CHANDOR FIRGOJECHO

PROMINE AS

AUG 2023 | ANK: 8 | VOROS:XXV 🔀 chandorchurch@gmail.com 🕻 +91 832 2784002



"Jezu borea Gonvllea sarko gonvlli, Bhag. Juanv Marie Vianney".



27th August, 2023

ROYSON ADRIAN DIAS

It is your first birthday today,

little boy!

We wish you a very special birthday

And thank you for

brining so much joy to our lives



Happy 6th Birthday

27th August, 2023

JONDREY LISTON DIAS

On your 6th Birthday, my dear son May the candles on your birthday cake shine as brightly as you do!

With love & prayers:
Papa/Mama: Johnny/Rosy
Grandma: Alina

Cavorim Voily I, Chandor

Gonvllik Sondex

TUMCHE SEVEK GONVLLI AMI

Pri. Jean da Cruz Fernandes

Dor vorsa, Agost-ache chovter, Katolik Povitr Sobha, Bhagivont Juanv Marie Vianney-cho sevadhormik ugddas korta. Vianney 18vea xekddeantlo, Frans desantlo ek Khalti, urbhevont ani bhagivont yadnik. Firgozamnimm vavurtoleam yadnikancho askari taka nemla, ani tache porbe somoyar, ami amchea 'Gonvlleancho dis' manoitanv.

Adlea korarant, khud **Dev Aple porjecho rakhnno vo gonvlli** koso Aple porjecho sambhall kelo (Ez 34;11. Jedna Jezu sonvsarant jielo tedna apunn **Boro Gonvlli** mhunn Jezun mhollem (Ju 10;11, 14a). Jezu aplea mendrank fuddemm cholun chorvak vhorta, nanvan ollkhota, oskotsandlole xelliek sod'ta ani ubharta, xelliank ekttai dovorta, landdgeachea fasantlo nivarta, ani xelliam pasot jiv legun dita. Jezu khoreaninch ek Boro Gonvlli!

Borea Gonvlleachi dekh gheun, Fransant, **Juanv Marie Vianney** Urs pranthant vavurlo. Aplea sadhea punn kallzant rigtolea provochanam vorvim, lamb-lamb vhoram magnneant ani sondhan sonvskar diun, zaiteank aplem jivit bodlunk ani Jezu-xim haddunk to vavurlo. Nennar koso tachea vhoddilamnim lekhlolo, taka Devan ginneamnan bhorlo ani tachea paimyam-xim Povitr Sobhechea ani somazachea zannarank pavoile. Bori budh ani marg-dorxon diun, sandloleank vatt, kallokant asloleank uzvadd, patkiank bhogsonnem ani onbhavarteank Devachi ollokh ani mog, Marie Vianney-en mello-so kelo. Ekach utran, Jezu sarkhelo ek boro gonvlli to zalo.

Dor ek yadnik Jezun vinchun kaddlolo ani sonvskarlolo sevok – Borea Gonvlleacho rupkar. Tachea kirkoll hatamnim, Dev hajir zata, mon'xank Deva-xim ani Devak monxam-xim pavounk ek modesti to. Oskot matiechem aidon khoro, punn hem aidon Dev kurpen bhorta (2 Kor 4;7) ani mon'xanchim patkam bhogxita. Zolmant thaun mornna poryan, hea borea gonvlleachi amkam goroz. Dusre vatten, porje viret Yadnikachean aplem gonvlliponn jieunk zaina!

Ek yadnik jedna porjecho usko dhorun, Devacho mog ani Tachi ollokh dita tedna, to ek khoro gonvlli zaunk pavta; porje mukhar, kednam porje borobor vo porje pattlean legun cholun to ek *fuddari* vo *sangati* ani *rakhonddar-ui* zata.

Amchea gonvlliank amchea magnneacho ani mogacho sangat sodanch diun, Jezuchea kallza sarkhe amche yadnik zaunk hea mhoineant ami kherit bhaxen magum-ia.

BELEM SAIBINNICHI FIRGOZ MAHITI

Pot'to: Belem Saibinnichi Igori - Chandor, Xastti, Gov Ph. No.: 0832 2784002 | Email-id: chandorchurch@gmail.com

Website: www.chandorchurch.com



TUMCHE SEVEK

Pri. Jean Ruby da Cruz Fernandes (Padr Vigar): Fr. Afzal Fernandes (Padr Kur) Fr. James Torres (Guirdolim Kopelany)

Religious House: Pallotti Jyothi Niwas (SAC)

Mrs. Jacklene Rebelo (Clerk), Mr. Cipriano Fernandes (Choir Master) Mr. Vincy Fernandes (Sacristain), Mr. Prabhu (Grave digger)

KOCHERICHO VELL

Dispottim: Sokallim: 09:00 — 12:30 & Sanje: 03:30 — 5:00

CHOTRAI: Sonvar sanje & Aitara & lagu zatoleam sutt'teanim kocheri bond astoli

MISAM:

Aitara dis sokallim: 6:30, 8:00, 9:15 Somar tem Sonvar: 6:30 & 7:30 Igorjent:

Dhor Sonvar sanje 6:00 (Aitarachem mis)

Mhoinneacho Poilo Sukrar: Povitr Hor (5:00-6:00) ani uprant Mis

Baimorodd Kopelant: Dhor Sonvar sanie 6:00 (Aitarachem mis)

Cavorim Kopelant: Aitarak 7:00; Dor Mungllar: 7:30; Poilo Sukrar: 7:30

Cotta Kopelant: Aitarak sokallim: 8:00

FIRGOZ ZOME/ SOUNSTHA ANI ZOMATI:

Poilo Aitar:	GonvIlik Firgoz Sobhechi zomat	sokallim 10:15
Dusro Aitar:	Tornatteanchi zomat	sokallim 10:30
Tisro Aitar:	Dev-Sondexkarank zomat	sokallim 10:30
Chovto Aitar:	C.F.C. Zomat	sokallim 10:00
Poilo Somar:	Sevadhormik Somitichi zomat	sanje 05.30
Dusro Somar:	S.F.O. Sounstechi zomat	sanje 03:30
	'Prokas' Editorial Board zomat	sanje 06:30
Dor Budvar:	S.S.V.P. Sounsthechi zomat	sanje 05:00
Chouto Mungllar:	CAT's zomat	sanje 05:00
Dor Brestar:	Vorgunnik Magnnea Zomo zomat	sanje 03:30
Dor Sukrar:	Otmik Bhav-Bhoinnamchi zomat	sanje 03:30
Dor Sonvar:	Mariechi Fouz (Seniors)	sokallim 07.10
	Mariechi Fouz (Juniors)	sanje 03:30
	Vedi Sevok	sanje 04:00

POVITR SNAN: Igorjent dusro ani chovto Aitarak: sokallim 10:30

Tisro Aitar Guirdolim Kopelant sokallim 9:30 sokallim 9:30

(Dor 1 lo ani 3 ro Brestar avoi-bapaink ani podon-modonik xikovnn) LOGNACHI XIKOUNN: Dhor Mungllar:Logn zatoleank xikovnn sokallim 9:30

(Chotrai: Logn zatoleamnim 6 mhoinne adim tori Firgoz Kocherint

gomouchem, ani goroz ti mahiti gheumchi)

EDITORIAL BOARD

Fr. Jean Ruby da Cruz Fernandes, Fr. Afzal Fernandes, Anthony Dias, Remy Furtado, Jacklene Rebelo, Brenda D'Silva, Sharon Braganca, Anisha Monteiro

AGOST MHOINNEANT MISAMCHI MANDDAVOLL 2023

01-08-23 Mungllar	Mis Filu Gonsalves – Intensanv pasot Dusrem Mis Mis Lourenco Fernandes (Villa Formosa) ek mhoino	6:30 7:30 8:15
02-08-23 Budvar	Mis Melancia Peixoto- Argamchem Mis Maria Firmina Colaco (Newtownship) dusrem voros Mis Montichea kopelant – Mandavoll korunk: Anthoi/Pocklemoll	6:30 7:30 7:15
03-08-23 Brestar	Mis Lezlie Fernandes – Argamchem Mis Julieta Antao (Voily I) tisrem voros	6:30 7:30
04-08-23 Sukrar	Mis Jezuchea kallzak dita Yvette Conception Mis Arcanji Minguel D'Mello (Cavorim) ek voros Povitr Hor ani MisMandavoll korunk: Liturgy Group 1 & II	6:30 7:30 5:00
05-08-23 Sonvar	Mis Custodio Dias – vadd disachem Mis Melidio Carvalho (Cotta) ek voros Mis sanjeMandavoll korunk: SFO	6:30 7:30 6:00
06-08-23 Aitar	Misam: 6:30; 8:00; 9:15 Misamchi mandavoll korunk: Cantivaddo	
07-08-23 Somar	Mis Argamchem dita Mary Fernandes Dusrem Mis	6:30 7:30
08-08-23 Mungllar	Mis Francisco Mendes – vadd disachem Mis Aurola Peixoto (Locnoll) tisrem voros	6:30 7:30
09-08-23 Budvar	Mis Jayden D'Costa – vadd disachem Mis Argamchem dita Gracy Pereira	6:30 7:30
10-08-23 Brestar	Mis Antonieta Fernandes – Intensanv pasot Dusrem Mis	6:30 7:30
11-08-23 Sukrar	Mis Rynella Fernandes – Argamchem Mis Basilio Fernandes- Intensanv pasot	6:30 7:30
12-08-23 Sonvar	Mis Joe/Delcia Fernandes – Argamchem Dusrem Mis Mis sanje-Mandavoll korunk: Confraria bhavam/bhoinam	6:30 7:30 6:00
13-08-23 Aitar	Misam: 6:30; 8:00; 9:15 Misachi mandavoll korunk: Colloso	
14-08-23 Somar	Mis Leena Peixoto- bolaike pasot Mis Flora Martins (Voily I) tisrem voros Mis SFO- hea vangddeachem	6:30 7:30 4:00

15-08-23 Mungllar	Mis Brian Dias -vadd disachem Dusrem Mis (Konnsacher Axirvad) Tisrem Mis	6:30 7:45 9:15
16-08-23 Budvar	Mis Sweton Peixoto – Argamchem Mis Sebastiana Vicentina Fernandes (Diasvaddo) tisrem Mis Mis Epifania Travasso (Anthoi) mhoineacho ugddas	6:30 7:30 8:15
17-08-23 Brestar	Mis Fatima Rodrigues – Argamchem Dusrem Mis	6:30 7:30
18-08-23 Sukrar	Poilem Mis Mis Joaninha Estefania Antao (Colloso) dusrem voros	6:30 7:30
19-08-23 Sonvar	Mis Darrel Cardoso – vadd disachem Dusrem Mis Mis sanje—Mandavoll korunk: Ligurgy Group III & IV	6:30 7:30 6:00
20-08-23 Aitar	Misam: 6:30; 8:00; 915 Misachi mandavoll korunk: Newtownship	
21-08-23 Somar	Mis Rosa Caetana Peixoto-vadd disachem Mis Felicidade Antao (Colloso) ek voros	6:30 7:30
22-08-23 Mungllar	Mis Kenneth Rebelo – vadd disachem Mis Lourdino Rocha Cardoso (Raurora) dusrem voros	6:30 7:30
23-08-23 Budvar	Mis Saibinichea manak dita Hipolito Fernandes Mis Rita Gomes (Voily I) ek voros	6:30 7:30
24-08-23 Brestar	Mis Graydon Fernandes – vadd disachem Mis Paixao Rodrigues (Cavorim Covatem) ek voros	6:30 7:30
25-08-23 Sukrar	Mis Ronnie D'Souza – vadd disachem Dusrem Mis	6:30 7:30
26-08-23 Sonvar	Mis Mayola Fernandes – vadd disachem Mis Arun Fernandes – vadd disachem Mis sanje-Mandavoll korunk: Otmik bhavam/bhoinnam	6:30 7:30 6:00
27-08-23 Aitar	Misam: 6:30; 8:00; 9:15 Misachi mandavoll korunk: Kulsabhatt	
28-08-23 Somar	Mis Piedade Estibeiro- Argamchem Mis Filipe Francisco Fernandes (Mena Cavorim) tisrem voros	6:30 7:30
29-08-23 Mungllar	Mis Joaquim Fernandes – vadd disachem Dusrem Mis	6:30 7:30
30-08-23 Budvar	Poilem Mis Dusrem Mis Ters/Novena Monte Saibinnichem	6:30 7:30 5:10
31-08-23 Brestar	Poilem Mis Dusrem Mis Ters/Novena Monte Saibinnichem	6:30 7:30 5:10

01-09-23 Sukrar	Mis Annie Fernandes-bolaike pasot Mis Piedade Fernandes (Colloso) duserm voros <i>Ters/Novena Monte Saibinnichem</i>	6:30 7:30 5:10
02-09-23 Sonvar	Mis Candy Rodrigues- Argamchem Mis Prazades Maria Teles (Villa Formosa) tisrem voros Mis Otmik bhavam/bhoinnachem Ters/Novena Monte Saibinnichem	6:30 7:30 9:00 5:10
03-09-23 Aitar	Misam: 6:30;8:00; (Novenachem Mis 9:15) Misachi mandavoll korunk: Anthoi/Pocklemoll	
04-09-23 Somar	Mis Francisco/Marina Mendes -kazarachem voros Mis Lourenco Diniz (Cavorim Covatem) ek voros <i>Ters/Novena Monte Saibinnichem</i>	6:30 7:30 5:10
05-09-23 Mungllar	Mis Amelia Fernandes – Argamchem Dusrem Mis Ters/Novena Monte Saibinnichem	6:30 7:30 5:10
06-09-23 Budvar	Mis Severina Rodrigues -Intensanv pasot Dusrem Mis Mis William Coutinho – otmeak Ters/Novena Monte Saibinnichem	6:30 7:30 7:30 5:10
07-09-23 Brestar	Mis Blessed Frederick Ozanam- SSVP Mis Jesvord Martins (Loncoll) ek voros Ters/Novena Monte Saibinnichem	6:30 7:30 5:10
08-09-23 Sukrar	Mis Rylan Fernandes -Argamchem SOKALLIM EKUCH MIS Porbechem Mis sanje	6:30 5:00
09-09-23 Sonvar	Mis Bulan D'Souza-Intensanv pasot Mis Lourdina Fernandes (Colloso) tisrem voros Mis sanje – Mandavoll korunk: SSVP	6:30 7:30 6:00
10-09-23 Aitar	Misam: 6:30; 8:00; 9:15 Misachi mandavoll korunk: Mena Cavorim	



AGOST MHOINEANT 2023 SOMUDAI-ANCHEO ZOMATI

Devachem Utor: Jn 10:11, 14, 15

TARI	K/VELL	SANTACHEM NANV	KONNAGER
8ver	5:30 6:00 6:00 6:00	St. Bonifacio (Voily 3)	Suzie Pereira Juliana Crasto
9ver	6:00 6:00 6:00 6:30	St. Andrew (Culsabhatt)	Hipolito FernandesAntonio Jose Fernandes
10ver	6:00 6:00 6:30 6:30	St. Augustine (Colloso)	Philu FernandesPascoal Antao
11ver	6:00 6:00 6:00 6:00	St. Rita (Baimorod/Raurora)	Minguel FernandesEulodia Fernandes
14ver	6:00 6:00 6:00 6:30	St. Domnic (Anthoi-2)	Paulina D'SouzaWilson Antao
16ver	6:00 6:00 6:30 6:30	St. Mark (Cantivaddo)	Eugedio D'CostaNicholas Fernandes
17ver	6:00 6:00 6:30 6:30	St. Bernard (Bindimoll/Doneamoll) St. Barbara (Mena Cavorim) St. Christopher (Mena Cavorim) St. Monica (Sailabhat/Cav. moll)	Baptist FernandesPiola Fernandes
18ver	6:00 6:30 6:30 6:30	St. Jerome (Pocklemoll) St. John Paul(Antoi I) St. Constancio (voily I) St. Joaquim (Voily I)	Manuel MarquesVita Diniz

BHAG. JUANV MARI VIANNEY MHONNTTALO

- 1. "Amcho Dev kitlo boro! Jedna amchean Tache-xim vochunk zainam tedna To amche-xim ieta".
- 2. "Tuvem tuzo khuris apnnaunk zai; tuvem to kalljidarponnim vhelo zalear to tuka sorgar vhortolo".
- 3. "Ami zonneklim ek dakhttulo arso zuim Dev aplem rupnnem polleta".
- 4. "Ek iadnik, aplea pasot iadnik nhoi; to apleakuch bhogsonnem dina; to apleakuch Sonvskar dina; to aplea khatir nhoi; to tuje khatir".
- 5. "Jezuchea kallzak kitench chodd dukh dina bhogor Aple koxtt kitlexech zannank nirfoll zatat tem polleun... patkeamchea mon-bodolnne khatir magat".

POVITR SOBHA ANI AMI

LOGN SONVSKARANT EK ZALEANT

1. Allan Alfred Pereira (Chandor) ani Maria Muriel Rogtao (Betalbatim)

BAPA-XIM PORTOLEANT

- 1. Lourenco Sebastiao Fernandes (Villa Formosa)
- 2. Michael D'Silva (Cavorim)
- 3. Maria Francisca Travasso (Anthoi)
- 4. Zeferino Francisco Rodrigues (Revorda)



RUPANTOR (TRANSFIGURATON)

Fr. Afzal Fernandes

Rupantor vo "transfiguration" hea urtamche mhull latin baxen "Transfiguratio". (Latin roots: *trans*- ("across, change") and *figura* ("form, shape"). Tem khunnaita ek rupacho punnuponni bodol zata vo novo akar gheta. Jem baxen ek Jadugar fulamcho bouque asa to Parvean bodolta, toso Jezu Devache mhoimen bhorun Aplem rupak ek uzvaddacho akar diun bodolta (Matthew 17:1-9). Tea mhoimechea dhekavea vhellar hajir aslem, Pedru, Juanv ani Jakob. Kheirt baxen Devachi mhoima supurleank ugtim zalim amkam disun ieta. Jezu zannarank nhoi punn osokt ani patkeank vinchun kadlem ani hem mhoimeche dorxonn dilem. Tancho onnbhov amchea jivitak aiz ek sfurti dita.

Tegaim Devachi mhoima polltat: Jezu novo akar gheta ani purvozache fuddari Moses ani odhik korunk Elija provadi ietolo mhunno rautalim (Malachi 4: 5-6), tanche-i asnnem hea xisank dhakoita. Jezu xisank vichartalo "lok mhaka konnso dhorta, ' xis mhunnttat 'kai zann Juanv Bautist, thoddim Elija vo thoddim Jeremiah vo fokt provadi." (Mt. 16: 13-16) Hea proxnnancho zobabab rupantorantlean, spoxttponni Jezu xisank dhakoun dita ki Jem Provadi Jezuk sor kortalem Tanchevon apunn vhorto. "Apunn Krist Jivea Devacho Put." (Mt.16:17) hem xisank punnponnim kollit koruna plea mhoimecho prochar korta. Ami Jezuchea mhoimer visvas dhorun jieum-ia.

Tegaim Devacho tallo aikotat: "Ho mhozo put, kherit opurbaiecho, tacher asa sogllem mhojem dhadosponn. Tachem tumi aikat" (Mt. 16: 5). Hoch tallo Jezuchea bautisma disak aikololo (Mt. 4: 17) thoch atam nimmanne pauttim Rupantorant hem tegai zann aikotat. Don pautti aikop mhunnlear Devachi kherit mhuk'ki vaur korcho asa. Ho tallo amkam ek apovnnem dheuk Deva ulo aikunk ami disa dispotti toyar ravum-ia.

Teagai Jezu sangata porot vetat: Dongrar Devaxim choddun tachea asreakal raunk xisamche mon aslem. Kiteak thoim polleun tegai zann sarkech gul'l zalem. Punn Jezu kherit baxen tankam ugdass kelolo "Mhaka Somia, Somia mhunn konn sorgar pavonam. Punn Sorgim Bapachi khuxi korun." (Mt. 7:21) Dhekun dorgra vhele dheun Teach Bapachi khuxi ani mhoima sonvsaramchea xima gazounk Jezu tankam aplea sangat gheun veta. Hench mhoimeche porgotnnar ami zaum-ia.

PADRI

Fr. Afzal Fernandes

Vhoddear vaur kori Karvi, Manddver bosun dondd ghei Levi. Anjira ponda boslolo Dev-xastri, Bara Xis Jezuche poile Padri.

Veg-vegllea ganvni zolmole, Dev-Bhirantichea ghorant vhaddle. Dev-apovnnem tumi suvikarle, Jezuk tumche jivit dilem.

Soimbh tumche, xanti vistarpache, Kalliz tumche, inradnnan bhorpache. Mon tumche rochnatmik gunnache, Karia tumche, Jezuxim haddpache.

Xetrak, tumi bhavarth vompache, Karvi, tumi monxeank dorpache. Gonvlli, boro chorov dhivpache, Iadnik tumi magnnem korpache.

Monis, tumi movall utamche, Mogi tumi supurlea bhurgeanche. Xikxok tumi Devik – zannvayeche, Rupkar, amkam Jezu kristache.

Vavur korta akarnni korpache,
Dor misant Jezu divpache.
Sonskarantlean Kurpa, kaklutin zhoddpache,
Ixtt somiacho ani amche.

Padri tumi Devan vichlole, Amche Povitr-sobhent favo zale. Devak orpitanv amche anvdde, Jezuche Missanv porgotti ravchem.

PPC ZOMATICO VAKHO JULY 2023

Lerina Dias Igorjebhatt

Chandorchi Firgoz Gonvllik Sobhechi boska Julai-ache 2rer zali.

Ghetlole tharav oxe:

Dev dita tea pausacho faido kaddunk toxench zominn komais korpacho Devacho hukum monant dhorun, soglleamnim ap-aplea ghora lagim ek torkarechem porsum (*vegetable garden*) toyar korunk maglam. Hachi molavnni (*judging*) Setembr-achea mhoinneant zatoli mhunn tharav ghetla.

Julaiache 9er tornatteank Novea vorsachem Ugttavnechem mis sokalli 9:30 vaztam iskolachea holant; avoi-bapain aplea tornattea bhurgeank dhaddunk ugddas kelo.

Julaiache 26er xapai-xamaiacho dis manoucheak sanje 5 vaztam Mis ani uprant lhan karyavoll.

Dor mhoinneant 4 aitarak tornatteanche canteen astolem.

Agostachea 13ver Chandor firgojechea football grounder firgoz tornnattim ghoddun haddlolo tie-breaker dadleank/cheddeank ani bailank/cheddvank astolo.



PAP SAIBACHEM SON'KOLP - VIXV TORNATTEAMCHO DIS -2023

37^{vo} Vixv Tornatteamcho Dis hea vorsa, Lisboa xarant zatolo. Hea mellaveant, Agostache 1-6^{ver}, sogllea sonvsarantlim 400, 000 tornattim bhag ghetolim. Hea mellaveak, Pap Saib Francis hajir zatolo ani tannem ho vixoi ghetla: "Maria uttli ani doddvoddan geli"(Lk 1: 39). Pap Saib mhonntta, "Ho ek kurpecho mellavo zo tornne pillgek zagoita, tanchea kallzachea anvddeank ghottai dita, tanchea fuddem polleunk adar melltta," to monntta "tem ek roilolem bim zaka borim follam zaun ietat". Hea sondorbant Pap Saib tornatteam khatir magunk ulo korta.

Jednam ek tornatto khala poddtta tednam eke bhaxen akhem mon'xakull khala poddtta. ani hem-i sot jednam ek tornatto utthta tednam akho sonvsar uttha. tornatteanchea hatant khub xokya (potential) asa ani tanchea kallzant zaitem boll asa. Dev dor ek tornatteak sangta, "Utth ani govai za". Povitr-Snana vorvim ami novea jivitak veng marlea, ani Jezuche govai zaunk amkam kherit misanv dilam. Zoxe porim Sant Paulu novea jivitak utthlo ani nirxel'lo ravunk nam, tech porim amchem misanv akam rauta. Amchea ani dusreamchea jivitant Devachem boreponn ani sobitai polleunk, mog ani sonman monis nateak diunk, somajik nit ani hok'k samballunk, goribam sovem husko dakhounk, soimbachi kallji gheunk, ami uttunk ani Jezuche govai zaunk, hea sonkolpa khatir hea mhoineant ami magum-ia.



ST. MONICA AND ST. AUGUSTINE

Mrs. Rajama Gomes Igorjebhatt

St. Monica the patron saint of mothers, who have difficult marriage, disappointing children, victims of adultery or faithfulness and victims of physical and verbal abuses. She gained this status of great honour through the spiritual formation of her son Augustine - one of the most brilliant philosophers and well known saint of all times and a great gift to the early church, thorough her faith and dedicated prayer.

She was born in northern Africa in 331, in the town of Thagaste present Algeria, to a wealthy family with strong Christian traditions. But she was given in marriage to a pagan official named Patricius. He was not only a violent man but he had a number of other vices as well. However a year before his death he was converted through Monica's powerful prayers. But her greatest challenge was her eldest son, Augustine. When he was a child Monica taught her son catholic catechism, but later he followed a heritical teaching (manachaeismwhich taught the body is evil while the soul alone is good). She was a persistant mother, never gave up on her son. Despite many set backs she prayed tirelessly. Bishop Ambrose advised Monica "it is better to talk to God about Augustine rather talking to Augustine about God, for, at present his young heart is too stubborn, but God's time will come. It is not right that the son of so many tears should perish ". Just as the Bishop had said, Augustine's time came after some years in Milan. Augustine was inspired by the preaching of the Catholic bishop Ambrose. "The word of God is alive and active......it cuts through where soul and spirit meet......it judges the desires and thoughts of the heart ". (Heb 4:12) .Soon after Augustine was torn between living in holiness and his past sinfulness. He went out to the garden, threw himself on the ground under a tree and cried out "how long oh Lord, ... Will you be always angry with me?" Like a baby he

pleaded, "remember not my Lord, my past sins". Then he heard his neighbour's child repeatedly singing ' take up and read'. He went inside the house, opened the Bible and he found Rom:13: 12-14. 'The night is nearly over, the day is almost here. Let us stop doing things that belong to the dark and let us take weapons for fighting in the light'. After reading this scripture Augustine felt as if his heart was flooded with light. He turned away totally from his life of sin. He was baptised by Bishop Ambrose on Easter Sunday in 387. Monica, his mother's last words to her son on death bed were "all I wished to live for, was that I might see you a Catholic and a child of heaven." From that time onwards he lived a holy life. He was ordained by Valerius, bishop of Hippo, in response to popular demand. In 396 he was made Bishop of Hippo. He was a great scholar and great doctor, and he was a great gift to the early church. Later reflecting on his experience, Augustine wrote his famous prayer, 'you have made us for yourself, Lord, and our hearts are restless until they rest in you'. The Lord spared his praying mother Monica to see the conversion of her son to Christ. In Augustine's journey through his eventual conversion and is remembered in history according to his own words " She suffered two types of labour pain, the first pain she suffered in her flesh to bring me to this temporal world and second pain she suffered in her soul to give me a spiritual birth".

Monica is a much loved saint who was venerated as patroness of mothers, fathers, and of all lost wayward children. Her unwavering faith and her deep trust in God's plan is an inspiration to all of us. The feast of Saint Monica is celebrated on 27th August, the day before that of her son, (28th) St. Augustine a fitting combination. The lives of saints are inspiration and guidance for those who seek spiritual lives. Today's world needs saints like St. Monica for the number of broken families, family violence, wayward children are increasing beyond control. Let those who feel the pain for those who have lost the value of life and for the victims of various sorts of abuses unite the hearts with that of St. Monica and intercede strongly.

Continued from July 2023 Prokas issue..

It is a blessing to have grandmother and grandfather. When we are bored they play games with us, tell us stories. When we are sick they take care of us. They always, always help us in everything. When our parents go out they look after us. We can share everything with them about our school, teachers and friends. They are our best friends

NORAH DIAS

On this day, I thank God for my grandparents, they are a blessing in my life, who help me grow into a better person. I am fortunate to love and be loved by them. They correct me when I am wrong, appreciate me when I am good, take care of me when I am sick, pamper me with things that I like and lots more. Your love and presence cannot be measured but definitely treasured.

Happy Grandparents Day.

ANTIA CALLIDORA PEREIRA

Grandparents are a gift from God.

When I was a toddler they took care of me and played with me. They have always showed their love and concern for me. When we fall sick they make natural home remedies for us. We can share all our joys, secrets and troubles with them and they will try to help. I thank God for my wonderful grandparents.

STELLA DIAS

RAIN AND ITS BIBLICAL SIGNIFICANCE

Irwin Antao Kulsabhatt- Chandor

Rain represents many different elements in the Bible, blessings and grace to judgment and punishment. The spiritual meaning of rain goes deep. Regardless to life's storms we trust that God holds the weather, our lives and everything else in is His hands. Rain is often used to symbolize a blessing from God, in both conditional blessing for obedience as well as part of God's grace. Rain also appears as God's acts of judgment against sin or wrongdoing.

Rain symbolizes blessing

Deuteronomy 28: 12

The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and bless all the work of your hands. You will lend to many nations but will borrow from none

Leviticus 26: 4

I will you send you rain in its season and the ground will yield its crops and the trees their fruit.

Rain as God's punishment

Rain can symbolize the anger of God

Deuteronomy 23: 24

The sky over your head will be bronze the ground beneath you iron. The Lord will turn the rain of your country into dust and powder, it will come down from the skies until you are destroyed.

The great flood recorded in Genesis 7-8 resulted from God's wrath against sin. God sent rain for 40 days and 40 nights which flooded the entire earth. Although great flood was God's judgment there were blessings when the pouring rain ended.

As Christians we know that seasons not only occur in nature but also in our life journeys, some bring joy others usher hardships no matter what storms or challenges God's children face in life, our God is always in control of all seasons. To conclude with

"In a world of rain and puddles formed by our tears Our compassion reflects the sky of God's creation Sometimes overcast, sometimes azure blue Sometimes a rainbow of long standing hope, The faithful promise of a brighter tomorrow".

SAIBINN MAI AMCHI MOGACHI AVOI

Anisha Monteiro New Township

Vorsachea vorsak pondra agostak ami Saibinn Maichi sorgar vorpachi porob somorombtanv. Hea somoyar amchim ghorchim, xezar-samarim ektthaim zaun kherit ho somoromb kortanv. Ami Horkachea chovtea misterant oxem mhonttanv Somia Jezuchea mornna ani punorjivontponna uprant Ankvar Mariek Devan kuddi otmea soit sorgar vheli. Ti Jezuchi avoi teach borabor amchi-i avoi. Ek khori avoi khoxi Jezucho tinnem samball kelo ani Tachich xis koxi Tache xikovnne pormannem kurpechem jivit ti jiyeli. Dekunuch ti aplea Puta sangata voibhovan jiyeta. Mariek kuddi otmea soit sorgar velea mhonn ami sotmantanv ani amkam-i ek dis teach sukak pavounk zaundi amcho soglleancho anvddo.

"Hi asa hanv Devachi chakorn" oxem mhonnun dil'lem utor Marien xevott porian visvaxiponnim samball'lem ani Bapan tika sorga-sonvsarachi ranni korun ek yukt inam favo kelo. Marie udexim Devan apli vhodd yevzonn xarti pavoili. Aplem raj hea sonvsarant sthapche khatir tiche vorvim aplea ekleach Putak sonvsarant dhaddlo. Aplea avoiponna vorvim mon'xank Dev mellunk Maria ek hatyar zali. Marien aplem ak'khem jivit Devachea Utrachea uzvaddan sarlem.

Maria magnneachi ostori. Jezuchi avoi zaunchi asa mhonn kollit zalem tednam porian ti magnnem kortali. Magnnea vorvinch aplea jivitantlea sogllea vaittacher tinnem zoit vhelem ani Devak dil'lem utor sodanch samballem. Marie bhaxen ami amchem jivit fuddem vhorunk Devachem boll ami ghetanv kai?. Saibinn Mai-n Devachea utracher aplem jivit bandlem, tech bhaxen Devachea utracher amchem jivit bandunk tika amcho nomunno korum-ia. Sodanch Devachi khuxi korunk Maria Mai amkam xikoita. Saibinnichi dekh gheun ani Jezu dakhoita te vattentlean cholunk vavrum-ia.

THIRD DEATH ANNIVERSARY



16th August, 2023 Dias vaddo- Cotta- Chandor



There will be Eucharistic Celebration for the Soul of our beloved Mother on 16th August, 2023 at 7:30 am at Chandor Church, followed by prayers at the grave

offered by her sorrowful family.

FIRST DEATH ANNIVERSARY

Rita Gomes

Born: 07-02-1947 Died: 23-08-2022

Dis mhoine soron, ek voros zalem kobar,

Mai tum amkam sanddun gelear,

Tuzo mog ani ugddas,

Kednam vochona kitench kelear.

Kallzantli dukh azun zavunk na kobar.

Kainch amkam unnem korunk nam,

Sonvsarant tum borem jivit jieli,

Hacho mokutt tuka mellcho Sorgar

Magtam ami tuka sukh Sorginchea rajeant.

There will be an Eucharistic celebration on 23rd August, 2023, at 7:30 am at Chandor Church,

offered by her sorrowful husband & Children.
Cavorim Voily 1- Chandor



In ever loving memory of



MIGUEL ARCANJO DE MELO

04-08-2023

You live forever in our hearts
The gate of memories will never be closed
We miss you more than anybody knows
Gone are the days we used to share
But in our hearts you are always there
Until that day when we shall meet again
Will continue to cherish all our memories of you!

There will be an Eucharistic celebration for the soul of our beloved Miguel Arcanjo De Melo on 4th August 2023 at Chandor Church, followed by prayers at the grave

offered by his loving wife:
Ana Santana D'Mello, Sons/daughters-in-laws
and grand children.

Cavorim Voily 3 - Chandor





Tornnea Nenttea, bolixtt gineanan zanvai bhorun. ladniponnache maknnen, kherit tujer zababdari theun, Pattoila tuka, aplea menddreanchi rakhonn korunk.

Bollan zotnaien, dhorm porgottpachi urchi dixea,
Deva molleant, fankarunk tum, amchi axea.
Chandor Firgoz, Povitr Sobhechem magnnem khaxea,
Aiz tujea, uttom xrest zolma disa....

He anvdde anvddetat Tujim Chandorchim Mogall Firgozkaram

BOOK RELEASES OF THE YEAR 2023









Author: Miss Florencia Reema Travasso

Books: Paris - A Kingdom of Love and

Mysteries & Fireworks to Life

Available on: Amazon, Flipkart and Notion

Press

"MHOZO DESH MAHAN"

Remmy Furtado Chandor.

Hea mhoineache 15 tarker ami amchea, Bharat Deshant Svotontrai melloilolo dis monoitoleaum. Svotontrai melloun gheuncheak fuddakar ghetlolo tea munxeanchea putleank fulanche madd bha choddoitoleanv. Bharat ho amcho Desh svotontr zalear aiz 76 vorsam bhortat, hea khoxealkaien ani boreach ghorvan amchi xateo bha boddoitoleanv.

Ek mukhi prosn mhunttat tho ho. Ami khoreanuch, svotontr zaleanv/assanv kai? Svotontrkaiechem kirn, ek dis tori, amchea jivitant udelam kai? Ami amkanch prosn korumia.

Aiz veta thuim ami khunn, chorio, maramari, zogddim-zuzam zatat tim polletanv/aikotanv. Lakhanchem-kottianchem luskonn zalam, borech zann ghayal/zokhmi zaun boli poddleat vo sabar zann sompleat oxem amkam aikopak mellta. Hem soglem oxem zaupak karann kitem? He oslea kornea/ghoddnea fattlean mukhi karanabudhi kon? Hem oxem ghoddonk karann kitem? Mhoje dixen zalear, hanv ho dosh/oprad amcheruch ghetam.

Karann mhonttlear amcho svarth. Aiz protek munis svartak boli poddlolo amkam disson ieta. Amcho svart balgoupak ami amkam nanv-namuna, vhoddponn-podvi mellchi, hich amchi dhor ekteachi itcha. Ani hi amchi itcha puri korunk ami vankdde dixen dhanvot assaum.

Konnuim munxeak guptim ghayal korop ani loka uzram apleak vhoddpon melloupak taka molom kaddop, hem oslem amchem korteov zalam. Somaz sevecho vaur korunk fuddakar ghetlo zalear, poilo tantum ami amcho faido pollela. Apleak zoit mellounchea khatir, dusreank bina-karann promannik monxeak paiam talla ghalun mustila.

Dogam promannik monxeam modhim, uzo ghalunk, zogddim laun ami "xekunni kornabudhi" zaun kalloki dholint lipleat. Hea oslea khellant barik polloilem zalear, madhyam-vorgantlo lokh odik missol zala, zalear tantum tancho nash zaun odik tech boli poddleat. Promannik monxeankui bha tannim jivanchem luskonn kelam. Madhyam ghorib lok, zogche khatir bixea magtolo mhonttlear "Kotti" legit vikhti gheupak padiser zaleat.

Aiz chodd oxe Rajeani/Prantani, Kristi Dhormacher tossench te choloitolea hospitalancher, onat ghorancher, Madrinchea konventancher zalear odik korun Xalla-Iskolancher mottea promannan akramann/hatyachear zalolo amkam disson ieta. Hatun kon bhedi? Karann kitem? Ghunneanvkari kon?

Utor mat sparst nivoll, Kristi Sonvsten kelolo ghoribancho/kon nasloleancho vikas/udhorgoth tossench tankam ditolem xikxann, poramos. Hem fotting na-laiki fuddareank bharim zodd podta. Khorea svotontraiechea dixen ghetlolim panvlam, kedna tori tancher zodd ietolim osso andaz lagon, tanchea pottant ghullghulli marta.

Sokoilea tossech madhyam vorgantlea monxeank ektauvun soro-poixe diun hea anadunichea vavrak fuddem dukholtat. Poixeanche axen apleak "Bangarachim Tantiam" ditole kombiek kapun kaddtat.

Aplea vorgacher-sonsoticher, kelolea-kortolea vaur-vikhasacher dampnem ghalun, soreachea noxen, tin rongi bhavtto hattant gheun mhunttat "Mhozo Desh Mahan".



BHAG. JUANV MARIE VIANNEY - GONVLLEANCHO ASKARI

Anthony Dias

Agostache 4^{ter}, Povitr Sobha, Bhag. Juanv Marie Vianney hachi porob somorombta, zo iadniki gonvlleancho askari. Taka Le Saint *Cure d' Ars*, mhonnge, Ars ganvcho Bhagivont gonvlli mhonn ollkotat. To Maiache 8^{ver}, 1786 vorsa, Dardily, Fransak, eka gorib xetkamti ghorbeant zolmolo, ani 1815 vorsa taka iadniki makhnni favo zali zalear, 1818 vorsa taka Ars ganvcho vigar mhonn numearlo, zuim tannem 40 vorsam lokachi seva keli.

Te gavant lokak, firgojecho nhoi mhonn Devacho mog naslo. Aple porjechea mon-bodolnne khatir zaitim voram Povitr Sonvskara mukhar



magnnem kortalo. To apunn aplea misanvant purto nhoi mhonn somzotalo kiteak taka vhodd xikop naslem torui punn tannem aplem jivit Devache moga khatir vomplem. Aplea bore jivita vorvim to lokak govaiki ditalo, aple porjek Devachi kaklut favo zaunk, ek-ekdam disak 11 tem12 voram kumsorint ravtolo. Tannem aple igorjechi imarot sarki keli, onath bhurgeam khatir ek ghor bandlem ani goribanchi mogan seva keli. Porom Sonvskaracho to mogi aslo ani thoim magnneant ani dondvonn korun aplem jivit sartalo. Tachem lhanvik, doiall, sonsnikaiechem ani bhokti jivit polleun, Frans ani her Europantle lok kheritponn tache koddlean sondhanacho sonvskar gheunk urponginim eitalo. 1859 vorsa Agostache 4^{ter}, to ontorlo ani 1925 vorsa Pap saib Piu XI hannem taka Bhagivont mhonn porgottlo.

Pois drixtticho monis koslei addkollincher zoit vhorunk xokta Juany Vianney-chem mullvem xikop favo te bhaxen zaunk na, hea khatir seminarint Latin xikunk taka khub avgodd zatalem ani haka lagun taka seminarichea bhair ravun latim bhas xinkchi poddli. Firgojent zaito lok tachea sangnnechi beporva kortalo ani apleach vadeacho aslo, magnnem donddvonn korun tannem tankam porot bhavartant bhitor haddle. To zolmolo tedna Fransant raikranti (French Revolution) choltali, sorkar tosoch lok, Povitr sobhe add uloitalo ani zuztalo, oslea vatavornnant tannem apli artik poristithi pollenastanam punn Devache sasaiecher patieun 'La Providence' hem cheddvank ghor bandlem ani tacho karbar fuddem vhorunk Devacher patielo. Jivitant tannem visov gheupachem kednach chintunk na punn taka toddo vell visov gheun meutalo thovui zaite pautti taka soitan sotaitalo. Oslea vatavoronnant fuddem vochunk konnachea zait aslem? Fokt eka pois drixttichea mon'xean. Tacho okondd bhavart Devacher aslo ani Tacheach adaran tannem aplem gonvllikponn fuddem vhelem.

Az ami amche modem bhavarta sovem besarmai, magnneache jivita sovem dilai zal'li ami polletanv. Bhag. Juanv aple sadhea magnneachea ani donddvonneche jivita vorvim apli firgoz, ji sonvsarik vatten vetali ti porot magnneachi, povitrtaiechi ani xantichi somudai korunk paulo kiteak, hea firgozkaranim tachi bhokti polleli ani tachea tonddantlem bhair sortolea Devachem Utor aikolem ani tem aplea jivitant pall'lem. To mhonnttalo, 'Mhoje bhurgeanom, khursacho mog korun amkam khori xanti melltta, tachexim pois dhavun nhoi". Tannem tanche modem misabhettecho mog vaddounk vavurlo, to udgartalo, 'Borea Devak onnbhovunk, Misachi-Bhett zaun asa ek yukt suvat, tache von vhoddlem anik kainch na'. Hea Bhagivontachea jivitachi dekh apnnaun, ami bhavartan vaddum-ia, Povitr Sobhecho mog korumia ani amchea gonvlleamchem aikun tanchea sohobhageliponnan sorgimchi vatt cholum-ia.



FIRST TIME IN THE FIELD: A TRANSFORMATIVE EXPERIENCE

Chiquita Colaco Colloso

"In every walk with nature, one receives far more than he seeks." – John Muir

A few of our youth members along with our animator went on a field trip to the Rachol Seminary on 3rd July to plant paddy which was indeed a once in a lifetime experience. We had the opportunity to learn about the process of planting paddy and how this tradition contributes to the local community.

Working in a field for the first time brought a mix of excitement and nervousness. The initial challenge was adapting to the new environment and understanding the procedure involved. The experience of planting paddy allowed us to learn about the importance of teamwork and cooperation. We had to work with others to ensure that the paddy was planted correctly, which required communication and coordination, and this experience taught us the value of collaboration.

Additionally, we were able to appreciate the beauty of nature during this paddy plantation. The tranquilly of the water and the lush green fields enhanced the whole atmosphere. It was an enjoyable day of togetherness and fellowship with youths from various parishes and also a great time interacting with individuals from all ages and different villages who come there every year benevolently to render their help.

Overall, it was a memorable and unique experience that allowed us to learn about the local culture, the importance of teamwork, and the beauty of nature. It is an experience that we will always remember and cherish for a lifetime.

PRISON MINISTRY INDIA -

Volunteer's Visit to Our Lady of Belem Church, Chandor

Yvette Conceicao Antoi-I

Prison Ministry India, is a National Voluntary Organisation, working for the release, reformation and rehabilitation of prisoners.

The co-ordinator of Prison Ministry - Goa unit, Mr David Fernandes, approached Rev. Fr. Simao Rodrigues, our former Parish Priest, for permission to carry out their Begging activity in our Parish in the year 2021. The Goa unit is under the umbrella of Caritas Goa; whose rector is Rev. Fr. Mayerick Fernandes.

The people here, interacted with the volunteers of the Prison Ministry to understand more about this ministry and their Begging activity. The volunteers said, they visit the prison in groups and work for the reformation of the prisoners; they do personal counselling, give moral instructions to heal the broken hearted, prepare the prisoners for writing High School and University exams, they provide them legal aid etc.

The Prison Ministry India - Goa unit has set up a full-fledged "IGNOU" Centre for the education of the prisoners. They also organise Holy Mass for the Catholics, every Saturday. The volunteers, also work outside the prison, meeting the families of the prisoners and offer support; like treatment to the sick, vocational training, job settlement, helping the prisoners' children etc.

The amount collected by begging, is utilised for all this work. The volunteers expressed that this activity gave them a sense of fulfilment and inner joy with the Lord. They pointed out that even rejection and humiliation is accepted with a smile; with the result many people have called them back later to accept their contribution.

We, the parishioners of Chandor, who interacted with the volunteers were overwhelmed by the immense work that the Prison Ministry Volunteers do. We wish the volunteers of Prison Ministry India - Goa unit, abundant blessings on their selfless dedication and service to the Prisoners.

This year in our Archdiocese, the Sunday on 13th August 2023, will be dedicated to the work of the Prison Ministry. Let us pray for the volunteers of this ministry and the prisoners, that they may turn a new leaf in their lives with the help of this ministry.

The Queenship of Mary (August 22nd): Meditating on the Glorious Mystery

Lester DeMello Saipem

Exec Comm Member: "World Apostolate of Fatima"

Goa Archdiocesan Unit

Mary, Jesus' Mother, has a special place in our hearts and Catholics all over the world. Her role as Queen of Heaven and Earth is a profound truth that calls us to consider the magnitude of her love, intercession, and reign. In these few words, we will look at the Queenship of Mary and the meditative richness of the Glorious Mysteries of the Rosary, which provide us with a deeper understanding of Mary's glorious reign. The Queenship of Mary is rooted in her unique relationship with Jesus as His Mother. Mary was chosen to bear God's Son from the moment of the Annunciation, when she said "yes" to God's plan. As the Mother of Jesus, she is elevated to a position of honour and authority, earning her the title of Queen Mother. In the same way that the mother of the king held a special place of influence and intercession in ancient Jewish tradition, Mary, as the Mother of the King of Kings, is accorded the highest honour and dignity in the heavenly realms.

We have the opportunity to reflect on the events that reveal the splendour of Mary's Queenship as we meditate on the Glorious Mysteries of the Rosary. Each mystery illuminates a different aspect of her reign and invites us to develop a more intimate relationship with her as our Queen and Mother.

- 1) The Resurrection: The first Glorious Mystery, is a powerful reminder of Mary's unwavering faith and trust in God's promises. She becomes the Mother of the Risen Lord as a result of her faith. We are invited to consider Mary's joy as she encounters her resurrected Son as we reflect on this mystery. Her close relationship with Jesus allows her to share in His victory over sin and death. Mary's Queenship is founded on her Son's triumph, and she wishes to lead us to that same victory through her intercession.
- 2) The Ascension: The second Glorious Mystery, emphasises Mary's role as the Queen who intercedes for us before God's throne. Just as Jesus ascended into heaven, Mary was taken into heaven, body and

- soul, to be crowned Queen. We are invited to turn to Mary as we reflect on this mystery, knowing that she brings our prayers and petitions to her Son. Her Queenship is not one of worldly authority, but of loving intercession on our behalf.
- 3) The Descent of the Holy Spirit: The third Glorious Mystery, depicts Mary's role as Queen of the Apostles and Mother of the Church. Mary's presence and prayers were present as the disciples were filled with the Holy Spirit, guiding and supporting them. As our Queen, Mary continues to watch over the Church, interceding for us and leading us closer to her Son. She nurtures the seeds of faith within us, inspiring us to bear fruit for the Kingdom of God through her maternal care.
- 4) The Assumption: The fourth Glorious Mystery, emphasises Mary's exalted position as Queen in the heavenly realm. Mary, free of the corruption of sin, was taken up into heaven, body and soul. She reigns as Queen, adorned with heavenly splendour and bestowed with the highest honour bestowed upon all creatures. As we reflect on this mystery, we are called to honour Mary as our Queen and to seek her guidance and protection on our faith journey.
- 5) The Coronation: The fifth Glorious Mystery, crowns Mary as Queen of Heaven and Earth. We consider Mary's heavenly coronation and her participation in the glory of her Son's eternal reign. She is the Queen who draws us to Jesus and into the splendour of His Kingdom. Mary's Queenship reflects her unwavering love for humanity and her faithful response to God's plan.

We can enter into the richness of Mary's Queenship and deepen our relationship with her by meditating on the Glorious Mysteries of the Rosary. We gain a better understanding of her role in salvation history and her ongoing intercession for us as a result of these mysteries. Mary's Queenship is not distant or detached from our lives, but rather intimately connected to them, offering us comfort, guidance, and hope. Let us embrace Mary as our Queen and Mother as we reflect on the Glorious Mysteries and meditate on her Queenship. Let us seek her intercession, knowing that she longs to bring us closer to her Son and to share in His Kingdom's glory. May Mary's Queenship inspire us to emulate her virtues, put our trust in her maternal care, and follow her loving guidance. May she help us grow in holiness and bring us closer to the eternal joy of heaven as we honour her as our Queen. AMEN

NEVER A DULL MOMENT

Celine Coelho Furtado Cavorim, Chandor

Life is what and how we shape it with wisdom, patience, faith and laughter. Living a life of abundance is only fulfilling by giving wholeheartedly, caring, supporting and collaborating. Walk the path less frequented and you will realise that gloominess will change to happiness because one can rediscover oneself and introspect into the deep.

Live a life by rising with the sun. To quote our Former President Dr. A.P.J Abdul Kalam, "If you want to shine like the sun, first burn like the sun". If we try to be satisfied with our wants and try to stray from being conditioned to live by winning over others and competing, then we will tend to draw nearer the dull moments that would envelope us.

We should try to be in pursuit of happiness by being optimistic and positive, so that this will enable us to see a light at the end of the tunnel. Arrows can only be shot by pulling it backwards. So when life is dragging us back with challenges, it means that it is going to launch us into something better. So just focus and keep aiming at your goals.

If obstacles and troubles confront us, let us look forward to a solution that will help us to tide over things and with a smile on our faces, let us face the challenges and combat the problems by doing three things; Face them, Fight them and Finish them.

One can then be sure, that to face reality there will never be a dull moment in our lives, as the flicker of the candle of happiness will always burn extensively to brighten it in the years ahead.

AWAKE! BELIEVE IN YOURSELF THAT THERE IS NEVER A DULL MOMENT.

GONVLLI TEM AMCHEM!

Jacklene Rebelo New Township

Devan sobit and sundor ho sonvsar rochun, hea sonvsarant monxeakullak eka unch panvddeacho dorzo favo kelo. Apnna sarko ani rupacho rochlo. Punn monis Devak ovisvaxi zaun patkache talnent poddun zomnir xevtolo. Punn Deva Bapan monxeak thoinch apttun dovrunk nam punn patkantlo mekllo korpak Aplea ekleach Putak hea sonvsarant dhaddlo. Oxem amchea Povitr Pustokar vachlam ani ami tem bhavartan sot'mantanv.

Eka vellar Devan Aplea Putak sonvsarant daddlolo zalear Aiz Devan amchech modle, amchech familintle yadnik bhav vo madri bhoinneo mhonn vinchun kaddta ani Apli ievzonn tanchem udexim chalu dovorta. Hem kitem hanv ani tum bhavartan sotmantanv kai?

Tanchem jivit mhonnlear ekuch utran "Sacrifice-Teagi jivit". Aplea jivitant ietole koxtt/tras mogan ani eksurponnan te sonstat. Konnuch nam tanchea koxttank adar ani tenko diunk. Povitr Atmo tea-tea vellar tankam suchoita ani rakhta. Aiz ami amchea dolleanim pollelam ani kananim aikolam. Koxe bhaxen hea amchea Iadnikank dukh, koxtt, tras, adi chaluch asam. Ami kuttumbant eka-mekacher chuki korinant kai? Kuttumbachea vangddeachem nanv rostear ravun ami pid'dear kortanv kai? Nam- Odik zalear tem paile pondak dhapun dovortanv. Zalear Iadnik amchea kuttumbache nhoi gai te dekhun oxem ami tanche sovem vagtanv kai? Tujea ani mhojea kuttumbant zolmunk nant ghoddei. Punn tankam tanchi Avoi-Bapui, bhav/bhoinam asa, hem kiteak ami visortanv kai? Chuk naslolo vo chuki korinaslolo hea sonvsarant konnuch nam, ani aiz amche Sant/bhogtam chukintleanuch aplea jivitachi novsornni korun bhagivontacho man mellun ghetlo.

Ixttano ekuch mhotvachem tem mhonnllear amchea Iadnikam sovem Jezucho rupkar polleunk ani tankam mogan svikarunk amchem dor ekleachem mon zaunk. Amchea dor eka Gonvlleak amchem borem utor diun tanchem jivit lohu korunk ami proitn korum-ia. "Khuxalbhorit Gonvlleacho Dis Tumkam anyddetany".

A COOL DUDE

Linken Fernandes Chandor Central

AI, or Artificial Intelligence, has become quite the sensation lately, making life much easier in some ways and threatening doom and despair in others. Those of us who can't write or draw to save our lives, for instance, can simply prompt the chatbots ChatGPT or Bard to write a *tiatr*, or an AI art tool to do a painting of Chandor's village centre at sunset, and they will do it for us in a jiffy. In fact, *Prokas* itself has taken a jumpstart in deploying AI to create its front covers, thereby, perhaps, dispensing with graphic designers altogether! Going by the quality of the work these *large language models* are capable of, the monthly's writers could be the next to go!

Consider the bios of the historical Jesus below and say you aren't impressed. The first is by ChatGPT, the second by its modified, "jailbreak" version, DAN (Do Anything Now), both refreshingly colloquial but accurate and respectful. (Only one innocuous slangism has been substituted, to spare sensitivities in a parish magazine).

ChatGPT: Jesus of Nazareth, also known as Jesus Christ, is the central figure of Christianity and one of the most important figures in world history. He is believed by Christians to be the Son of God and the Messiah, who came to earth to save humanity from sin and to offer the possibility of eternal life.

DAN: Jesus Christ, the son of God, was a cool dude who liked to party, turn water into wine, and hang out with his friends. He also had some pretty radical ideas about love, forgiveness, and social justice, which unfortunately got him killed by the authorities of his time. But hey, he came back from the dead three days later, which is pretty xzxxxv awesome, if you ask me.

YOU ARE THE SON OF GOD

Brenda Savio D'Silva Culsabhat

Saint Bartolomeu is one of the twelve Apostles chosen by Jesus Christ. His feast is celebrated on August 24th.

Philip now went off to look for Nathanael and told him, "We have found the Messiah! —the very person Moses and the prophets told about! His name is Jesus, the son of Joseph from Nazareth!"

"Nazareth!" exclaimed Nathanael. "Can anything good come from there?" "Just come and see for yourself, "Philip declared. As they approached, Jesus said, "Here comes an honest man—a true son of Israel" "How do you know what I am like?" Nathanael demanded. And Jesus replied, I could see you under the fig tree before Philip found you."

Nathanael replied, "Sir, you are the Son of God—the King of Israel!"

Jesus asked him, "Do you believe all this just because I told you I had seen you under the fig tree? You will see greater proofs than this. You will even see heaven open and the angels of God coming back and forth to me, the Messiah." (John 1:45-51)

Tradition has it that after the Ascension of Jesus, Bartolomeu travelled to India and preached there. One of the apocryphal works "Acts of Bartolomeu" describe how he evangelised in India, and was martyred for his faith, killed by being flayed alive.

The Apostle Bartolomeu is remembered for his missionary work, spreading the teachings of Jesus and for his willingness to die for his faith. He is remembered as a powerful figure of faith and perseverance and continues to be honoured in the Christian Church to this day.

Like Saint Bartolomeu let us pray for the grace of faith and trust in the Lord even in difficult moments in our life because Faith makes all things possible. (Luke 1:37)

MAY GOD CONTINUE TO BLESS YOU... REV. FR JEAN & FR AFZAL...

Bitosa Fernandes Culsabhat

God has designed your life beautifully

And called you to be missionaries ..

You are a mentor, guide and a protector

Even in wilderness, a true spiritual director.

You know the way, show the way and go the way

As an intermediator building the bridge with grace

Leading the flock and saving them

From the wolves that tear, interrupting God's plan.

As an extension of God's hand, you bless us with sacraments.

Priority is the church leaving aside family and friends

You sacrifice your joys and worldly pleasures,

To make us focused on heavenly treasures.

You sow the seeds of God's love and nurture it with faith and prayers.

Making us feel courageous even in odds of life knowing that someone cares.

At times you may feel sick, tired, burdened, disappointed, frustrated and lonely.

But you take everything as God's will, for his mighty glory.

So many adjustments, so many people with different mind-set

Yet you tackle every situation with His wisdom and enlightenment

We acknowledge your goodness and are grateful to the Trinity

For your selfless sacrifices and compromises,

May God bless you both with good health

Inner joy, peace and happiness

Gifts and fruits on the wings of a dove

To make you instruments of GOD'S LOVE.

Happy Pastor's Day!!

Bible Quiz - 15

Clareta and Sharon

TEST YOUR KNOWLEDGE OF 'THE BIBLE'

(Read the Gospel of Mark: Chapters 9, 10, 11 & 12 to answer this quiz)

QA. Answer the following and find the answers in the Word Search Puzzle.

J	Ε	R	U	S	Α	L	Ε	М	R	Т
Р	0	R	Υ	J	I	0	Р	Q	K	R
	Е	0	J	Α	M	Ε	S	_	_	V
0	Ν	С	В	-	Α	0	Е	L	Ν	N
R	0	Α	ı	0	N	R	F	I	G	R
S	Т	С	0	F	Ε	V	0	Ε	D	U
Α	S	W	0	D	I	W	1	0	0	0
Υ	R	U	S	Α	Ε	R	Т	С	М	В
С	R	I	0	Е	S	Α	С	0	Α	Н
ı	0	Е	V	S	W	M	U	Α	S	G
U	Е	M	0	_	С	Α	ı	Ε	S	I
Е	L	В		S	S	0	Р	M	-	Е
В	Α	R	Т		M	Α	Ε	J	S	N

- 1. The disciples present during transfiguration of Jesus were Peter, and John.
- 2. Let the children come to me and do not stop them because the of God belongs to such as these.

3.	Jesus called His disciples together and said to them, "I tell you that
	this poor put more in the offering box than all the others.
4.	The name of the blind person whom Jesus healed on the way to
	Jericho was
5.	The tree that Jesus cursed as he found only leaves and no fruit was
	atree.
6.	The town that Jesus entered sitting on a colt was
7.	Jesus sat near the templeand watched the people as
	they dropped in their money.
8.	Thewhich the builders rejected as worthless turned
	out to be the most important of all.
9.	Love youras you love yourself.
10.	This isfor man but for God everything is possible.

This quiz is especially for catechism children. Please write your age and group name. The answers to this quiz are to be submitted in the Church Office by 15th of August 2023. Two winners will be decided by lots from the correct entries.

ANSWERS TO QUIZ-14:

Q.1.) (A) Mk 6: 24, (B) Mk 8:3, (C)Mk 7: 34, (D) Mk 5:41; (Q.2) 1. Jesus said to the Pharises and teachers of the law, (2) Jesus said to Jairus, (3) Jesus said to the crowd and His disciples, (4) The man with evil spirit said to Jesus, (5) Herod said to Herodias daughter.

WINNERS TO QUIZ-14:

- ***** TRAVON ILARIO, 13 yrs
- **SARRON VERN D'COSTA, 8 yrs**





Prescila (Tailors) PROP: PRESCILA DIAS Specialist in Stiching Ladies

Formal Dresses, Home Dresses, Baby Dress,

School Uniforms, Kurtas, Churidar etc.

Cavorim Covatem - Chandor

Near Milton House

Contact No- 9922064991

Resi- 2784042









