Regina Coeli is unknown, but it was composed sometime between the 9th and 12th centuries. There is a legend: in the year 596, during Easter time, a pestilence was ravaging Rome. Pope St. Gregory, the Great, requested a procession be held to pray that the pestilence be stopped. On the appointed day of the procession, he assembled with his clergy at dawn at the Church of Ara Coeli. Holding in his hand the icon of our Lady that was said to have been painted by St. Luke, he and his clergy started out in procession. As he passed the Castle of Hadrian, voices were heard from heaven singing the Regina Coeli. The astonished Pope, enraptured with the angelic singing, replied in a voice: "Ora Pro nobis Deum. Alleluia!" from that day the pestilence ceased. In honour of this miraculous event, the name of the castle of Hadrian was then changed to Castle Sant Angelo and the words of the angelic hymn were inscribed upon the roof of the Church of Ara Coeli.

It Pope Benedict XIV who was in the year 1742 decreed the recitation of the Regina Coeli in the Easter Season in place of Angelus Domini nuntiavit Marie. It conjoins the mystery of incarnation (quem meruisti portare) with the Paschal Mystery (Resurrexit, sicut Dixit). Traditionally, it is recited as is to be recited standing. It is also sung/recited after the night Prayers / Compline from the Breviary. The Regina Coeli is given below in four different languages

THE 7 LAST WORDS OF JESUS...REFLECTIONS

Irwin Antao -Culsabhat

Jesus was tortured, ridiculed, betrayed by the Jews and was finally nailed on the cross between two criminals. The Gospel recorded these last phrases on the cross during the six hours which were very powerful, let us reflect on them:

1. To God : Father, forgive them , for they know not ,what they are doing ..(FORGIVENESS) ee Are there people in your life to whom you have to forgive? You might have suffered cruelty and injustice, free your heart and move forward by forgiving them.

2. To the good thief: Truly, I say to you, today you will be with me in paradise...(SALVATION) What is your relationship with Jesus? Jesus provides us all with salvation and recall the times in your life when someone saved your life.

3. To Mary, His mother: Woman, behold your son and to John: Behold your mother..(RELATIONSHIP) What role does Mary play in your life? What is your relationship with your family members? How could you grow closer to them and show their importance to you.

4. To God his Father Eli, Eli, lama sabachtani ., i e. My God, My God why have you forsaken me.(.ABANDONMENT). When you felt abandoned by family and friends or even God How can you relate Jesus as a flesh and blood person and never abandon Him at the times of despair.

5. To all : I am Thirsty.....(DISTRESS)

For what are you thirsting? How can you strengthen your faith life to quench that thirst? When you felt distressed and cried out for Lord?

6. To the World: It is finished... (TRIUMPH) When you felt

triumphant? How did Lord play a role in that experience? How would you describe your life's purpose? Discover yourself, how God is calling you to serve Him.

7. To God, the Father: In your hands I commend my spirit... (REUNION) Jesus proclaims that He will join His Father in Heaven. What do you think Heaven will be like? What does it mean to you to be united with God? Do you see death as an ending, a beginning or both?

Having examined each of Jesus final statements, let us reflect on how all the messages work together to change our lives and pray to Him to help us during our darkest hours.

Finally, fortified by the knowledge of God's unfailing Mercy, we have the strength to move forward as God's Easter people.

MONTH'S MIND

In loving memory of our beloved
Clifford Teles



(Villa Formosa Guirdolim)

*"If we live, we live for the Lord; and if we die,
we die for the Lord. So, whether we live or die,
we belong to the Lord."*

There will be an Eucharistic
Celebration of Mass for the Soul
of our beloved Clifford Teles on
20 March (Wed) 2024 at 8:15 am
at Chandor Church followed by a
prayer at the grave offered by his
sorrowful wife: Loaurita and
children : Jonathan, Jaison and
Valanka .

HOW TO SPEAK SASHTTI

Linken Fernandes, Igorjebhatt - Chandor

I wonder if you've noticed, but, since Liberation, we Sashticars have, perhaps, been disproportionately assertive in most matters affecting all Goans. For instance, we played an influential role in the Opinion Poll of 1967, the referendum which determined that Goa would stay relatively independent within the union of Indian states. Salcete was also in the forefront of the movement to make Konkani our official language. On more recent matters too, say the Mandovi/Mhadei River and the anti-double-tracking issues, Sashticars have continued to be as vehemently vocal as ever.

But there is one issue on which, rather amazingly, Sashtticars seem to come off rather timorous, one might even say, embarrassed, and that is to speak in Sashti in public. We meekly resort to what we imagine is official or authoritative Konkani, but which is actually a mishmash of bad Antruzi, terrible Bardezi, and liberal dollops of English and Sashti thrown in when we've tied ourselves in knots merely to announce the winner of a football game, or to convey the groundbreaking news that there will be a gram sabha, or tiatr, next Sunday!

Why we imagine that homespun Sashti must not be declaimed from public platforms is a matter which will require more space than is available here to unravel. We may, therefore, restrict ourselves to simply asking if we can do something about it.

Let me offer my two bits' worth. We can begin small, and try it in the immediate neighbourhood first. As this might be a novel experience for most local announcers, it may help to have announcements, and even entire speeches, scripted beforehand. Once it is realised that it is okay to speak in public in the language of home and village, written preparation may even become unnecessary, except as an aid to memory. And soon we should be rid of the gobbledygook we must now put up with because we imagine there's something the matter with the language we speak best and most.

Book Appointments

Contact

9370754289

hairdresser_leena

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UNDERARMS + EYEBROW RS 750/-**



**DTAN + CLEANUP + HAIR CUT +
EYEBROW RS 599/-**

**HAIR SPA + HAIR CUT +
ADVANCE FACIAL+ HAND WAX +
LEGWAX + EYEBROW RS 1499/-**



**MANICURE + PEDICURE +
HEAD MASSAGE RS 1000/-**

**SMOOTHING SHOULDER
LINE RS 2000/- (ONWARDS)**

HIGHLIGHTS RS 1000/- (ONWARDS)

HAIR COLOUR RS 1000/- (ONWARDS)

Bridal Dressing (with Professional Makeup)

Rs. 5000/- Onwards

Oasis Bldg. Ground floor, Near Damodar

Wine Shop, Gudi Paroda - Goa

THIRD DEATH ANNIVERSARY



MARIO MASCARENHAS

3 years have quickly passed
The pain of your loss will forever last,
It takes only a little space,
To write how much we miss you
But it will take, the rest of our lives,
To forget the day we lost you.

There will be a Eucharistic celebration for the soul
of our beloved Mario Mascarenhas on 19-03-2024
at 7:00 a.m. at Chandor Church,
followed by prayers at the grave.

Fondly remembered by his wife: Antoneta;
Daughters: Jane/Cliferd & Valerie and
Grandchildren: Kiara & Kayzer

Mena Cavorim Chandor

MARS MHOINNEANT MISAMCHI MANDDAVOLL 2024

| | | |
|----------|--|------|
| 01-03-24 | Mis Francis/Serena Rodrigues-kazarachem voros | 6:15 |
| Sukrar | Mis Cristovam Fernandes (Cavorim Covatem) dusrem voros | 7:00 |
| | Povitr Khursachi vatt/Mis | 5:15 |
| 02-03-24 | Mis Lilia Miranda vadd disachem | 6:15 |
| Sonvar | Mis Princely Vas - 21vo vadd dis | 7:00 |
| | Mis Pascoal Dias (Cotta) tisrem voros | 8:15 |
| | Mis sanje ...Mandavoll korunk: Legion of Mary | 6:00 |
| 03-03-24 | 6:00:7:30:8:45 | |
| Aitar | Misachi mandavoll korunk: Voily II & III | |
| 04-03-24 | Mis Maria Fernandes vadd disachem | 6:15 |
| Somar | Mis Jose Camilo Cardoso (Amblimoll) dusrem voros | 7:00 |
| 05/03/24 | Mis Sanford Dourado – vadd disacem | 6:15 |
| Mung | Mis Angelina/Tesima Cardoso -bolaike pasot | 7:00 |
| 06/03/24 | Mis Fermina Fernandes – Argamchem d | 6:15 |
| Budvar | Mis Alzira Fernandes (Revorda) poilem voros | 7:00 |
| | Mis Montichea kopleant---Mandavoll korunk: | 7:15 |
| | Anthoi/Pocklemoll | |
| 07/03/24 | Mis Fiona Rodrigues – vadd disachem | 6:15 |
| Brestar | Mis Aurora Pereira (Mena Cavorim) dusrem voros | 7:00 |
| 08/03/24 | Mis Felipe/Anita Peixoto – Argamchem | 6:15 |
| Sukrar | Mis Joaquina Fernandes (Gainall) dusrem voros | 7:00 |
| | Povitr Khusachi vatt/Mis | 5:15 |
| 09/03/24 | Mis Movin Fernandes – vadd disachem | 6:15 |
| Sonvar | Mis Marialine Peixoto – Argamchem | 7:00 |
| | (Sanjer Mis aschenam) | |
| 10/03/24 | SANTOS PASSOS | |
| Aitar | Misachi Mandavoll korunk: Cotta/Diasvaddo | |
| 11/03/24 | Mis Leandra Mascarenhas -vadd disachem | 6:15 |
| Somar | Mis Michael Morena Gracias (Cotta) dusrem voros | 7:00 |
| 12/03/24 | Mis Nancy Colaco – Intensanv pasot | 6:15 |
| Mung | Mis Xavier/Shirley Anthony- Argamchem | 7:00 |
| 13/03/24 | Mis Joaquina Travares – vadd disachem | 6:15 |

| | | |
|----------|--|------|
| Budvar | Mis Edward/Benedita Fernandes – Argamchem | 7:00 |
| 14/03/24 | Mis Frank Antao – vadd disachem | 6:15 |
| Brestar | Mis Maria Anunciacao Pereira – mhoineacho ugddas | 7:00 |
| 15/03/24 | Mis Marta Gonsalves -Intensanv pasot | 6:15 |
| Sukrar | Dusrem Mis | 7:00 |
| | Povitr Khursachi Vatt/Mis | 5:15 |
| 16/03/24 | Mis Ubelina Morais – Argamchem | 6:15 |
| Sonvar | Mis Maria Bernadita Soares (Newtownship) dusrem voros | 7:00 |
| | Mis sanje—Mandavoll korunk: Liturgy group1 & 2 | |
| 17/03/24 | Misam: 6:00:7:30:8:45 | |
| Aitar | Misachi mandavoll korunk: Bindimoll/Doneamoll | |
| 18/03/24 | Mis Amanda Pereira – Argamchem | 6:15 |
| Somar | Mis Xavier Fernandes (Villa Formosa) ek voros | 7:00 |
| 19/03/24 | Mis Alzira Fernandes – Argamchem | 6:15 |
| Mung | Mis Mario Mascarenhas (Mena Cavorim) tisrem voros | 7:00 |
| | Porob Bhag. Juze-chi | 8:30 |
| 20/03/24 | Mis Sweton Peixoto – Argamchem | 6:15 |
| Budvar | Dusrem mis | 7:00 |
| | Mis Clifford Teles (Villa Formosa) ek mhoino | 8:15 |
| 21/03/24 | Mis Eward/Benedita Fernandes -Intensanv pasot | 6:15 |
| Brestar | Mis Dotorinha D'Souza – hichea otmeak | 7:00 |
| 22/03/24 | Mis Joel Antao – Argamchem | 6:15 |
| Sukrar | Mis Antonieta Luis e Noronha (Voily 2) ek voros | 7:00 |
| | Povitr Khursachi Vatt/Mis | 5:15 |
| 23/03/24 | Mis Cofre de Antoi | 6:15 |
| Sonvar | Mis Cristina Pais (Locnoll) dusrem voros | 7:00 |
| | Mis Philo Antao (Pocklemoll) ek voros | 8:15 |
| | Mis sanje-Mandavoll korunk: Liturgy group 3 & 4 | |
| 24/03/24 | Talleancho Aitar | |
| Aitar | Misachi mandavoll korunk: Baimorod/Raurora | |
| 25/03/24 | Mis Sarain Peixoto – vadd disachem | 6:15 |
| Somar | Mis Elizer Fernandes -vadd disachem | 7:00 |
| 26/03/24 | Mis Ancy Antao – Intensanv pasot | 6:15 |
| Mung | Dusrem Mis | 7:00 |
| 27/03/24 | Mis Santana Pereira – Argamchem | 6:15 |
| Budvar | Mis Manuelinha Cardoso (Moll 2) dusrem voros | 7:00 |
| 28/03/24 | JEZUCHEA NIMANNEA JEVNNACHO SOMOROMB | |

| | | |
|----------|---|------|
| 29/03/24 | JEZUCHEA KOXTTAM-MORNNACHO SUKRAR | |
| 30/03/24 | POVITR SONVAR | |
| 31/03/24 | Jezuchea Jivontponnachi Dobhajik Porob | |
| 01/04/24 | Mis Pearlyn Antao -vadd disachem | 6:15 |
| Somar | Mis Pearly Fernandes (Cotta) dusrem voros | 7:00 |
| 02/04/24 | Mis Florence D'Costa – Intensav pasot | 6:15 |
| Mung | Dusrem Mis | 7:00 |
| 03/04/24 | Mis Liann Dias -vadd disachem | 6:15 |
| Budvar | Dusrem Mis | 7:00 |
| | Mis Montichea kopelant- Mandavoll: Sailabha/Cav.moll | 7:15 |
| 04/04/24 | Mis Bella D'Souza – Argamchem | 6:15 |
| Brestar | Mis Dores Camilo Antao (Cavorim) dusrem voros | 7:00 |
| 05/04/24 | Mis Zeferino/Gracinda Peixoto – Argamchem | 6:15 |
| Sukrar | Mis Filomena Vaz (Kulsabhatt) ek voros | 7:00 |
| | (Povitr Hor/Mis aschenam) | |
| 06/04/24 | Mis Catherine Vaz – vadd disachem | 6:15 |
| Sonvar | Mis Andre Augusto Fernandes (Diasvaddo) ek voros | 7:00 |
| | Sanjer Mis aschenam | |
| 07/04/24 | Misam: 6:00:7:30:8:45 | |
| Aitar | Mandavoll korunk: Cantivaddo | |

Baptism:

1. Denan Aidan Mendes put Douglas Filu ani Arisha Mendes
2. Darcy Danica Leema dhuv Sachin ani Magret Leema
3. Alricia Cardoz dhuv Akhil ani Tricia Cardoz
4. Lianna Cardoso dhuv Darrel ani Fiona Cardoso

Death:

1. Matildes Fernandes (Diasvaddo)
2. Bemzinho Fernandes (Villa Formosa)
3. Joe maria Fernandes (Covatem Guirdolim)
4. Rosa Maria Da Costa (Amblimoll)
5. Simiao Colaco (Anthoi)
6. Jose Maria Pereira (Diasvaddo)
7. Etelvina Pereira (Guirdolim)
8. Maria Anunciacao Pereira (Colloso)
9. Clifford Teles (Villa Formosa)

GLIMPSES OF ACTIVITIES FOR THE MONTH OF JANUARY AND FEBRUARY 2024

ST. JOSEPH VAZ: PATRON SAINT OF GOA

The feast of St. Joseph Vaz was celebrated with deep respect and love. A meaningful prayer service was conducted in honour of the saint, highlighting all his virtues. St. Joseph was a simple, humble servant of God, who worked tirelessly in the lord's vineyard and walked to a distant land of Srilanka, spreading the word of God.



REPUBLIC DAY:

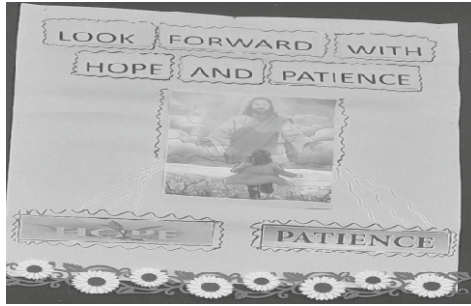
The Republic Day was celebrated with great patriotic fervor and enthusiasm. The day's program began with unfurling of The National Flag, at the hands of the Manager, Rev. Fr. Jean Da Cruz. A meaningful prayer service was conducted which was followed by a short program, highlighting the importance of the day.



CATHECATHICAL WEEK:

The catechical week was observed at St. Joseph's Educational Institute, Chandor from 29th January 2024 to 4th February 2024. Prayer services based on a theme were conducted during the

morning assembly. Each day a new theme was highlighted upon, in close relation to the pastoral theme of the year.



CHAMPIONS TAKE IT ALL!!

St. Joseph's Educational Institute-Chandor, emerged as the winners of the athletic meet under 14 team, organized by the Directorate of Sports and The Youth Affairs. Miss Aileen Peixoto, brought laurels to the school by begging the individual championship.

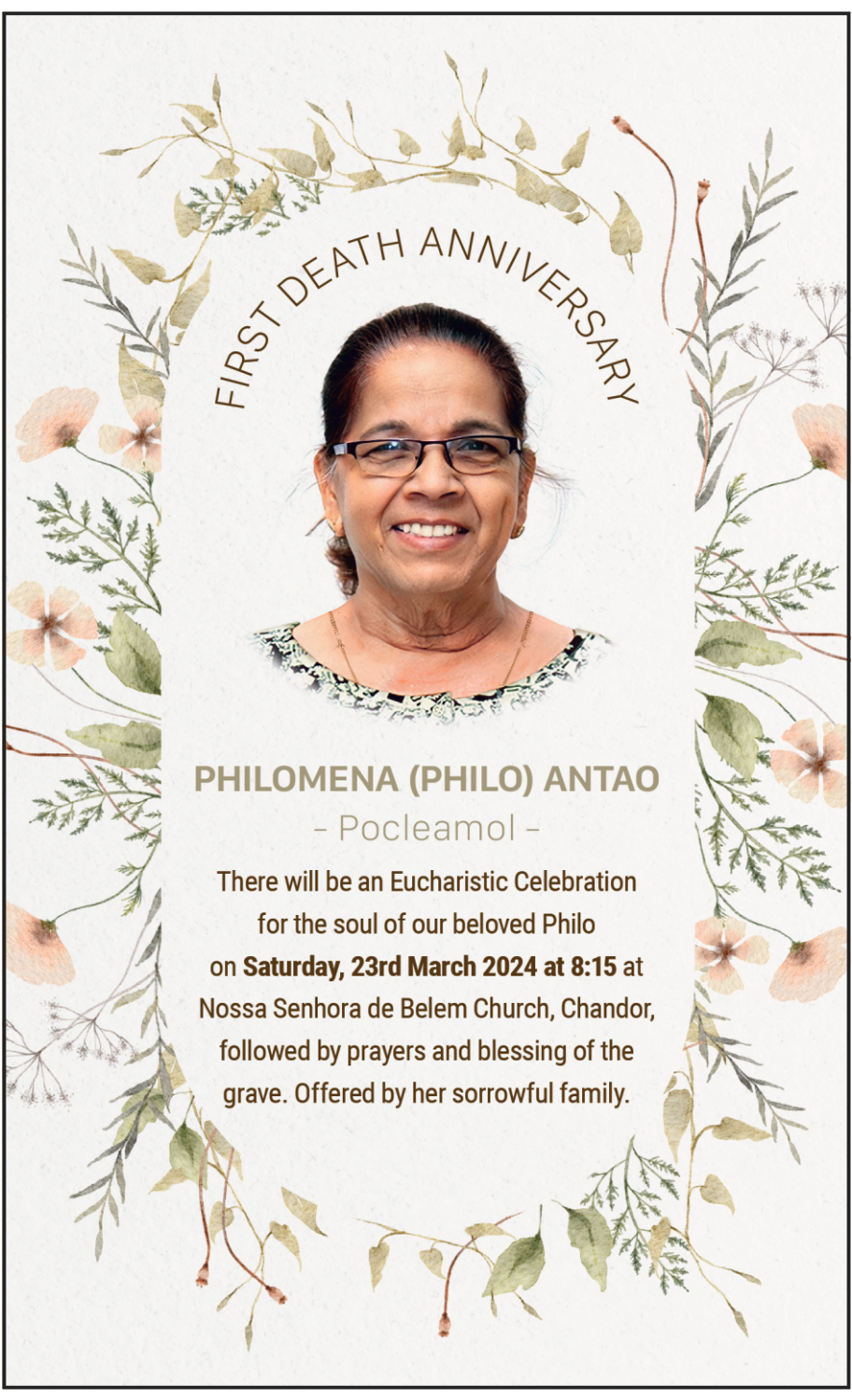


ST. JOSEPH VAZ: PATRON SAINT OF GOA

The feast of St. Joseph Vaz anticipated on 14th January 2024. (16th being a holiday) A short prayer service was conducted, highlighting all the virtues of St. Joseph and how he worked for the spiritual upliftment of the people in a distant land such as Srilanka.

26/2/2024: REPUBLIC DAY OF INDIA

Republic Day was celebrated with a great patriotic fervor. The National Flag was hoisted at the hands of the Manager, Rev. Fr. Jean Da Cruz Fernandes. A meaningful prayer service was conducted, which was followed by a short cultural program, depicting the rich heritage of India.



FIRST DEATH ANNIVERSARY

PHILOMENA (PHILO) ANTAO

- Pocleamol -

There will be an Eucharistic Celebration
for the soul of our beloved Philo
on **Saturday, 23rd March 2024 at 8:15** at
Nossa Senhora de Belem Church, Chandor,
followed by prayers and blessing of the
grave. Offered by her sorrowful family.

FIRST DEATH ANNIVERSARY



Born: 15-06-1969

Died: 06-03-2023

ALZIRA FERNANDES

6th March, 2023

Dis mhoine soron,

Ek voros zalem kobar, 'tum amkam sanddun gelear,

Tuzo mog ani ugddas

Kednam vochonam kitench kelear

Sonvsarant tum borem jivit jielem,

Hacho mukutt tuka mellcho Sorgar,

Magtam ami tuka Sorginchem sukh favo

Zaunk Sorgia Rajeant.

Jezu sangata hench amchem magnnem soglleamchem.

There will be an Eucharistic celebration on

Wednesday 6th March, 2024 at 7:30 a.m.

at Chandor Church,

offered by her loving husband, son,

sisters/brother-in-laws, brother/sister -in -law.

Ravorda, Guirdolim