



Chandor Firgojecho **PROKAS**

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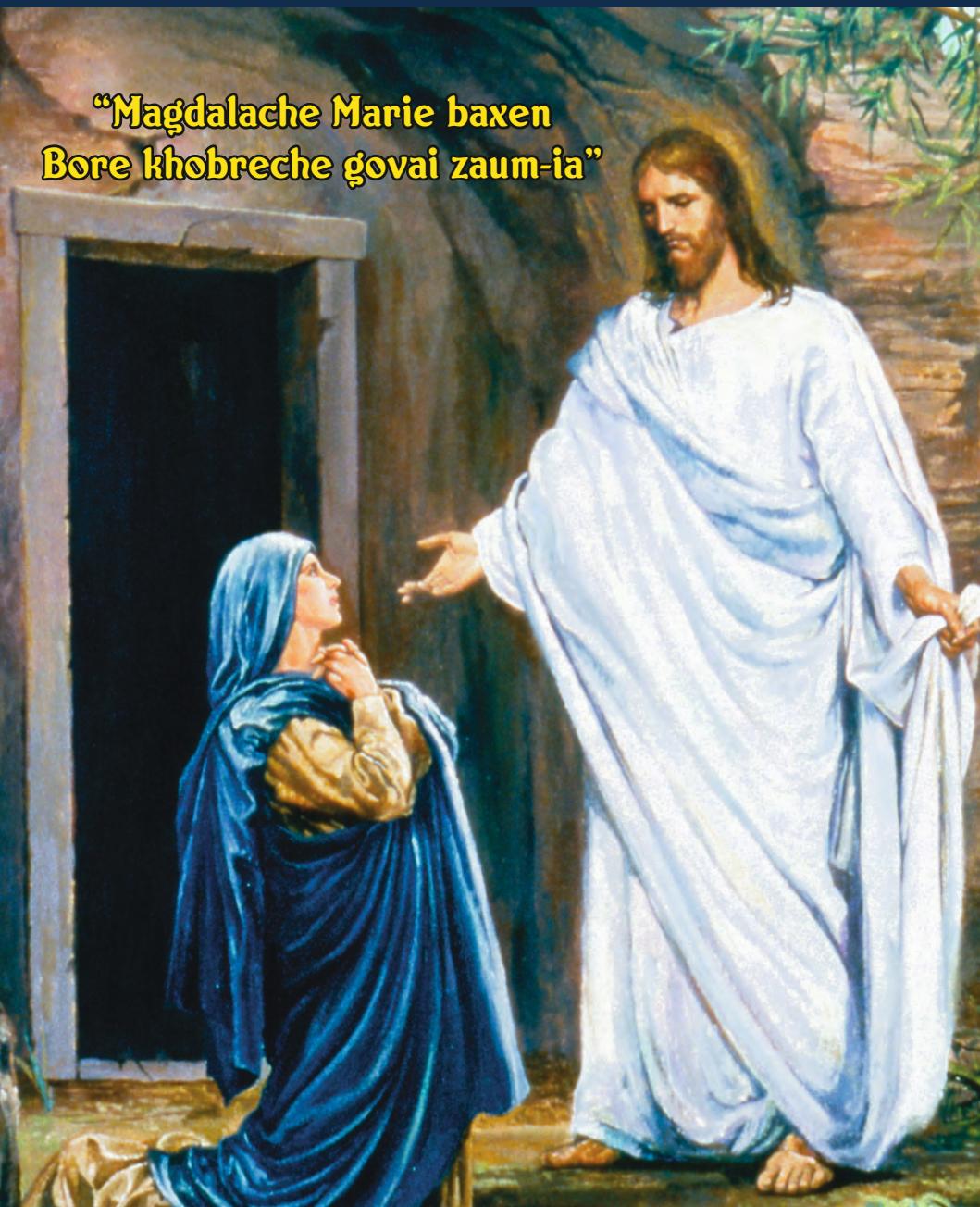


Voros: XXIII

Ank: 4

Abril 2021

**“Magdalache Marie baxen
Bore khobreche govai zaum-ia”**



BORI KHOBOR

'I have called you by name: You are mine'. Isaiah 43:1



Zaitea tempan Jezuchi bori khobor-Jezucheach Munniari
Yadnikponnatlean monxam hujir Govai zaunk amcho ganv bhav Prodan
Sevok JOEPHIL DIAS, put Anthony Dias ani Rose Mary Dias- Villa
Formosa-Chandor, amchea Arcebispachea hatantlean Yadniki Maknni
ghetolo (Abrilachea 28ver 2021 sanje 4:00 vaztam Sancoale) ani
uprant aplem poilem dhinvasnnechem bolidan amche Chandorche
Igorjent somorombhtolo MAIACHE 1LER sanjechea 5:50 vaztam.

Tea disa ami soglleanim amche Firgojent ladnikponnak zaitim novim
apovnnim upzunk Deva lagim magum-ia.

Amche Firgojechim Un-hunnit porbim amchea novea ladnik Bhavak.

Besany Tujer poddom re!

Borem anvdde tanv:

Fr. Simao Rodrigues

Fr. Mario Noronha

Fr. Geraldo Da Costa

and Chandorchi Povitr Sobha

Gonvlik Sondex...



Abrilacho mhoino suru zata thuinch asa ani ondunchea vorsa ami Jezuchea koxttam-mornachea satolleant asanv. Ktilech pautti amchea jivant Misachea Bolidanaknt vanto ghetana ami uchartanv/porgott'anv ho udgar “*Jezu melo, Jezu jivont zala, Jezu novean ietolo.*

Ho udgar ami xembor pautti amchea tonddanlean udgarla punn ghoddie tacho orth amkam samko mellunk na. JEZU MELO mhollear Jezubn khursacher aplo prann soddlo mhunnun “Bapa mhozo atmo Tujea hatant ghaltam” Lk. 23,46. Jezu aplo prann soddit amche pasot, sogleam monxam pasot, amchi mon'xeanchim patkam bhogsunk. Ani hem bhogsonnem amkam mellta Kumsarachea sakramenantlean. Kitlo mogall amcho Bap. Patkiam pasot aplea ekleach Putak dita. Amche Sevadhormik ritint aichea disa amchi sobgllim paeam poddun Taka nomoskar kortoleanv. Bapak Putak ani Pvotr Atmak dhinvasum-ia.

JEZU JIVONT ZALA. Aitarak Jezuchea jivontponnacho somorombh pallteleanv. Jezu khoreaninch jivont zala. Toch khaxe Maria Magdalena thaim vicharta “Jivo asa taka tumi meleteam modhem kiteak mhunn sodtat tumi? (Lk. 24,5). Hem sot Jezuchea jivontponnachmem azun manun gheunk zaiteank augodd lagta ani azun zaite sotmandinant.

Amkam Jezuchea utrancher bhavart asa ani ami sotmandtanv. Amchea bhavartachem mukhi Sor hem ani buniad Povitr Sobhechi. Amcho dhorm Jezuchea Punorjivont ponnacher ani Tachea dusrea Ieanneacher tharlolo asa ani tem ami udgartanv mhunnun “JEZU NOVEAN IETOLO”. Jezuchea jivontponnachi khobor/ghutt ami porgottit ravunk zai nhuinch fokot utramnim punn amchea jivitacheam boream kornneam vorvim. Jitlim ami Jezunuch xikoiloleo doialleo korenneo ami adartanv tilim ami Jezuche Jivoootponnache govai zaun Tachea novea Ienneak toiar zatanv. Jezu ailo. Jezu ieta Jezu novean ietolo amnkam zonn iekleak aplea Bapaxim vhorunk ani amkam amchea jivitacho mukhutt favo korunk.

Soglleam amcheam Chandorchea firgozkarank Khuxalborit Jezucha Jivontponnachi porob anvddetanv ani To ieta teddonata mellunk sodanch toiar sachem mhunn otrektanv.

*Tumche sevent
Pri. Simao Rodrigues
Pri. Mario Noronha
Pri. Geraldo da Costa*

CAN A GOD WHO SITS UP ABOVE THE SKY UNDERSTAND OUR PAIN?

- Mrs. Rajamma Gomes, *Igorjebhat*

Few years back I visited one of my ex-students who lost her husband in a tragic accident. She was not very comfortable to accept me, yet I walked in. She sat before me like a stone statue. After a long silence I broke the ice and started to speak to her. The moment I mentioned the name of God, she became so furious and confronted me with many questions "Which God You are talking about? The God who took away my husband and made me a widow at the age of forty? The God who left two small children in my care? A God who doesn't know that I am poor and have no means to bring them up?" There was a holy picture of Jesus in His agony. She just got up took the holy picture, turned face downward and kept. Silently I prayed and quietly left the place. However, I didn't give up hope, for four times I visited her, every time succeeding to touch her broken heart, inspiring her, building confidence to trust upon God. After few months she testified in the assembly of people that Jesus is her everything, He is her Rock, her Refuge.

Its not only her reaction, many of us, even people whom we consider as prayerful, put forth the same questions when they face deep crisis in life. Why is it so? They feel, that Jesus did not suffer in his human flesh, but in his divine nature. His passion and death was all just dramatic actions. This was a logic argument put forth by a section of people, who believed that at the time of baptism Jesus received a divine power, which enabled Him to go through the passion and death on the cross without any physical suffering. Now he is up above the world reigning in glory. He cannot understand the pain of common man. St. John, the most beloved apostle of Jesus, knew it is a dangerous dogma, therefore, he pleaded to the faithful " Test every spirit if it is come from God..... any one who believes that Jesus Christ came as a human being, has the spirit from God" (1 Jn: 4:2-3). St. John was the witness of the passion of Jesus Christ. He wrote, " we have a God who was tempted like a human being, (Mt: 4); we find a physically tired Jesus who sat down at the well of Jacob, (Jn: 4:6); we meet emotionally broke down Jesus who cried at the tomb of his friend Lazarus because His heart was deeply moved (Jn: 11:33), He felt compassion for the crowd who was with him without food

for three days. The Bible says He too needed prayer, the whole night He prayed before He chose the disciples. When the hour had come for the son of man to be handed over to the elders who would condemn Him and would kill him, He prayed with such agony that his sweat fell down like drops of blood. Listen to his cry from the cross, like any other helpless person he cried 'Father why did you abandon me'. (Mk: 15:33). John Paul the 2nd and Pope Francis warned us of the possibility of the faithful getting carried away by this logic arguments. My beloveds who have set their hope in heaven, just listen to St. Paul, " Take all your sufferings and unite with the suffering of Jesus on Calvary. The intensity of our sufferings may not be lessened but every suffering become meaningful and with a purpose . St. Paul briefly narrates his sufferings as a servant of God, (in 2Cor:11: 23 -29). St. Theresa of Jesus, the little flower of Jesus, inspires us with her touching words, "who can see the Lord covered with blood and afflicted with persecutions, without embracing Him and loving Him".

We hear the last cry of Jesus"Its finished" (Jn 19:30) but nothing was finished, it was the beginning. Jesus was buried, but the grave couldn't hold Him. Thus He was not a defeated man, but a conquering Christ. He conquered, the power of darkness, power of all evils and finally death itself. In our life, the best hour spend is gathering all our sufferings and stand silently at the foot of the cross together with Mother Mary. From there we will learn to take our stand in life in any situation we have to face.

As I have mentioned , in the beginning of this article about the lady who lost her husband who refused to accept Jesus as a loving Saviour, ultimately confessed Jesus as her Saviour and Refuge. Therefore I urge you dear ones, the pain of Good Friday in your life will immerse you in the river of joy of resurrection. YOU CAN SEE GOD ONLY THROUGH THE VEIL OF TEARS AND CAN EXPERIENCE THE JOY OF SALVATION ONLY THROUGH YOUR BROKENNESS. SO DON'T GET DISCOURAGED, DON'T GET DISHEARTENED WHEN SUFFERINGS ARE ALLOWED IN OUR LIVES BECAUSE " IN ALL THINGS GOD WORKS FOR GOOD WITH THOSE WHO LOVE HIM" (Rom: 8: 28).

WISHING EACH AND EVERYONE A VERY HAPPY EASTER.
MAY THE PEACE OF THE RISEN LORD BE WITH US ALWAYS.

SEVADHORMIK DIS, HEA ABRIL MHOINEANT

- Anthony D. Dias

Abril 1: **Nimanno Brestar:** Az Povitr Tridin-antlo poilo dis, ani Povitr Sobha Jezuchea Nimannea Jevonnacho somorombh korta, zo JEZUN aplea mogachea xisam barabor somoromblo. Hea sanjechea misa-bolidanant, Povitr Sobha kherit baxen amkam khaxa Jezunuch korun dovorlolea tin kornneancho vo guttancho ugddas korun dita, te mhollear: 1) Iadniki munniarponnachi stapnni, 2) Priti-mogachi adnia ani 3) Misa-bhettechi stapnni. Jezu monikullachea mogan amkam Apli Khudd ani Rogot misa-bolidanam vorvim hajir korun dovorta. Aple niz pattlavdhar zaunk ani amkam hem misa-bolidan ani her sonvskar favo korunk Iadniki Ord stapta. Aplea xisancho Guru zavun-ui tanche paim dhuta, ani ami priti-mog nhoich utranim bhogor kornneam vorvim korunk, Apunn amkam ek nomuno zata.

Abril 2: **Nimanno Sukrar:** Az Povitr Sobha, khursacher, aplea Somia Jezuchem koxtt-moronn niall'ta. Jezun amchea mog pasot ani Bapak khalto ravun Apeach jivitachem bolidan kelem. Aichea Sevadhormant Povitr Sobha, Devachea Utrachea uzzvaddan, Jezuchea koxttamcher niall korta, sorv gorzam khatir prarthonam korta, Povitr Khursachi bhozonn ani Krist Prosad vantt'ta. Az Povitr Misa-bolidanamchi bhett nam.

Abril 3: **Povitr Sonvar:** Az Povitr Sobha aplea Somiachea niket zagear, Somiachem koxtt-moronn ani to mel'leam modem denvlo hem niall'ta ani Tachea Punorjivontponnank axeun ravta. Az Povitr Misa Bhettecho somorombh nam.

Abril 4: **Paskamcho Aitar:** Aichi zagronnachi rat - avoi sogllea her sevadhormik zagronnamchi. Aichea sevadhormak

chear bhag asat: Uzvaddacho sevadhorm, Sobdacho sevadhorm, Povitr Snanacho sevadhorm ani Povitr Jevonnacho sevadhorm. Hi porob ekuch dis zal'lea porim ponas dis somorombhtat ani ti Povitr Atmeache porbhe somoim sompta.

Abril 11: **Deivik Kakluticho Aitar:** Paskamcho dusro aitar Devache kaklutik bhettoilolo aitar. Jezu vorvim amkam Devachi kaklut favo zalea. Az Jezu, Tomasak mhonntta, 'Tuzo hat lagim hadd ani mhoje kuxint ghal'. Az Jezu, amchea ghaiank hat lavun, tea magir goribanchea, piddevontanchea, onathamchea ani somazan bhair gatloleamchea gaiank hat lavunk apoita. Hea vorvim ami punorjivont Jezuk bhett'toleany.

Abril 25: **Jezu Boro Gonvlli:** Jezu boro gonvlli mhonn aicho sevadhorm amkam ugddas korta. Jezu mhonntta, 'Hav boro gonvlli, boro gonvlli aplea mendram pasot aplo jiv dita' 'Hav mhojeank vollkotam' 'tim mhozo tallo aikotelim ani oso ekuch hind zatolo ani ekuch gonvlli'. Hea Jezucheua utramcher niall kortanam az Goemche Povitr Sobhent, Dhormparantik Seminarink bhettoilolo Aitar palltany.

Abril 30: **Bhag. Piu V** (17 Jan 1504 - 1 Mai 1572) Ho Pap Saib Council of Trent hea Vixv Sobhent je nirnnoi ghetlole te vehvarant ghalunk barim vavurlo. Tannem novo Misabhettecho gronth, novo breviar - toyar kele. Iadnikamchi ak'karnni bori zaunk seminari bandun mandavollin tankam xikxonn diunk to vavurlo. Bhurgeank dotorn xikounk dotornichem novem pustok uzvaddailem. Piddestank ani goribank hospitalam bandlim. Turkicheo (Musolmanache) fouzo jeo Romacher akromonn korunk sodtaleot tankam Lepanto hanga haroun xanti haddunk vavurlo. Aplem khasgi jivit sadheaponnan ani magnneat sartalo.

Bhagivont Gianna Beretta Molla

4/10/1922 - 28/4/1962

Anthony D. Dias

Gianna Beretta Molla, Magenta Italia desant, Outumbrache 4ter, 1922 vorsa zolmolem. Tem tachea kuttumbant tera bhurgueam modlem dhavem bhurgem. Tichea kuttumbant ek bhoinn madr ani dog bhav iadnik zale. Lhanuch thaun tem aplo Kristi bhavart ani Kristi xikxonn (Catholic-Christian education) umedin ani mogan ghetalem ani jiyetalem. Tem aplém jivit ek Devachem dan koxem magnnea vorvim sartalem.

Voizuki xikxonn ghevun 1942 vorsa tem Milan xarant gelem ani 1949 vorsa voizuki podvi mellun ghevun Mesero hanga ek medical clinic ugoddlem. Tem St Vincent de Paul he sonvsthechem vangddi aslem ani zantteanchi ani goribamchi seva kortalem. Catholic Action sangh-ant tem ek fuddari aslem.

Tinnem Milanche Vidhyapitent, Pediatrics hantunt khas podvi mellun ghetli. Tichi ithsa asli tichea iadnik misionari bhava-xim, Brazilak vochun gorib bhurgeamcho ilaz korunk. Punn tichi bolaiki borì naxil'lean, ti thoin vochunk pavunk nam.

1955 vorsa tem Pietro Molla hea eka engineer-a lagim logn zalem; logn zaunche adim Pietrok ek potr bhoroun tem mhonntta, 'Mog ek sundor bhavnna ji Devan dadlea-bailechea atmeant ghatlea'. Tankam tegam bhurguim - Pierluigi, Maria Zita ani Laura zolmolim. Gianna aplo vavr ani avoi koxi aplém apovnnem bore baxen jiyetalem.

Gianna chovte pavtt ghorbest zalem ani dusrea mhoineant tiche pixvek(ut'erus)ak ek tumor zalo, hea vellar, ticho ani bhurgeacho jiv sonkoxttant aslo. Dotoramni gorbhpatt korpachi vo pixvi kaddpachi suchna dili. Punn Giannan ti nakarli ani dotorank sanglem, 'Hany Devacher patietam, hea vellar havem mhozo avoiponnacho hok' samballun hanv mhozo jiv Devak bhettounk toyar asam, punn mhojea bhurgeacho jiv samballat' Sat mhoineam uprant tika, Gianna Emmanuel Molla hi dhuv zolmoli ani sat disam uprant Gianna Beretta somplem. Maiache 16ver 2004, Pap Saib Juanv Paulu II hannem tika Sant mhoonn porgottlem. Tem avoiamchem, dotoranchem ani zolmunk nam tea bhurgeamchem askari.

Amchea Niyallak: Aplea dispottea jivant, lhan, mogan kel'lea vostunim amchean 'povitronn' zoddunk zata. Bhov korun avoi-bapaichea teagam-koxttam vovim ami amchea bhurgeank jivant fuddem sorunk sondhi dium yeta. Sangpachem mhollear az Gianna Emmanuel aple avoi baxen ek voiz zalam. Beretta zorui bhagivontponnim aplem jivit jiyetalem torui ek kamank veteli avoi zaunk tinnem bhagivontponn zoddlem. Todde pavtti bhagivontponnachi vatt, sadhea jivantlean, dor disache khursak mogan veng marun ani amchea koxttank Devachea adarn fuddo korun mellta. Hem korunk amchem jivit Devak ani dusreamchea boreponnak somorpunk zai.



JESUS MY SUPER HERO

- Anisha Monteiro
New Township

He loosens the grip of sin which is tight
Where there is darkness he brings ray of light
As no power can separate me from his sight
He clears all obstacles to make my future bright

In pain and suffering as I pray aloud
His mercy locates me even in crowd
As he moves away life's darkest cloud
He embraces me and calls me his child

When I am sad he teaches me to be happy
He never leaves me even when life is gloomy
Our friendship he always keeps alive gladly
And he adds sweetness by loving me madly

As I pick the pieces of my broken ego
There are lots of hard feelings also
I hold my sorrow without letting it go
Jesus comes to rescue my super hero.

Sontosum Amchim kallzam

Alzira Fernandes

Jivant zaite pautti zaitem avchit zata ani chintinaslelem ghodda. Atanch aslo monis nanch zata. Chodd korun hea duesamchea kallar Itlo, lok morun gela ki chintlearuch kednam kitem ghoddtolem kai mhunn bhirant dista. Ek prosn monant ieta tho mhunnlear jednam amcho vell ietolo tednam amkam 'Saiba mhaka bogos' tori mhunnunk melltolem zalear. Dev Amchean mezunk zainant title soeg Dev dita amkam amchea jivitachi novsornni korunk.

Tea vechik puta bhaxen ami-i Bapa kodlean pois geleanv. Amcheach bollacher, girestkaicher, gineanacher ami pateleanv. Punn Bapan amkam sanddunk nant. Ek ek goddi Tho amchea sangata asa. Amkam vaitt rosto soddunk uskaiit asa. Sogllench khobar zatocn Tea putan apli chuk, aplem patok vollkun getlem ani aplea Bapai sorim portun gelo ani tachea bapain taka bhogxilo ani taka sontos mell'lo. Tachea jivitak portun orth mell'lo. Amkam-i Dev rauta portun vengoupak.

Zoso sandlele xellieche voparint gonvlli apream noiannoj xelliak soddun, apel ekle sanddlele xelliak sodunk veta toso Dev amche-i sodik ieta. Gonvleak apli ek ek xelli mogachi. Ami-i Devachea mogachim, Tachi vhodantlim vhodd rochnam.

Ek kalloki ratti fatlean, ek novo dis udeta. Hench korunk Bapan apela Putak, Jezuk patkachea kallokant aslolea sonvasarak uzzvaddant hadunk dhadlo. Hea Bapachea vaurak Jezun aplem jivit-uch bhettoilem. Jezuchem moronn xevott nhoi punn ek survat. Survat novea jivitachi. Survat novea bhorvoxeachi. Zo konn aplem patok roddta Kumsarachea Sakramantlean team patkanchem bhogsonnem gheta to monis ek novo monis zata, Devachea mogacho monis zata.

Aiz monis eksuro asa, dukhant asa, piddent asa, jivant sandla. Punn Jezuchem jivontponn amkam novo bhorvoso dita, ki Dev amkam kednach sanddcho nam mhunn. Tuzo ghov/bail/bhurgim tujea sukhant dukhant tuje sangata nam za-it punn Dev asa ani Dev astolo. Tor Sontosum amchim kallzam, amkam novem jivit mel'lam, ani amche soglle koxtt-dukh, huske-konti Jezun apnacher getleat.

Jezuchea Punorjivontponnachi porob ami vorsachea vorsa somorombhtanyv. Punn hi fokt somobromni zaun urta, Amchea jivtachi bodolnni zaina.

Jeju mornantlo purnorjivont zaun tannem mornacher zoit velem, tor tachea punorjivontponnantlean hea rogacho nas-vibadd zaina zaunk ani hea kallocantlim bhair sorun uzzvaddachim mon'xam ami zaunk bhorvocean magua.



SACRAMENT OF CONFIRMATION

Mrs. Brenda Savio D'Silva – Culsabhat

Sacraments are “powers that comes forth” from the Body of Christ which is ever-living and life giving. They are actions of the Holy Spirit at work in his Body, the Church. They are “the masterworks of God”.

Christ instituted the sacraments of the new law. There are seven: Baptism, Confirmation (or Chrismation), the Eucharist, Penance, the Anointing of the Sick, Holy Orders and Matrimony.

The sacraments of Christian initiation- Baptism, Confirmation and the Eucharist-lay the foundations of every Christian life. The faithful are born anew by Baptism, strengthened by the sacrament of Confirmation and receive in the Eucharist the food of eternal life.

Confirmation perfects Baptismal grace. Confirmation, like Baptism, imprints a spiritual mark or indelible character on the Christian's soul; for this reason, one can receive this sacrament only once in one's life. Its celebration is ordinarily reserved to the bishop, thus signifying that this sacrament strengthens the ecclesial bond.

The essential rite of Confirmation is anointing the forehead of the baptized with sacred chrism, together with the laying on of the minister's hand and the words: “Accipe signaculum doni Spiritus Sancti” [Be sealed with the Gift of the Holy Spirit].

Anointing with perfumed oil (chrism or myron) is rich in meaning, oil is a sign of abundance and joy. Anointing highlights the name “Christian” which means “anointed” and derives from that of Christ himself whom God anointed with the Holy Spirit.

Let us pray for our children who will be receiving Confirmation, the mark of the seal of the Holy Spirit which marks total belonging to Christ, that they may be filled with courage and be a witness to Christ

POVITR SOBHA ANI AMI

DEVACHEA KUTTUMBANT BHITOR SORLEANT

1. Angelica Joanne Rodrigues dhuv Avales ani Nelly Rodrigues

BAPA-XIM PORTOLEANT

1. Luciana Gonsalves (Canttem –Guirdolim)
2. Pascoal Antonio Nazaret Dias – (Raurora)
3. Dores Camilo Francisco Antao –(Voily I)
4. Mario Mascarenhas – (Mena Cavorim)



ABRILACHEA MHOINEANT 2021

BHAGEVONT BAP MAGUNK SUCHOITA

Samania Sonkolp:

Apleam mullaveam hok'kam
pasot, aplo jiv riskar ghalun,
hukumxai choloitoleancher,
 otyacharan sorkar
 choloitoleancher ani
 sonkottant aslolea
lokxayancher add zhuztat
 tanche pasot magtanv.



PRACHIT KALLACHI, POVITR SATOLLEACHI ANI PASKANCHI KARIAVOLL CHANDOR-FIRGOZ- 2021

Mars 2021

KUMSARAM:

- 16^{ver} – Mungllar** **KOPELAMNI:** Baimorod, Cotta, Cavorim 4:30 tem 7:00 porian
- 17^{ver} – Budvar** **IGORJENT (Iscolachea Compoundant)** sanje 4:30 tem 7:00 porian (Anthoi 1 & 2, Pocklemoll, Colloso, Villa Formosa, Newtownship, Cavorim Covatem, Mena Cavorim, Sailabhatt, Cavorim moll, Bindimoll & Doneamoll, Igorjebhatt, Kulsabhatt)
(mandavoll korunk: Hea vaddeantlim PPC members)
- 27^{ver} – Sonvar** **SAFAI ANI TOIARI sokallim 8:30 vaztam**
Iscolachea Compoundant safai korunk ani (800) kodelam manddunk:
Villa Formosa, Newtownship, Igorjebhatt, Cavorim Covatem
Iscolachea fuddle gate lagim safai: Cotta/Dias vaddo
School gate (Zabddi lagim): Sailabhat/Cav.moll
School gate ani Footpath (Prayer room-achea fattlean): Colloso
Iscolachea stage-ir ani Igorjent Altar netovop: Poklemoll, Anthoi I, Anthoi II
Igorjent safai: Voily I, Voily II, Voily III, Miriagirem-Locknoll
Grotto ani Patiear safai: Mena Cavorim, Baimorod/ Raurora
Krista Raia-lagim: Culsabhatt
Prayer room samkar: Cantivaddo, Bindimoll/ Doneamoll

SANJE: 4:30 vaztm **DOTONICHO DIS:** Mis, Inam Vantnni.

28^{ver}

JEZUCHEAM KOXTTAMCHO AITAR

PALM SUNDAY (Passion Sunday) + **SANTOS PASSOS**

Aitar Misam: 6:30 (Talleancher Axirvad) — **Mandavoll korunk:** Anthoi 1,2, Pocklemoll

8:00 Dusrem Mis — **Mandavoll korunk:** Villa Formosa

Sanje 5:00 (Santos Passos) — **Mandavoll korunk:** Newtownship, Cotta/Diasvaddo

(Liturgy Practice 27^{ver} safai kelea uprant)

RETIR (Mattvant)

29^{ver} Somar : 14 tem 30 vorsachea Tornatteank (Teenagers to Youth)

4:30 tem 7:00 (**Retir & Mis**)

(Mandavoll korunk: Youth)

30^{ver} Mung: Somestank-Firgozkarank Retir- sanje 4:30 tem 7:00

(Retir & Mis)

(Mandavoll korunk: Sevadhormik Somiti 1 & 2 group)

31^{ver} Bud: Somestank-Firgozkarank Retir- sanje 4:30 tem 7:00

(Retir & Mis)

(Mandavoll korunk: Sevadhormik Somiti 3 & 4 group)

April 2021

01^{ter}

JEZUCHEA NIMANNEA JEVNNACHO

SOMOROMB (MAUNDY THURSDAY)

Misam: sanje Dhobajik Mis ani paim dhuvop 4:00

(Mandavoll korunk: Cavorim Covatem, Mireagirem, Locnoll)

Dusrem Mis 5:45 — Mandavoll korunk: Cavorim Voily I, 2, 3 Bindimoll, Doneamoll

Tisrem Mis 7:00 — Mandavoll korunk: Colloso

(Liturgy Practice ani mandavoll 1^{ter} sokallim 9:00 vaztam)

SANJER 5:30 vaztam Povitr Sonskarak Bhozonn (Igorjent)

5:30 – 6:00	Cavorim Covatem,
6:00 – 6:30	Mireagirem, Loncoll
6:30 – 7:00	Cotta, Diasvaddo, Cantivaddo, Raurora, Baimorod
7:00 – 7:30	Cavorim 1, 2, 3, Bindimoll, Doneamoll
7:30 – 8:00	Mena Cavorim, Sailabhatt, Cavorim Moll
8:00 – 8:30	Anthoi 1, 2, Pocklemoll,
8:30 – 9:00	Newtownship
9:00 – 9:30	Villa Formosa
9:30 – 10:00	Culsabhatt
10:00 – 10:30	Igorjebhatt
10:30 – 11:00	Collosso
11:00 – 12:00	Somestanchem Hor

JEZUCHEA KOXTTAM - MORNNACHO SUKRAR (Good Friday)

**2^{rer} Sokallim: 7:00 Povitr Khursachi Vatt (Mattvant)
Sanje 3:00 Sevadhormik Somarombh-Mandavoll
korunk: Igorjebhatt/ Kulsabhatt**

(Liturgy Practice ani Mandavoll 2^{rer} Khursa vatte uprant.)

3^{rer} POVITR SONVAR

(Sokallim kainch aschenam)

**Sanjer: 10:00 vaztam Paskamchi Zagronn---
(Mandavoll korunk: PPC)**

(Liturgy Practice ani mandavoll sokallim 9:00 vaztam)

4^{ter} Jezuchea Jivontponnachi Dobhajik Porob

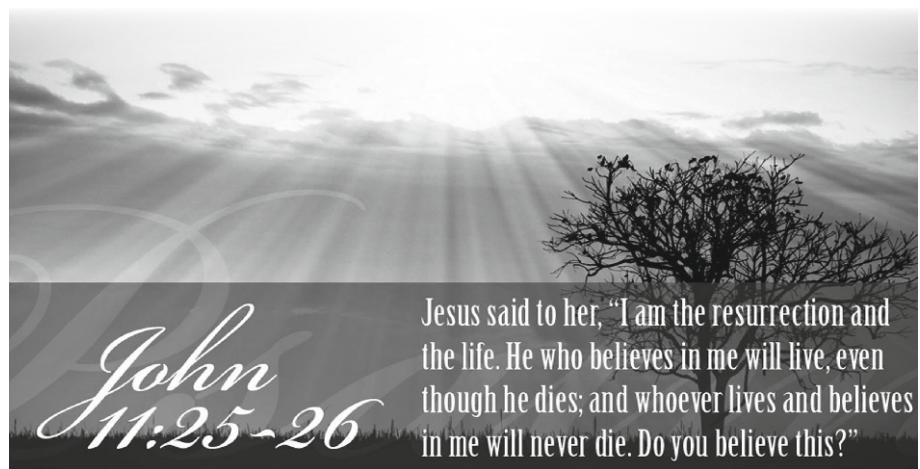
**Sokallim Misam: (1) 7:00 ---Mandavoll korunk: Cantivaddo,
Raurora, Baimorod
(2) 8:30---Mandavoll korunk: Mena
Cavorim Sailabhatt, Cavorim moll**

PASKAMCHE PORBHE SOMOiar GHORABEANCHER AXIRVAD

TARIK / DIS	VADDE
05/04/21 Somar	(GUIRDOLIM)
06/04/21 Mungllar	(GUIRDOLIM)
07/04/21 Budvar	Anthoi 1 & 2, Pocklemoll, Igorjebhatt, Kulsabhatt
08/04/21 Brestar	Newtownship, Cavorim Covatem, Mena Cavorim, Sailabhatt, Cavorim moll
09/04/21 Sukrar	Cavorim 1, 2 & 3, Mireagirem, Locnoll, Bindimoll & Doneamoll
10/04/21 Sonvar	Colloso, Villa Formosa, Cantivaddo, Raurora, Cotta, Diasvaddo Baimorod

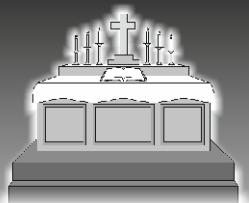
N.B.:

1. Dor disak je vadde mandavoll korunk asat tannim, adlea disa **Liturgy practice** korunk ieuchem. Toxench dor disak **volunteers-hannim lokak sanitizer** korunk adhar divop, Misa uprant **Koddeli sanitizer korop** ani Altaracheo vapurloleo vostu zalear ghalop.
2. Ghorabeancher axirvad asa tea disak **-PPC vo CAT – 2 vangddi toyar asche**. Zata zalear Iadnikak Igorjeche thaun vorunk ieuchem.



Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?"

Abrilachea Mhoinneant Misachi Manddavoll 2021



01-04-2021 Missam: 4:00, 5:45; 7:00

Brestar

02-04-2021 Nimanno Sukrar

Sukrar

03-04-2021 Povitr Sonvar

Sonvar

04-04-2021 Paskamcho Aitar

Aitar

05-04-2021	Mis Bernardo Xavier Peixoto (Locnoll) dusrem voros	6:30
Somar	Mis Pascoal Antonio Gomes (Cantivaddo) ek voros	7:30
06-04-2021	Mis Intensanv ditolea pasot	6:30
Mungllar	Mis Pascoal Dias (Raurora) mhoinneacho ugddas	7:30
07-04-21	Mis Intensanv ditolea pasot	6:30
Budvar	Mis Intensanv ditolea pasot	7:30
08-04-21	Mis Piety Dias –Argamchem	6:30
Brestar	Mis Cipriano Antao (Antoi) tisrem voros	7:30
09-04-21	Mis Jeston Fernandes –Argamchem	6:30
Sukrar	Mis Salvino Carvalho (Voily 2) poilem voros	7:30
	Mis Vouly ani Andrea Fernandes –Mis Logn Sonv	3:30
10-04-21	Mis Philip Peixoto –Mis intensanv pasot	6:30
Sonvar	Mis Hilda D'Silva (Mena Cavorim) dusrem voros	7:30
	Mis Mario ani Divisha Fernandes –Logn Sonv	3:30
11-04-21	Misam: 6:30; 8:00; 9:30	
Aitar		
12-04-21	Mis Intensanv ditolea pasot	6:30
Somar	Mis Rita Dias –Intensanv ditolea pasot	7:30
13-04-21	Mis Intensanv ditolea pasot	6:30
Mungllar	Mis Intensanv ditolea pasot	7:30
14-04-21	Mis Agnelo ani Laura De Cunha-Argamchem	6:30
Budvar	Mis Vincy ani Diana Rodrgues-Argamchem	7:30

15-04-21	Mis Fabian D'costa –vadd disachem	6:30
Brestar	Mis Camilo Antao (Voily 1) mhoinneacho ugddas	7:30
16-04-21	Mis Intensanv ditolea pasot	6:30
Sukar	Mis Jose Simon Pereira (Igorjebhat) tisrem voros	7:30
17-04-21	Mis Inacio ani Piedade Barreto-Argamchem	6:30
Sonvar	Mis Sebastiao Rebelo (Locnoll) tisrem voros	7:30
	Mis Stevan ani Roveena Fdes –Logn Sonvs	3:30
	Mis sanje	6:00
18-04-21	Misam: 6:30;8:00;9:30	
Aitar		
19-04-21	Mis Navin Pereira –vadd disachem	6:30
Somar	Mis Mario Mascarenhas (Mena Cavorim) ek mhoinno	7:30
20-04-21	Mis Aleixinha Gonsalves –Argamchem	6:30
Mungllar	Mis Intensanv ditolea pasot	7:30
21-04-21	Mis Intensanv ditolea pasot	6:30
Budvar	Mis Ivens Antao (Anthoi) dusrem voros	7:30
22-04-21	Mis Aaron Vaz –vadd disachem	6:30
Brestar	Mis Intensanv ditolea pasot	7:30
23-04-21	Mis Intensanv ditolea pasot	6:30
Sukrar	Mis Intensanv ditolea pasot	7:30
24-04-21	Mis Joshua Barretto –vadd disachem	6:30
Sonvar	Mis Anthony Rozario (Newtownship) tisrem voros	7:30
	Mis Joel ani Sonia D'Costa-Logn Sonv	3:30
	Mis sanje	6:00
25-04-21	Misam: 6:30;8:00;9:30	
Aitar		
26-04-21	Mis Fr. Mario Noronha-Ordination day	6:30
Somar	Mis Roque Fernandes (Cavorim Covatem) dusrem voros	7:30
27-04-21	Mis Intensanv ditolea pasot	6:30
Mungllar	Mis Melvin Pereira (Kulsabhatt) poilem voros	7:30
28-04-21	Mis Intensanv ditolea pasot	6:30
Budvar	Mis Intensanv ditolea pasot	7:30
29-04-21	Mis Intensanv ditolea pasot	6:30
Brestar	Mis Idinha D'Silva (Mena Cavorim) ek voros	7:30
30-04-21	Mis Felix ani Maria Fernandes –Argamchem	6:30
Sukrar	Mis Intensanv ditolea pasot	7:30

Science Day at St. Joseph's Educational Institute - Chandor

Future of Science, Technology and Innovation, Impacts of Education Skills and Work' as the year's theme, created an awareness among the students and the teaching faculty of our school about the applications of science and technology to human race. February 28th is celebrated as National Science Day to mark the discovery of the 'Raman Effect' by Indian Physicist Sir C. V. Raman on 28th February 1928.



The day was introduced highlighting the contributions of Sir C. V Raman and the principle behind Scattering of Light.

The Manager, Rev. Fr Simao Rodrigues garlanded the Portrait of Sir C. V Raman as a mark of respect to this great scientist.

Madam Perci Fernandes, the Headmistress of our school released the wallpaper. The wallpaper was based on the theme 'Future of Science, Technology and Innovation, Impacts of Education Skills and Work' followed by the speech given by a science teacher focusing on the wallpaper and the contributions of science and technology to mankind.

Science and Technology has always played a crucial role in all our lives.

Way back the nineteenth century witnessed the boons of scientific innovations, inventions of textile manufacturing machines, trolley cars and automobiles, steam engines, advancement of medical science, discovery of the vaccine against Smallpox by Sir Edward Jenner, discovery of the first antibiotic Penicillin by Scientist Alexander Fleming. Dr William Thomas Green Morton was the first medical practitioner to use Anesthesia on patients before surgery. These were some of the past innovations that had a monumental impact on the society.

To this day Science and Technology has been influencing millions of lives with its super fascinating innovations. Some impactful upcoming

inventions such as :

a) Embryonic Stem Cell Research - The proliferative and developmental potential of Human Embryonic Stem Cell promises generation of new organs for transplant. The further progress and success of this research can be a turning point in the field of medical science.

b) Robotics is yet another upcoming branch of science. In the face of the global COVID-19 Pandemic there has been reported attempts to utilise Drone Technology in different scenarios.



A drone is a flying robot that has remotely controlled flight plans or working with onboard sensors and GPS.

During COVID-19 Pandemic, drones have been used for Aerial spraying of disinfectants in public outdoor areas in order to disinfect potentially contaminated places affected by the coronavirus.

c) Due to the constant and tireless efforts by the doctors and researchers, they have given the world a fresh ray of hope in the form of COVID-19 vaccine and through this vaccine the medical science has achieved yet another milestone.

During the programme science teachers performed some science based tricks and explained the principles and applications that developed scientific thinking among the students.

Manager, Rev Fr Simao Rodrigues and the Headmistress Mrs. Perci Fernandes enlightened the students with their valuable message on the occasion of National Science Day.

Technology and Science has both positive and negative impact on the society. It is in our hands to choose the good attributes over the bad ones. Let us use technology for the good of all fellow beings as well as for the good of our Mother Nature. Let us utilise the pro's of technology and make this world a place where humanity and harmony triumphs.'



Statement of Income Expenditure of

Feast on 6th Jan 2021

EXPENDITURE		Contributions From Wards		
Pandal (Christmas/NewYr/Feast)	156000	Anthoi - I	St John Paul	9500
Lights for church (24th to 6th Jan)	33000	Anthoi - I	St Catherine	10100
Lights for pandal	14000	Anthoi - II	St Aloysius	1300
Brass Band Vespers and Feast	17000	Baimorod Raurora	St Rita	6950
Sound System (Christmas /New Yr/Feast)	25000	Baimorod Raurora	St Joseph Vaz	4200
Generator (Christmas/New Yr/Feast)	15000	Bindimoll / Doneamoll	St Bernard	16400
Food expenses on feast day at Parochial	17040	Cantivaddo	St Mark	9150
Refreshments for Volunteers on 6th	7370	Cavorim Covatem	St Vincent	11300
Flowers (Christmas/New Yr/Feast)	4500	Cavorim Covatem	St Bartolomeu	17650
Refreshment for church cleaning on 19th	650	Cavorim Moll /	St Monica	6700
Purchase of Electrical items for pandal	1400	Sailabhatt		
1 Thermal Gun	1630	Cavorim Voilly - I	St Constancio	5800
Mass Collection Bags & Backdrop	720	Cavorim Voilly - I	St Joaquim	6100
Priest for Novenas and Feast	20500	Cavorim Voilly - II	St Benedict	21150
Hire of security guard on 5th n 6th	1600	Cavorim Voilly - II	St Clement	11470
Musician (keyboard)	2500	Cavorim Voilly - III	St Bonifacio	11500
Refreshment for cleaning school compound	1000	Coloso	St Augustine	26700
Sanitisation	630	Coloso	St Thomas	8450
		Cotta Dias Waddo	St Timothy/ St Judas	9740
		Culsabhatt	St Andrew	7300
		Culsabhatt	St Luke	7100
		Igorjebhatt	St Blaise	6970
		Igorjebhatt	St John De Baptist	7900
		Mena Cavorim	St Barbara	8100
		Mena Cavorim	St Christopher	7350
		Miriagirem Locnoll	St Pio/ St Cosme	9950

		New Township	St Vianney	13350
		New Township	St Alphonsa	13900
		Poklemoll	St Jerome	8200
		Villa Formosa	St Theresa	16750
		Villa Formosa	St Sebastian	9050
		Amblimoll	St Anna	8100
		Bacho	St Martha	4200
		Marrod Guirdolim	St Roque	4100
		Moll II	St Cajetan	7800
		Revorda	St Peter	7750
		Covatem Guirdolim	St Lawerence	7150
		Galli	St Anthony	4500
		Kantem Birmulem	St Ignatius	6850
		Modem Vaddo	St James	5600
		Niamorodd God	St Philip	7150
		Mathodi		
		Roinibhatt	St Alex	6600
		Moll I	St Paul	9500
		OTHERS		2500
		Bandul Ponsabhatt	St Mathew	
		Anthoi - II	St Dominic	
		Kotting Gainall	St Gabriel	
TOTAL EXPENSES	319540	TOTAL INCOME		391880
TOTAL INCOME	391880			
TOTAL EXPENDITURE	319540			
BALANCE	72340			

NOVIM PAVLAM....

Remmy Furtado, Cotta Chandor.

Fattle khaim dis ami korezmanchea khallant bollandle. Prachit, teag, khoxxt, dhonvond korun amche jivitachi punam ekdam, novsornni korunk tozvit keli.

Ghel'lea khallantlean ami zaitoch onnbhov ba ghetlo. Amche mhodle khaim /zaitech zann aple jivant khainch bodol haddinastana, ullot zalear dusreanchi ttika korit raule astole.

Tantuntli ek ttika mhonelear, to ek osol bebdo, pun korezmanche khallant mat, soreacho ghontt ghen. 46 dis mat sorea vinnem sartolo. Pun ek dam, korezm khobar, porot ekdam soreacho sagor suru. Porot tich anne-a-dhuni, beddikai. Oxem amchem tia. prannea vixim monam.

Kedna torri ami taka borea monan, tia dissanim bhett kelea kai? Tachea hia ill'lea borea vaurak, xebaski ani vakanni dilea kai? Kiteim zaum, korezmanchea khallar torui tum soreacho teag korun, tujea jivitachi novsornni korta. Mhoje vottin xhabaski tuka. Oxi ami tachi tust korun taka vakandla kai?

Fuddem tumvem ossoch sorea sorxillo, pois ravanonk tozvit korchi, amcho sogtto sohokar/patthimbo tuka. Oxem ami taka kedna torri sanglam kai?

Ullot zalear ami, amich kiteak? Amche mhodle amche, maha vhoddilanim legit tancheo chesttaie/moskoreo keleat/kortat.

Dusri ek ghoxtt, ami/amchea mhodlim amchim khaim bhaunna (bhau/bhoi) khuincho tori satvoddeak, ek var (dis) dourun upas kortat. Tedna tachea upassa voir amchem mon/mot. Tannem upassantlean ektailole poixe konnak tori

ghoribank dhan korche, nam tor, tannem kel'lea upassak, koslench mol/mothv nam. Hem oxem kiteak? Tachea upassak ani dhanank sombhond koslo? Tache poixeanchi amkam axea kiteak? Oxeo heo sanklleo zoddop kiteak?

Mhoje dixxtin zalear, upas korun ekttailole poixeancher, upas kelolaleachoch hok urta. Tannem te, apleak zai toxo vapor korunk zata. Dhan korpachem monant aslear tannem te poixe dhan korpache.

Tachi ghoddie upas korpachi dixa, veggli asloli/astoli. Tantuntli ek dixeia, zoxem hanvem mhojea fattlea boroupart boroilam toxem. Zednam ami upas kortanv, tedna ami amkanch nam munnonk xinktanv. Zache udexim amkam, vaixtt tallniem sorxile, pois ravanonk sompem zata.

Konnakui kitem dhan kortolo zalear, dusreak dhan korpachem amkam mon assonk favo. Je meren amchem mon, dusream sovem voddona, te meren amchea koddchean dusreanchi, bollandnni zaupachi nam.

Chodd oxe pavti ami adhar /dhan hachi khobor, kortat tedna amchea monant, poixe/doulot hachi attvonn upzota. Dusreank adhar kortolo zalear tuje sorxim poixe/doulot assonk zai oxem nam. Tuka adhar korpacheo anikui sabar vatto ugtteo urtat.

Zache kodde poixe, doulot aslear, tache kodde soglem urta oxem nam. Ghel'lea mhoineant, Nogorpallikecheo vechnukeo zaleat. Guirestkaen/doulotin buddlole munis legit, sanjek naslolea monxeanchea umbrar paule. Hem tumi vachlam/ aikolam/ polloilam astolem....

pun kiteim zaun, fattlea korezmant ami amchea jivitachi novsornni kelea. Tech bollan, Dev Bapacho adhar magom-ia ani Jezuchea jivontponnachi, sondhi dovrun, nove dixent, novem pavl marum-ia.....

CONGRATULATIONS!!!!!!

ON YOUR ORDINATION DAY

Rev. Fr. Mario Noronha

26th April, 2021



“God’s Blessings on you
And thank you
For all you do
In the service of God”

Best wishes from:

*Rev. Fr. Simao Rodrigues,
Fr. Geraldo da Costa
and Parishioners.*

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Cavorim Covatem – Chandor

Near Milton House

Contact No- 9922064991

Resi- 2784042



FIRST DEATH ANNIVERSARY



ALFRED CARDOZO

(Moll 2 - Guirdolim)

A million times we miss you,
A million times we cry
If love alone could have saved you
You never would have died.
In life we loved you dearly
In death we love you still
In our hearts you've left a place
On one else can fill.
It broke our hearts to loose you
But you didn't go alone
For a part of us went with you
The day God took you home
In our hearts we know
You are still by our side
To continue to love, support, care
And always to guide.



There will be an Eucharistic Celebration for the soul of
ALFRED CARDOZO on 28th April, 2021 at St. Francis Xavier Chapel,
Guirdolim at 7:00 am followed by prayers at the grave.

Offered by his
BROTHER/SISTER-IN-LAW: Airist/Maria,
SISTERS: Antonette, Benedicta;
NEPHEWS, NIECES and FAMILY.

TISREA VORSACHO UGDDAS



CIPRIANO RITOS PAULO ANTAO

(Anthoi)

08-04-2021

Punorjivontponn ani Jivit Hanvuch

Zo konn Mhojer visvas dovorta

To meloi zalear jivo astolo ani

Zo konn jivo asai ani Mhojer visvas

Dovorta to sasnak morchonam (Jn:11, 25-26)

Fondly remembered by his sorrowful

Wife: Antonieta Antao

Children: Telma/Remos, Alba/Adriano, Fabiano/Cely, Reneta/Livio

Grandchildren: Azile, Loyren, Leenora & Cavan & Family

